

BRIGHAM □ YOUNG □

AMERICAN MOSES



LEONARD J. ARRINGTON

Brigham Young American Moses

The Church of Jesus Christ of Latter-day Saints



Brigham Young American Moses:

Brigham Young Leonard J. Arrington, 2012-06-12 Brigham Young comes to life in this superlative biography that presents him as a Mormon leader a business genius a family man a political organizer and a pioneer of the West Drawing on a vast range of sources including documents personal diaries and private correspondence Leonard J Arrington brings Young to life as a towering yet fully human figure the remarkable captain of his people and his church for thirty years who combined piety and the pursuit of power to leave an indelible stamp on Mormon society and the culture of the Western frontier From polygamy to the Mountain Meadows Massacre to the attempted preservation of Young's Great Basin Kingdom we are given a fresh understanding of the controversies that plagued Young in his contentious relations with the federal government Brigham Young draws its subject out of the marginal place in history to which the conventional wisdom has assigned him and sets him squarely in the American mainstream a figure of abiding influence in our society to this day **Brigham Young**, 1997 The Church of Jesus Christ of the Latter day Saints as part of its Sesquicentennial celebration with the Faith in Every Footstep campaign presents biographical information on American religious leader Brigham Young 1801-1877 Young led the migration of Mormons to the Salt Lake Valley area of Utah in the 1840s and was elected president of the church in 1847 Young also served as the first territorial governor of Utah *Brigham Young* Mervin B. Hogan, 1984 *Terrorist Attacks on American Soil* J. Michael Martinez, 2023-06-14 Understanding the context of terrorism requires a trek through history in this case the history of terrorist activity in the United States since the Civil War Because the topic is large and complex *Terrorists Attacks on American Soil From the Civil War to the Present* does not claim to be an exhaustive history of terrorism or the definitive account of how and why terrorists do what they do Instead this book takes a representative sampling of the most horrific terrorist attacks on U S soil in an effort to understand the context in which they occurred and the lessons that can be learned from these events **Brigham Young**, 2003 *Volume III a Divided Mormon Zion* John J. Hammond, 2012 *A DIVIDED MORMON ZION NORTHEASTERN OHIO OR WESTERN MISSOURI* This is Volume III of an epic multi volume work entitled *The Quest for the New Jerusalem A Mormon Generation Saga* which combines family Mormon and American history focusing upon how the author's ancestors were affected by their conversion to the Mormon religion In Volume I four of the author's ancestral families the Carters Hammonds Knowltons and Spencer's and the ancestors of Mormon Church founders Joseph Smith and Brigham Young are followed from the time they enter the Massachusetts Bay Colony in New England in the 1600s down to the early 1800s Toward the end of Volume I the focus is upon Joseph Smith and his family including their move from Vermont to western New York and their religious and occult magic worldviews Volume II takes up the narrative at about the year 1820 and involves a detailed comprehensive and critical look at the events in the life of Joseph Smith Jr during the decade in which he purportedly was visited by numerous heavenly messengers received the golden plates translated the writing on the plates to produce the Book of Mormon received priesthood authority from other heavenly messengers

published the Book of Mormon and organized the Mormon Church There is a detailed examination of the contentious debate concerning the authenticity of the Book of Mormon and the validity of Smith s 1820s visionary experiences The later chapters describe the movement of Church headquarters from western New York to northeastern Ohio in early 1831 Smith s interest in western Missouri as the site for his New Jerusalem Zion and the conversion of the author s direct ancestor Simeon Daggett Carter Volume III begins with a detailed look at the life of Sidney Rigdon who played a significant role in the development of the Campbellite Reformed Baptist Disciples of Christ Church When he became a Mormon in late 1830 he helped bring about the conversion of hundreds of his friends in the Campbellite movement which caused Joseph Smith Jr in early 1831 to change the headquarters of his fledgling Mormon Church from western New York to northeastern Ohio A remarkable fusion then took place between Mormonism as it had been formulated initially by Smith and the new Campbellite doctrines practices and organization In the summer of 1831 Smith and Rigdon visited Jackson County Missouri and numerous Smith revelations formally designated it as the site for the New Jerusalem Zion where immediately after the city was built Christ s Second Coming was to occur The sites for the city and a temple were dedicated at Independence but Smith returned to Ohio continued to live at Kirtland and made the decision to build the first temple there much to the chagrin of the Mormons who had obeyed his revelations and were gathering to Missouri This led to a serious rift between Ohio and Missouri leaders many of the latter Smith s earliest disciples from New York Ancestrally the focus of this volume is upon the four Carter brothers Simeon John S Gideon and Jared who joined the Mormon Church in the 1831-32 period While Simeon the author s great great grandfather did not keep a journal and Gideon s journal is very brief Jared s is one of the most important documents in early Mormon history and John S s shorter journal is also very valuable Jared was a kind of religious fanatic with utopian views on faith healing the power of prayer and prophecy yet nevertheless he became president of the Kirtland High Council and a member of the prestigious three man Kirtland Temple Building Committee John S became a leader of the Church in the northeastern New York Vermont region and brought a large company of saints to Kirtland in early 1833 All four Carter brothers became important early missionaries and four separate chapters document their activities [Church History in the Fulness of Times](#) The Church of Jesus Christ of Latter-day Saints,2014-05-13 This manual covers the historical period of the Church from Joseph Smith to President Gordon B Hinckley For institute courses Religion 341 342 and 343 Also useful for individual and family study **The Life Story of Brigham Young** Susa Young Gates,2010-11-01 He took two years to decide to be baptized Once he did he never looked back He sought out Joseph Smith the translator of the Book of Mormon the book that changed his life He found the Prophet while he was in his common work clothes chopping wood From that inauspicious moment on Joseph and Brigham became close confidants The key to Brigham s life was he never felt he was Joseph Smith s successor Instead he felt he was an apostle of Jesus Christ and Joseph Smith In 1838 when the Mormons were forced from the state of Missouri whendissenters gave the militia of the state the pretext for Joseph Smith to be jailed for

alleged treason Brigham Young was thrust into the role of leading the Saints to safety on the Illinois shores of the Mississippi river This and other tests fully qualified him to lead the Saints to the West that Joseph predicted Friend and foe alike may have called Brigham Young the American Moses True he led the largest forced migration in humankind s history yet he always knew that Joseph was his Moses Volume Iii a Divided Mormon Zion: Northeastern Ohio or Western Missouri? John J Hammond, 2012-05-30 A DIVIDED MORMON ZION NORTHEASTERN OHIO OR WESTERN MISSOURI This is Volume III of an epic multi volume work entitled The Quest for the New Jerusalem A Mormon Generation Saga which combines family Mormon and American history focusing upon how the authors ancestors were affected by their conversion to the Mormon religion In Volume I four of the authors ancestral families the Carters Hammonds Knowltons and Spencers and the ancestors of Mormon Church founders Joseph Smith and Brigham Young are followed from the time they enter the Massachusetts Bay Colony in New England in the 1600s down to the early 1800s Toward the end of Volume I the focus is upon Joseph Smith and his family including their move from Vermont to western New York and their religious and occult magic worldviews Volume II takes up the narrative at about the year 1820 and involves a detailed comprehensive and critical look at the events in the life of Joseph Smith Jr during the decade in which he purportedly was visited by numerous heavenly messengers received the golden plates translated the writing on the plates to produce the Book of Mormon received priesthood authority from other heavenly messengers published the Book of Mormon and organized the Mormon Church There is a detailed examination of the contentious debate concerning the authenticity of the Book of Mormon and the validity of Smiths 1820s visionary experiences The later chapters describe the movement of Church headquarters from western New York to northeastern Ohio in early 1831 Smiths interest in western Missouri as the site for his New Jerusalem Zion and the conversion of the authors direct ancestor Simeon Daggett Carter Volume III begins with a detailed look at the life of Sidney Rigdon who played a significant role in the development of the Campbellite Reformed Baptist Disciples of Christ Church When he became a Mormon in late 1830 he helped bring about the conversion of hundreds of his friends in the Campbellite movement which caused Joseph Smith Jr in early 1831 to change the headquarters of his fledgling Mormon Church from western New York to northeastern Ohio A remarkable fusion then took place between Mormonism as it had been formulated initially by Smith and the new Campbellite doctrines practices and organization In the summer of 1831 Smith and Rigdon visited Jackson County Missouri and numerous Smith revelations formally designated it as the site for the New Jerusalem Zion where immediately after the city was built Christs Second Coming was to occur The sites for the city and a temple were dedicated at Independence but Smith returned to Ohio continued to live at Kirtland and made the decision to build the first temple there much to the chagrin of the Mormons who had obeyed his revelations and were gathering to Missouri This led to a serious rift between Ohio and Missouri leaders many of the latter Smiths earliest disciples from New York Ancestrally the focus of this volume is upon the four Carter brothers Simeon John S Gideon and Jared who joined the Mormon Church in the 1831 32

period While Simeon the authors great great grandfather did not keep a journal and Gideons journal is very brief Jareds is one of the most important documents in early Mormon history and John S s shorter journal is also very valuable Jared was a kind of religious fanatic with utopian views on faith healing the power of prayer and prophecy yet nevertheless he became president of the Kirtland High Council and a member of the prestigious three man Kirtland Temple Building Committee John S became a leader of the Church in the northeastern New York Vermont region and brought a large company of saints to Kirtland in early 1833 All four Carter brothers became important early missionaries and four separate chapters document their activities

Excavating Mormon Pasts Newell C. Bringhurst, Lavina Fielding Anderson, 2004-08-31 Winner of the Special Book Award from the John Whitmer Historical Association Excavating Mormon Pasts assembles sixteen knowledgeable scholars from both LDS and the Community of Christ traditions who have long participated skillfully in this dialogue It presents their insightful and sometimes incisive surveys of where the New Mormon History has come from and which fields remain unexplored It is both a vital reference work and a stimulating picture of the New Mormon History in the early twenty first century

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Brigham Young American Moses Introduction

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