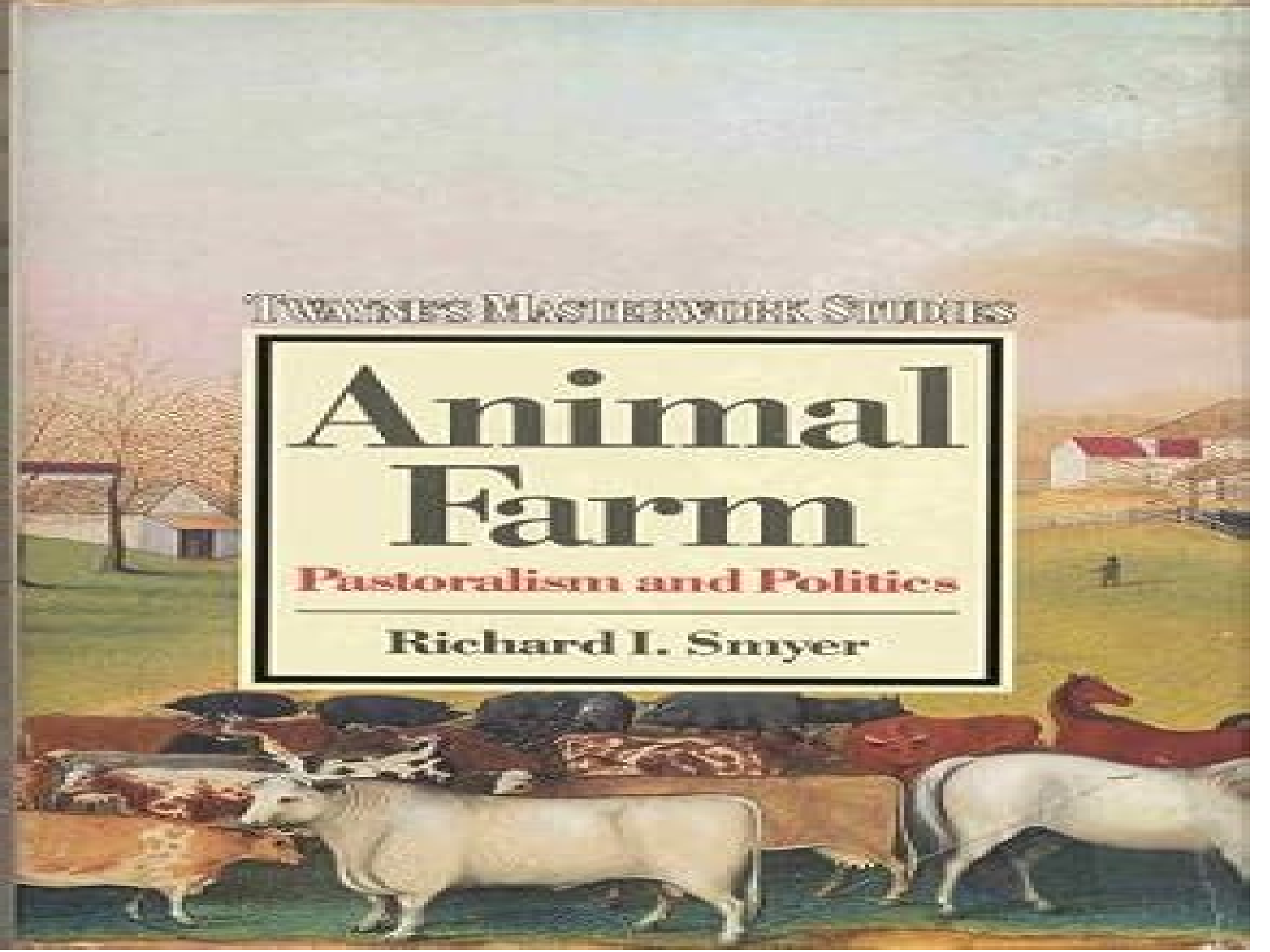


The background of the book cover is a painting of a rural farm scene. In the foreground, a herd of cows is depicted, with a prominent white cow in the center-left and a dark brown cow to its right. The cows are standing on a green field. In the background, there is a white barn with a red roof and a small figure of a person standing in the distance. The sky is a pale, hazy blue.

TWENTIES MASTERWORK STUDIES

Animal Farm

Pastoralism and Politics

Richard I. Snyder

Animal Farm Pastoralism And Politics

Donald C. Hodges



Animal Farm Pastoralism And Politics:

Animal Farm Richard I. Smyer, 1988 A Student's Companion To The Novel *Animals in Literary Education* John Drew, 2025-09-24 This book examines the complicated place of animals in literary analysis and education and shows how an ethically engaged approach to animals representation could be pursued to challenge anthropocentrism and cultivate multispecies empathy Other species are represented in the literary education canon including farmed animals Yet the animals are typically anthropomorphized to guide students toward humanist readings and away from consideration of animals experiences or subjectivities This reproduces the idea that animals are mere objects meant to be exploited for human purposes even metaphorical and educational ones John Drew develops the term anthro allegory to capture and critique the process through which students are taught to read animal literary representations exclusively as symbolic analogues for humans and human themes The concept serves as an analytical lens for critically interrogating significant texts taught across educational levels and exposing the deeply engrained educational anthropocentrism that silences animal issues even when animals are represented Crucially Drew identifies texts and pedagogical strategies that can help cultivate a literary educational animal ethic that simultaneously encourages analytical rigour and multispecies concern

The Unexamined Orwell John Rodden, 2012-08-17 A reflection on Orwell as idea that outlines some of the misconceptions and misuses of the Orwell name Modern Fiction Studies The year 1984 is just a memory but the catchwords of George Orwell's novel Nineteen Eighty Four still routinely pepper public discussions of topics ranging from government surveillance and privacy invasion to language corruption and bureaucratese Orwell's work pervades the cultural imagination while others of his literary generation are long forgotten Exploring this astonishing afterlife has become the scholarly vocation of John Rodden who is now the leading authority on the reception impact and reinvention of George Orwell the man and writer as well as of Orwell the cultural icon and historical talisman In *The Unexamined Orwell* Rodden delves into dimensions of Orwell's life and legacy that have escaped the critical glare He discusses how several leading American intellectuals have earned the title of Orwell's successor including Lionel Trilling Dwight Macdonald Irving Howe Christopher Hitchens and John Lukacs He then turns to Germany and focuses on the role and relevance of *Nineteen Eighty Four* in the now defunct communist nation of East Germany Rodden also addresses myths that have grown up around Orwell's life including his more than half legendary encounter with Ernest Hemingway in liberated Paris in March 1945 and analyzes literary issues such as his utopian sensibility and his prose style Finally Rodden poses the endlessly debated question What would George Orwell do and speculates about how the prophet of *Nineteen Eighty Four* would have reacted to world events In so doing Rodden shows how our responses to this question reveal much about our culture's ongoing need to reappropriate Orwell

Deep Republicanism Donald C. Hodges, 2008-01-01 *Deep Republicanism* Prelude to Professionalism reveals a subversive republicanism in Machiavelli's political theories that is at odds with the demoliberalism often perceived as his primary

political agenda It also establishes the importance of this republican agenda in understanding the major revolutions of the modern world ***More Equal than Others?*** Daniele Amoroso, Loris Marotti, Pierfrancesco Rossi, Andrea Spagnolo, Giovanni Zarra, 2022-11-18 This book analyses the principle of equality from three perspectives public international law private international law and EU law It is the first book in English providing a comprehensive overview of this principle in these areas of law and showing the current trends and issues concerning its application Its main goal is to understand whether and to what extent the principle of equality has been affirmed in public and private international law as well as EU law and what if any the common core of this principle is The analysis carried out in this contributed volume starts from general analyses of the principle of equality in the areas of the law covered by the book and then discusses the principle in more specific areas such as human rights law international adjudication including investment law and the law of international organizations The book is intended to become a benchmark for academics dealing with matters of equality in public international law private international law and EU law It will be a useful tool for practitioners too the collected chapters being based on the relevant case law dealing with the principle of equality Daniele Amoroso is Professor of International Law in the Department of Law of the University of Cagliari Cagliari Italy Loris Marotti is Assistant Professor of International Law in the Department of Law at the Federico II University of Naples Italy Pierfrancesco Rossi is Postdoctoral Fellow in International Law in the Department of Law of Luiss University Rome Italy Andrea Spagnolo is Professor of International Law in the Department of Law of the University of Turin Turin Italy Giovanni Zarra is Professor of International Law and International Litigation in the Department of Law at the Federico II University of Naples Italy **Ecology and the Literature of the British Left** H.

Gustav Klaus, Valentine Cunningham, 2016-04-29 Premised on the belief that a social and an ecological agenda are compatible this collection offers readings in the ecology of left and radical writing from the Romantic period to the present While early ecocriticism tended to elide the bitter divisions within and between societies recent practitioners of ecofeminism environmental justice and social ecology have argued that the social the economic and the environmental have to be seen as part of the same process Taking up this challenge the contributors trace the origins of an environmental sensibility and of the modern left to their roots in the late eighteenth and early nineteenth centuries charting the ways in which the literary imagination responds to the political industrial and agrarian revolutions Topics include Samuel Taylor Coleridge's credentials as a green writer the interaction between John Ruskin's religious and political ideas and his changing view of nature William Morris and the Garden City movement H G Wells and the Fabians the devastated landscapes in the poetry and fiction of the First World War and the leftist pastoral poetry of the 1930s In historicizing and connecting environmentally sensitive literature with socialist thought these essays explore the interactive vision of nature and society in the work of writers ranging from William Wordsworth and John Clare to John Berger and John Burnside **Swahili Beyond the Boundaries** Alamin M. Mazrui, Alamin Mazrui, 2007 Africa is a marriage of cultures African and Asian Islamic and Euro Christian Nowhere

is this fusion more evident than in the formation of Swahili Eastern Africa's lingua franca and its cultures Swahili Beyond the Boundaries Literature Language and Identity addresses the moving frontiers of Swahili literature under the impetus of new waves of globalization in the twentieth and twenty first centuries These momentous changes have generated much theoretical debate on several literary fronts as Swahili literature continues to undergo transformation in the mill of human creativity Swahili literature is a hybrid that is being reconfigured by a conjuncture of global and local forces As the interweaving of elements of the colonizer and the colonized this hybrid formation provides a representation of cultural difference that is said to constitute a third space blurring existing boundaries and calling into question established identitarian categorizations This cultural dialectic is clearly evident in the Swahili literary experience as it has evolved in the crucible of the politics of African cultural production However Swahili Beyond the Boundaries demonstrates that from the point of view of Swahili literature while hybridity evokes endless openness on questions of home and identity it can simultaneously put closure on specific forms of subjectivity In the process of this contestation a new synthesis may be emerging that is poised to subject Swahili literature to new kinds of challenges in the politics of identity compounded by the dynamics and counterdynamics of post Cold War globalization

The Political Lives of Victorian Animals

Anna Feuerstein, 2019-07-04 Examines how liberal thought influenced representations of animals within nineteenth century animal welfare discourse and the Victorian novel *L'Apocalypse des animaux (1 Hen 85-90): une propagande militaire?* Daniel Assefa, 2007-09-30 For the majority of scholars the Animal Apocalypse is a militant text a piece of pro Maccabean propaganda This text however develops theological reflections that are distinctly different from a justification of an armed struggle Its themes are even incompatible with the Maccabean movement It is impossible to condemn the Second Temple and at the same time mobilise people for a fight in order to purify that very Temple After dealing with text critical issues this work challenges the thesis that the text is military propaganda through the use of narrative and historical approaches The analyses besides proposing a new way of studying an apocalypse spell out the peculiarity and the significance of the theology of the Animal Apocalypse in connection with the biblical history of Israel and the theology of the Qumran community George Orwell Peter Brian Barry, 2023 George Orwell The Ethics of Equality is the first book written by a philosopher about George Orwell's philosophy especially his ethics Orwell is sometimes understood to be profoundly disinterested in philosophy but he had much to say about philosophical matters including humanism the good life free will and moral responsibility equality liberty justice and more Peter Brian Barry examines all of Orwell's collected works including his fiction journalism essays book reviews diaries and correspondence to make the case for Orwell's relevance as a philosophical thinker

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