

*BRITISH
ROMANTIC
WRITERS
AND THE
EAST*

Anxieties of Empire

NIGEL LEASK

British Romantic Writers And The East Anxieties Of Empire

JG Myers



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British Romantic Writers and the East Nigel Leask, 2004-06-24 Studies the work of Byron Shelley and De Quincey and other Romantic writers in relation to Britain's imperial designs on the Orient **British Romantic Writers and the East** Nigel Leask, 1993 British Romanticism and the Literature of Human Interest Mai-Lin Cheng, 2017-12-22 British Romanticism and the Literature of Human Interest explores the importance to Romantic literature of a concept of human interest. It examines a range of literary experiments to engage readers through subjects and styles that were at once interesting and that in principle were in their interest. These experiments put in question relationships between poetry and prose, lyric and narrative, and literature and popular media. The book places literary works by a range of nineteenth-century writers including William and Dorothy Wordsworth, Thomas De Quincey, Samuel Taylor Coleridge, Mary and Percy Shelley, Lord Byron, and Matthew Arnold into dialogue with a variety of non-literary and paraliterary forms ranging from newspapers to footnotes. The book investigates the generic structures of Romantic literature and the negotiation of the status of literature in the period in relation to a new media landscape. It explores the self-theorization of Romantic literature and argues for its value to contemporary literary criticism **The Cambridge Companion to British Romanticism and Religion** Jeffrey W. Barbeau, 2021-10-21 The first survey of the connections between literature, religion, and intellectual life in the British Romantic period English Romanticism and the Celtic World Gerard Carruthers, Alan Rawes, 2003-05-15 English Romanticism and the Celtic World explores the way in which British Romantic writers responded to the national and cultural identities of the four nations: England, Ireland, Scotland, and Wales. The essays collected here by specialists in the field interrogate the cultural centres as well as the peripheries of Romanticism and the interactions between these. They underline Celticism as an emergent strand of cultural ethnicity during the eighteenth century, examining the constructions of Celticness and Britishness in the Romantic period, including the ways in which the Celtic countries viewed themselves in the light of Romanticism. Other topics include the development of Welsh antiquarianism, the Ossian controversy, Irish nationalism, Celtic landscapes, Romantic form, and Orientalism. The collection covers writing by Blake, Wordsworth, Scott, Byron, and Shelley, and will be of interest to scholars of Romanticism and Celtic studies **Communication and Colonialism in Eastern India** Nitin Sinha, 2014-10-01 Through a regional focus on Bihar between the 1760s and 1880s, *Communication and Colonialism in Eastern India* reveals the shifting and contradictory nature of the colonial state's policies and discourses on communication. The volume explores the changing relationship between trade, transport, and mobility in India as evident in the trading and mercantile networks operating at various scales of the economy. Of crucial importance to this study are the ways in which knowledge about roads and routes was collected through practices of travel, tours, surveys, and map-making, all of which benefited the state in its attempts to structure a regime that would regulate undesirable forms of mobility **Fair Exotics** Rajani Sudan, 2013-06-15 Arguing that the major hallmarks of Romantic literature—inwardness, emphasis on subjectivity, the

individual authorship of selves and texts were forged during the Enlightenment Rajani Sudan traces the connections between literary sensibility and British encounters with those persons ideas and territories that lay uneasily beyond the national border The urge to colonize and discover embraced both an interest in foreign fair exotics and a deeply rooted sense of their otherness Fair Exotics develops a revisionist reading of the period of the British Enlightenment and Romanticism an age during which England was most aggressively building its empire By looking at canonical texts including Defoe s Robinson Crusoe Johnson s Dictionary De Quincey s Confessions of an English Opium Eater and Bronte s Villette Sudan shows how the imaginative subject is based on a sense of exoticism created by a pervasive fear of what is foreign Indeed as Sudan clarifies xenophobia is the underpinning not only of nationalism and imperialism but of Romantic subjectivity as well *The East India Company, 1600-1857* William A. Pettigrew, Mahesh Gopalan, 2016-07-15 This book employs a wide range of perspectives to demonstrate how the East India Company facilitated cross cultural interactions between the English and various groups in South Asia between 1600 to 1857 and how these interactions transformed important features of both British and South Asian history Rather than viewing the Company as an organization projecting its authority from London to India the volume shows how the Company s history and its broader historical significance can best be understood by appreciating the myriad ways in which these interactions shaped the Company s story and altered the course of history Bringing together the latest research and several case studies the work includes examinations of the formulation of economic theory the development of corporate strategy the mechanics of state finance the mapping of maritime jurisdiction the government and practice of religions domesticity travel diplomacy state formation art gift giving incarceration and rebellion Together the essays will advance the understanding of the peculiarly corporate features of cross cultural engagement during a crucial early phase of globalization Insightful and lucid this volume will be useful to scholars and researchers of modern history South Asian studies economic history and political studies *The Oxford Handbook of British Romanticism* David Duff, 2018-09-26 The Oxford Handbook of British Romanticism offers a comprehensive guide to the literature and thought of the Romantic period and an overview of the latest research on this topic Written by a team of international experts the Handbook analyses all aspects of the Romantic movement pinpointing its different historical phases and analysing the intellectual and political currents which shaped them It gives particular attention to devolutionary trends exploring the English Scottish Welsh and Irish strands in British Romanticism and assessing the impact of the constitutional changes that brought into being the United Kingdom at a time of revolutionary turbulence and international conflict It also gives extensive coverage to the publishing and reception history of Romantic writing highlighting the role of readers reviewers publishers and institutions in shaping Romantic literary culture and transmitting its ideas and values Divided into ten sections each containing four or five chapters the Handbook covers key themes and concepts in Romantic studies as well as less chartered topics such as freedom of speech literature and drugs Romantic oratory and literary uses of dialect All the major male and female Romantic authors are included along with

numerous lesser known writers the emphasis throughout being on the diversity of Romantic writing and the complexities and internal divisions of the culture that sustained it The volume strikes a balance between familiarity and novelty to provide an accessible guide to current thinking and a conceptual reorganization of this fast moving field *Women, Epic, and Transition in British Romanticism* Elisa Beshero-Bondar, 2011-05-31 *Women Epic and Transition in British Romanticism* argues that early nineteenth century women poets contributed some of the most daring work in modernizing the epic genre The book examines several long poems to provide perspective on women poets working with and against men in related efforts contributing together to a Romantic movement of large scale genre revision Women poets challenged longstanding categorical approaches to gender and nation in the epic tradition and they raised politically charged questions about women's importance in moments of historical crisis While Romantic epics did not all engage in radical questioning or undermining of authority this study calls attention to some of the more provocative poems in their approach to gender culture and history This study prioritizes long poems written by and about women during the Romantic era and does so in context with influential epics by male contemporaries The book takes its cue from a dramatic increase in the publication of epics in the early nineteenth century At their most innovative Romantic epics provoked questions about the construction of ideological meaning and historical memory and they centralized women's experiences in entirely new ways to reflect on defeat loss and inevitable transition For the first time the epic became an attractive genre for ambitious women poets The book offers a timely response to recent groundbreaking scholarship on nineteenth century epic by Herbert Tucker and Simon Dentith and should be of interest to Romanticists and scholars of 18th and 19th century literature and history gender and genre and women's studies Published by University of Delaware Press Distributed worldwide by Rutgers University Press

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Table of Contents British Romantic Writers And The East Anxieties Of Empire

1. Understanding the eBook British Romantic Writers And The East Anxieties Of Empire
 - The Rise of Digital Reading British Romantic Writers And The East Anxieties Of Empire
 - Advantages of eBooks Over Traditional Books
2. Identifying British Romantic Writers And The East Anxieties Of Empire
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an British Romantic Writers And The East Anxieties Of Empire
 - User-Friendly Interface
4. Exploring eBook Recommendations from British Romantic Writers And The East Anxieties Of Empire
 - Personalized Recommendations
 - British Romantic Writers And The East Anxieties Of Empire User Reviews and Ratings
 - British Romantic Writers And The East Anxieties Of Empire and Bestseller Lists

5. Accessing British Romantic Writers And The East Anxieties Of Empire Free and Paid eBooks
 - British Romantic Writers And The East Anxieties Of Empire Public Domain eBooks
 - British Romantic Writers And The East Anxieties Of Empire eBook Subscription Services
 - British Romantic Writers And The East Anxieties Of Empire Budget-Friendly Options
6. Navigating British Romantic Writers And The East Anxieties Of Empire eBook Formats
 - ePub, PDF, MOBI, and More
 - British Romantic Writers And The East Anxieties Of Empire Compatibility with Devices
 - British Romantic Writers And The East Anxieties Of Empire Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of British Romantic Writers And The East Anxieties Of Empire
 - Highlighting and Note-Taking British Romantic Writers And The East Anxieties Of Empire
 - Interactive Elements British Romantic Writers And The East Anxieties Of Empire
8. Staying Engaged with British Romantic Writers And The East Anxieties Of Empire
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers British Romantic Writers And The East Anxieties Of Empire
9. Balancing eBooks and Physical Books British Romantic Writers And The East Anxieties Of Empire
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection British Romantic Writers And The East Anxieties Of Empire
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine British Romantic Writers And The East Anxieties Of Empire
 - Setting Reading Goals British Romantic Writers And The East Anxieties Of Empire
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of British Romantic Writers And The East Anxieties Of Empire
 - Fact-Checking eBook Content of British Romantic Writers And The East Anxieties Of Empire
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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