

Bring Down the Walls

Lebanon's Post-War Challenge

CAROLE H. DAGHER



FOREWORD BY JOHN ESPOSITO

Bring Down The Walls Lebanons Postwar Challenge

**Mirjam Vosmeer, Lissa Holloway-
Attaway**



Bring Down The Walls Lebanon's Postwar Challenge:

Bring Down the Walls C. Dagher, 2002-01-04 Lebanon is more than a country it is a message these words of Pope John Paul II illustrate Lebanon's post war endeavor to preserve its age old Christian Muslim coexistence and power sharing formula and to invalidate Samuel Huntington's assumption of a Clash of Civilizations Lebanon's current challenge is also the challenge of a whole region the Middle East where the fate of minorities including Eastern Christians reveals the prospects of democracy pluralism and political participation Carole H Dagher a journalist for Lebanese media as well as an academic presents an insightful account on how Christian and Muslim communities emerged from the sixteen year old Lebanese war what their points of friction and their common grounds are and what the prospects of Lebanon's communal representation system and pluralistic society are She describes the central role played by the Holy See and John Paul II in bridging the gap between Christians and Muslims in Lebanon and analyzes the impact other countries such as Syria Iran and Saudi Arabia have had on the power game and conversely the impact of Christian Muslim interaction on the future of the Arab Israeli peace process *Bring Down the Walls* draws crucial lessons from the recent history of Christian Muslim relations in Lebanon

Bring Down the Walls Carole Dagher, 2001 **Conflict on Mount Lebanon** Rabah Makram Rabah, 2020-08-18 The Druze and the Maronites arguably the two founding communities of modern Lebanon have the reputation of being primordial enemies Makram Rabah attempts to gauge the impact of collective memory on determining the course and the nature of the conflict between these communities in Mount Lebanon He takes as his focus the War of the Mountain in 1982 reconstructing the events of this war through the framework of collective remembrance and oral history He challenges the idea that these group identities were constructed by their respective centres of power within the Maronite and Druze community providing an alternative to the prevailing meta narrative Telling the stories of the many people who took part in these events or who simply suffered as a consequence helps to expose the intrinsic motives which led to this conflict and makes a valuable contribution to the field of Lebanese historical scholarship **The Routledge Handbook of Civil-military Relations**

Thomas C. Bruneau, Florina Cristiana Matei, 2013 *The Routledge Handbook of Civil Military Relations* not only fills this important lacuna but offers an up to date comparative analysis which identifies three essential components in civil military relations 1 democratic civilian control 2 operational effectiveness and 3 the efficiency of the security institutions This Handbook will be essential reading for students and practitioners in the fields of civil military relations **The Lebanese**

Forces Nader Moumneh, 2018-12-19 In this book author Nader Moumneh a Canadian senior policy adviser of Lebanese descent examines the research of the formation and evolution of the Christian resistance in Lebanon he performed as a graduate student at the American University of Beirut in the early 1990s He has conducted hundreds of lengthy interviews with senior Lebanese Forces leaders who were thoroughly impressed by his communicative yet assertive personality his scrupulous presentation of facts his obsessive attention to detail and most importantly his unwavering determination to

unveil behind the scenes events Mr Moumneh drew upon his self acquired persuasion tactics and negotiation strategies to earn the Lebanese Forces trust and gain access to top secret never before published information Since then he has continually revised and expanded the manuscript to address the rapidly changing situation in Lebanon and the Middle East The Lebanese Forces Emergence and Transformation of the Christian Resistance has taken twenty five years to produce and is unique in its own right Mr Moumneh s work is not a typical re telling of the Lebanese crisis rather it is a magnificent blend of skillful craftsmanship an unprecedented wealth of painstakingly referenced chronological research and now declassified intelligence information

Democratisation and Power-Sharing in Stormy Weather Tamirace Fakhoury Mühlbacher, 2009-11-14 Is democracy possible only in homogeneous societies Does heterogeneity clude a stable democracy Throughout history ethnic linguistic or religious homogeneity whether by circumstance coercion or choice has seemingly been conducive to democracy In France democracy was established after the imposition of religious uniformity and the revocation of the Edict of Nantes The United States pulled in immigrants who renounced their original affiliations to forge a new identity in a newly born state Still defying assumptions democracies have emerged in heterogeneous states such as the Swiss Confederation the Successor States of the Holy Roman Empire and later those carved out of the previous colonial empires One common feature is the failure of often violent attempts to enforce homogeneity or the lack of any such attempt in the first place In the course of time these divided societies have learned to live in diversity to pacify their differences and to find a path wards peace or at least accommodation In sum they went beyond forms of se rating powers to sharing power Whether defined by ethnicity language religion or even ideology communities agreed to a pact on participating in a joint government based on proportional or even equal representation It is noteworthy that political systems based on power sharing were long marginal in mainstream political science which laid an emphasis on democratic transitions in homogeneous societies and on socio economic or cultural prerequisites that facilitate the rise of democracy

Architecture, Power and Religion in Lebanon Ward Vloeberghs, 2015-11-24 In Architecture Power and Religion in Lebanon Ward Vloeberghs explores Rafiq Hariri s patronage and his posthumous legacy to demonstrate how religious architecture becomes a site for power struggles in contemporary Beirut By tracing the 150 year long history of the Muhammad al Amin Mosque Lebanon s principal Sunni mosque and the subsequent development of the site as a commemoration venue this account offers a unique illustration of how architecture religion and power become discursively and visually entangled Set in a multi confessional society marked by social inequalities and political fragmentation this interdisciplinary study analyses how architectural practice and urban reconfigurations reveal a nascent personality cult communal mourning and the consolidation of political territory in relation to constantly shifting circumstances

Power Sharing in Lebanon Eduardo Wassim Aboultaif, 2019-01-15 This book studies the origins and evolution of power sharing in Lebanon The author has established a relationship between mobilization ethnurgy ethnic identification memory and trauma and how they impact power sharing provisions The book starts with the

events in the 1820s when communities began to politicize their identities and which led to the first major outbreak of civil violence between the Druze and the Maronites. Consequently these troubled four decades in Lebanon led to the introduction of various forms of power sharing arrangements to establish peace. The political systems introduced in Lebanon are the Kaim Makamiya dual sub governorship, a quasi federal arrangement, the Mutassarifiya, the prototype of a power sharing system, the post independence political system of Lebanon which the book refers to as semi consociation due to the concentration of executive powers in the Presidential office, and finally the full consociation of the Taif Republic. In each of these phases there was a peculiar interaction between the non structural elements that had a direct impact on power sharing. This led at times to instability and at other times it brought down the system as in 1840, 1860 and 1975. Power Sharing in Lebanon is the first academic work that emphasizes the influence of the non structural elements that hinder power sharing. This volume is now a key resource for students and academics interested in Lebanese Politics and the Middle East. [Interactive Storytelling](#)

Mirjam Vosmeer, Lissa Holloway-Attaway, 2022-12-01. This book constitutes the refereed proceedings of the 15th International Conference on Interactive Digital Storytelling ICIDS 2022 held in Santa Cruz CA USA in December 2022. The 30 full papers and 10 short papers presented together with 17 posters and demos were carefully reviewed and selected from 79 submissions.

Democratic Peace Across the Middle East Yakub Halabi, 2016-05-24. From Tunisia to Egypt and from Israel to Iran, the debates surrounding the concept of democracy in the Middle East are never straightforward. This has been particularly evident since the events of 2009 in Iran and the uprisings across the Arab world in late 2010 and 2011. Against this backdrop, Democratic Peace across the Middle East critically analyses the prospects for democracy throughout the region, specifically asking whether political and social modernisation are absolute preconditions for democratic peace to take hold in the region or whether democracy without modernisation might be enough. It explores the dynamics between neo patriarchy and Islam on the one hand and democratisation and modernisation on the other, and also considers the prospect of the political accommodation of opposition groups. Incorporating an analysis of a variety of key dynamics which affect each Middle Eastern country in turn, such as tribal and sectarian identity, Islamism and the structure of political party systems, this book will appeal to those researching the Middle East and its patterns of rule.

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