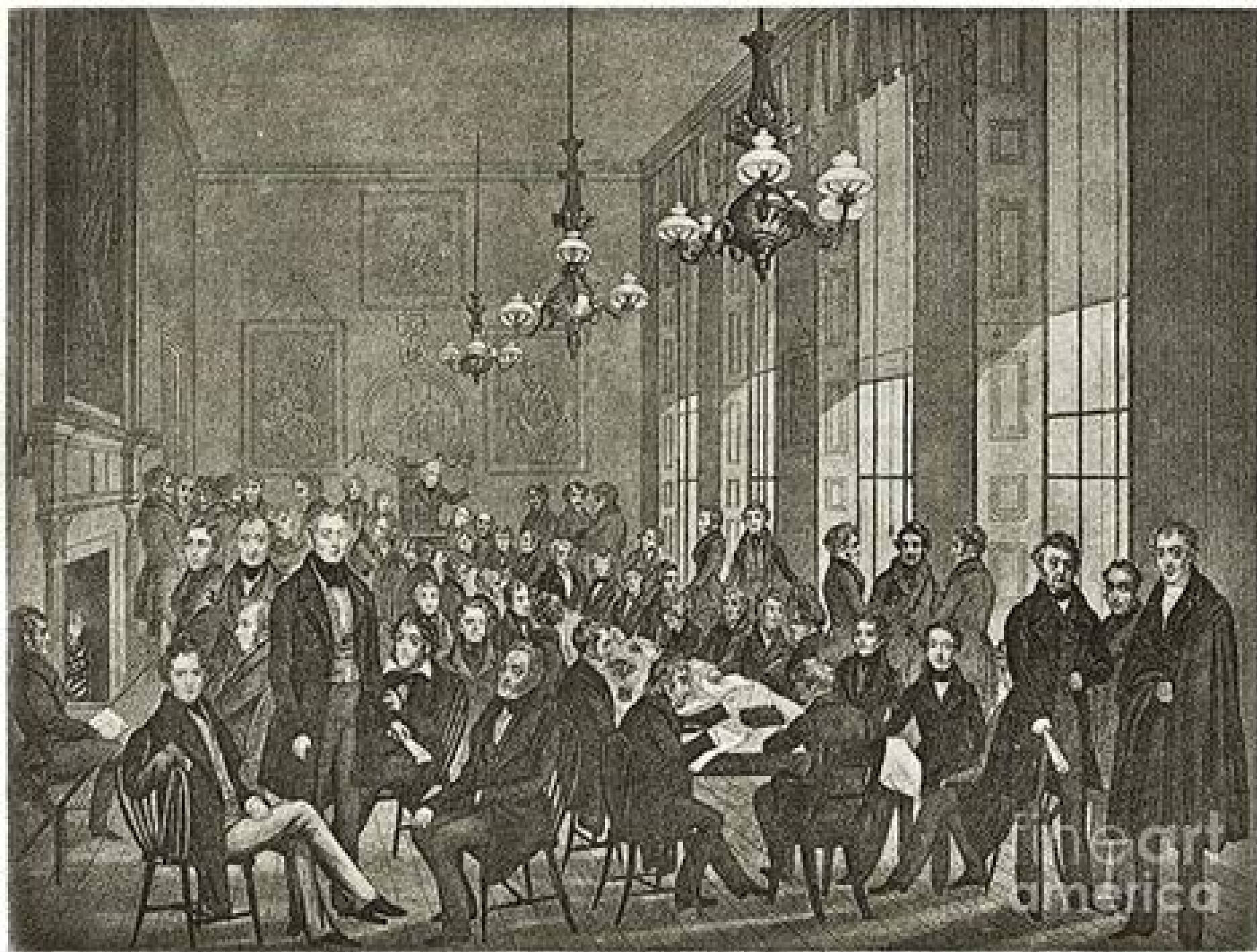




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Ray Boston



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Radicalism and Reputation Michael J. Turner, 2017-04-01 A thematic analysis of the career of Bronterre O'Brien one of the most influential leaders of Chartism this book relates his activities and the Chartist movement to broader themes in the history of Britain Europe and America during the nineteenth century O'Brien 1804-64 came to be known as the schoolmaster of Chartism because of his efforts to describe and explain its intellectual foundations The campaign for the People's Charter with its promise of political democratization was a highpoint in O'Brien's career as writer and orator but he was already well known before the campaign began and during the 1840s he distanced himself from other Chartist leaders and from several important Chartist initiatives This book examines the personal tactical and ideological reasons for O'Brien's departure as well as his development of a social and economic agenda to accompany constitutional Chartism in line with the evolution of radical thought after the Great Reform Act of 1832 It also evaluates O'Brien's reputation among his contemporaries and among modern historians in order better to understand his contribution to radicalism in Britain and beyond

Divided Hearts Richard J. M. Blackett, 2000-12-01 Divided Hearts explores the passionate political strife that raged in Britain as a result of the American Civil War Moving beyond Mary Ellison's 1972 landmark regional study of Lancashire cotton workers reactions R J M Blackett opens the subject to a new wider transatlantic context of influence and undertakes a deftly researched and written sociological intellectual and political examination of who in Britain supported the Union who the Confederacy and why The American Civil War had a profound effect on Britain's political culture no other event during that period not in Poland Hungary Italy or British colonies compared Blackett argues that the traditional historiographical assessments of British partisanship along class and economic lines must be reevaluated in light of the nature and changing contours of transatlantic abolitionist connections the ways in which nationalism framed the debate and the effect that race among other issues exerted over the British public's perception of conditions in America Divided Hearts presents a compelling and innovative thesis one sure to engage scholars in many fields of history

Chartism and the Chartists in Manchester and Salford P. Pickering, 1995-09-27 In 1845 Frederick Engels wrote that Manchester is the seat of the most powerful unions the central point of Chartism the place which numbers the most Socialists There have been many local studies of the Chartist struggle for democratic political reform but there is no major study of the movement in the Manchester Salford conurbation its most important provincial centre This book brings an innovative approach to an exploration of aspects of the Chartist experience in the shock city of the industrial revolution

The Yankee Yorkshireman Mary H. Blewett, 2009 Understanding migration through the lives and fiction of migrant workers in New England **The Human Tradition in American Labor History** Eric Arnesen, 2004 Assembles biographical stories of famous leaders and unknown activists covering the 18th century up to 1970 Relates to enslaved artisans interracial unionism immigration Jewish radicalism and gender the New Black Politics reverse migration in World War II the United Farm Workers Union etc **Social Class and Marxism** Neville Kirk, 2017-07-05 In recent years historians and other social scientists have widely questioned the continued relevance of social class as historical relationship as sociological category as philosophical concept and in terms of its enduring political significance The success of the British Conservative Party since 1979 combined with the weaknesses and failures of the Labour movement have led historians and social scientists to reconsider the general nature of connections between the social and the political and the specific relations between the working class and socialist and Labour politics This collection of essays is a multi disciplinary critique of the new revisionism which demonstrates the continued vitality and promise of non reductionist and non determinist modes of class analysis *The American Experiment and the Idea of Democracy in British Culture, 1776-1914* Ruth Livesey, 2016-04-01 In nineteenth century Britain the effects of democracy in America were seen to spread from Congress all the way down to the personal habits of its citizens Bringing together political theorists historians and literary scholars this volume explores the idea of American democracy in nineteenth century Britain The essays span the period from Independence to the First World War and trace an intellectual history of Anglo American relations during that period Leading scholars trace the hopes and fears inspired by the American model of democracy in the works of commentators including Thomas Paine Mary Wollstonecraft Alexis de Tocqueville Charles Dickens John Stuart Mill Richard Cobden Charles Dilke Matthew Arnold Henry James and W T Stead By examining the context of debates about American democracy and notions of culture citizenship and race the collection sheds fresh light on well documented moments of British political history such as the Reform Acts the Abolition of Slavery Act and the Anti Corn Law agitation The volume also explores the ways in which British Liberalism was shaped by the American example and draws attention to the importance of print culture in furthering radical political dialogue between the two nations As the comprehensive introduction makes clear this collection makes an important contribution to transatlantic studies and our growing sense of a nineteenth century modernity shaped by an Atlantic exchange It is an essential reference point for all interested in the history of the idea of democracy its political evolution and its perceived cultural consequences *The Civil War in the Age of Nationalism* Duncan A. Campbell, Niels Eichhorn, 2024-04-10 While historians have acknowledged that the issues of race slavery and emancipation were not unique to the American Civil War they have less frequently recognized the conflict's similarities to other global events As renowned historian Carl Degler pointed out the Civil War was one among many such conflicts during the mid nineteenth century Understanding the Civil War's place in world history requires placing it within a global context of other mid nineteenth

century political social and cultural issues and events In *The Civil War in the Age of Nationalism* Niels Eichhorn and Duncan A Campbell explore the conflict from this perspective taking a transnational and comparative approach with a particular focus on the period from the 1830s to the 1870s Eichhorn and Campbell examine the development of nationalism and its frequent manifestation secession by comparing the American experience with that of several other nations including Germany Hungary and Brazil They compare the Civil War to the Crimean and Franco German wars to determine whether the American conflict was the first modern war To gauge the potential of foreign intervention in the Civil War they look to the time s developing international debate on the legality of intercession and mediation in other nations insurgencies Using the experiences of Indigenous peoples in the Americas Africa and the Antipodes Eichhorn and Campbell suggest the extent to which the United States was an imperial project To examine realpolitik they study four vastly different practitioners Otto von Bismarck Louis Napoleon Count Cavour and Abraham Lincoln Finally they compare emancipation in the United States to that in Peru and the end of forced servitude in Russia closing with a comparison of the memorialization of the Civil War with the experiences of other post emancipation societies and an examination of how other nations mythologized their past conflicts and ignored uncomfortable truths in the pursuit of reconciliation *The Civil War in the Age of Nationalism* avoids the limitations of American exceptionalism making it the first genuine comparative and transnational study of the Civil War in an international context

Liberty and Liberticide Michael J. Turner, 2013-11-15 America was important to many British radicals It was a model an exemplar a source of inspiration and American events were believed to have a bearing on reform debates in Britain Many scholars focus on the positive impressions of the United States that prominent British radicals entertained developed and propagated but it is necessary also to explore the reasons why some radicals condemned rather than praised America and to explain how America was conceptualized and used by them and to what purpose *Liberty and Liberticide* focuses on the influence America exerted over the ideas and activities of nineteenth century British radicals While some looked on America as the model of liberty others associated it with the destruction of liberty Turner shows how radicals views about the United States and the course of Anglo American relations shaped their domestic reform agenda and their assumptions about British political values and Britain s place in the world

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