

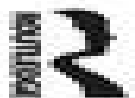
AMERICANS THINKING AMERICA

Elements of American Social Thought

CHARLES LEMERT



A New Order of Social Things



American Social Thought Sources Interpretations

Volume Ii Since The Civil War

Rachel S Tattersall



American Social Thought Sources Interpretations Volume II Since The Civil War:

American Social Thought ,1972 **American Social Thought: Sources and Interpretations: Colonial beginnings to the Civil War** Michael McGiffert,Robert Allen Skotheim,1972 *The Atlanta Historical Bulletin* ,1972 **On Their Own; the Poor in Modern America** David J. Rothman,Sheila M. Rothman,1972 Program of the Annual Meeting - American Historical Association American Historical Association,1971 Some programs include also the programs of societies meeting concurrently with the association *Program of the ... Annual Meeting of the American Historical Association* American Historical Association. Meeting,1970 **Double Exile** Tibor Frank,2009 This is a social history of refugees escaping Hungary after the Bolshevik type revolution of 1919 the ensuing counterrevolution and the rise of anti-Semitism Largely Jewish and German before World War I the Hungarian middle class was torn by the disastrous war the partitioning of Hungary in the Treaty of Trianon and the numerus clausus act XXV in 1920 that seriously curtailed the number of Jews admitted to higher education Hungary's outstanding future professionals whether Jewish Liberal or Socialist felt compelled to leave the country and head to German speaking universities in Austria Czechoslovakia and Germany When Hitler came to power these exiles were to flee again many on the fringes of the huge German emigration Emotionally prepared by their earlier threatening experiences in Hungary they were quick to recognize the need to uproot themselves again Many fled to the United States where their double exile catalyzed the USA into an active enemy of Nazi Germany and stimulated the transplantation of European modernism into American art and music To their surprise the refugees also encountered anti-Semitism in the USA The book is based on extensive archival work in the USA and Germany *Making of the West, Volume II: Since 1500* Lynn Hunt,Thomas R. Martin,Barbara H. Rosenwein,Bonnie G. Smith,2012-01-04 Students of Western civilization need more than facts They need to understand the cross cultural global exchanges that shaped Western history to be able to draw connections between the social cultural political economic and intellectual happenings in a given era and to see the West not as a fixed region but a living evolving construct These needs have long been central to The Making of the West The book's chronological narrative emphasizes the wide variety of peoples and cultures that created Western civilization and places them together in a common context enabling students to witness the unfolding of Western history understand change over time and recognize fundamental relationships *The Promise of Pragmatism* John Patrick Diggins,1995-05-15 For much of our century pragmatism has enjoyed a charmed life holding the dominant point of view in American politics law education and social thought in general After suffering a brief eclipse in the post World War II period pragmatism has enjoyed a revival especially in literary theory and such areas as poststructuralism and deconstruction In this sweeping critique of pragmatism and neopragmatism one of our leading intellectual historians traces the attempts of thinkers from William James to Richard Rorty to find a response to the crisis of modernism John Patrick Diggins analyzes the limitations of pragmatism from a historical perspective and dares to ask whether America's one original contribution to the

world of philosophy has actually fulfilled its promise In the late nineteenth century intellectuals felt themselves in the grips of a spiritual crisis This confrontation with the acids of modernity eroded older faiths and led to a sense that life would continue in the awareness of absences knowledge without truth power without authority society without spirit self without identity politics without virtue existence without purpose history without meaning In Europe Friedrich Nietzsche and Max Weber faced a world in which God was dead and society was succumbing to structures of power and domination In America Henry Adams resigned from Harvard when he realized there were no truths to be taught and when he could only conclude Experience ceases to educate To the American philosophers of pragmatism it was experience that provided the basis on which new methods of knowing could replace older ideas of truth Diggins examines how in different ways William James Charles Peirce John Dewey George H Mead and Oliver Wendell Holmes Jr demonstrated that modernism posed no obstacle in fields such as science education religion law politics and diplomacy Diggins also examines the work of the neopragmatists Jurgen Habermas and Richard Rorty and their attempt to resolve the crisis of postmodernism Using one author to interrogate another Diggins brilliantly allows the ideas to speak to our conditions as well as theirs Did the older philosophers succeed in fulfilling the promises of pragmatism Can the neopragmatists write their way out of what they have thought themselves into And does America need philosophers to tell us that we do not need foundational truths when the Founders already told us that the Constitution would be a machine that would depend more upon the counterpoise of power than on the claims of knowledge Diggins addresses these and other essential questions in this magisterial account of twentieth century intellectual life It should be read by everyone concerned about the roots of postmodernism and its links to pragmatism and about the forms of thought and action available for confronting a world after postmodernism *A.L.A. Catalog, 1926* Isabella Mitchell Cooper, Marion Horton, 1926

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