



the artificial white man

essays on authenticity

STANLEY CROUCH

author of *Notes of a Hanging Judge*

Artificial White Man Essays On Authenticity

Stanley Crouch



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The Artificial White Man Stanley Crouch, 2004 A look at racial politics in the arts examines the idea of authenticity and the national fixation on finding the real thing by investigating the motives of those that claim to be authentic and those that call those claims into question 40 000 first printing

The Artificial White Man Stanley Crouch, 2004 The author of Notes of a Hanging Judge offers a bracing examination of the problem of authenticity in America in racial politics in the arts and in the media in this first collection of his original essays

Artificial White Man: Essays on Authenticity, The Artificial White Man Stanley Crouch, 2009-03-25 In this penetrating collection of original essays legendary gadfly and esteemed critic Stanley Crouch tackles the notion on authenticity what it is what it isn't and what we make of it for good or for bad While the question of who's the real deal and who isn't has now seeped into nearly every corner of American culture nowhere does the idea of authenticity hold greater sway than in the realm of ethnicity In this bracing collection of original essays Crouch brings all his rhetorical skills to bear on this animating and polarizing idea and investigates the motives behind those who present themselves as authentic those who claim to expose the inauthentic and what this all tells us about the state of the arts from the vaulted halls of literary fiction to the arena of soft drink shilling pop stars in America today For Crouch this is not simply an academic exercise but a summation of our peculiar historical moment Living in a time in which much of the conventions that defined and limited people's futures whether it be race class or sex have been obliterated we're both liberated from bigotries and yet still facing profound disillusionment As influences come and go at breakneck speed as traditions are remade and reimagined it has become hard to tell which metaphorical end is up The result Crouch argues is not only a national paranoia that someone may have put something over on us i.e. that we have too often been duped into believing that the counterfeit is authentic but also a deep retrenchment of imagination and artistic expression from white and black alike As he promises in his introduction This book is an argument with all of that however sympathetic it might be to the search for alternatives to our disappointments It hopes to present through affirmation a new form of rebellion in our time of cosmetic dissent

African American Nonfiction Books in the 21st Century Harry B. Dunbar, 2005 This work is essentially a bibliography consisting of a representative sampling of 58 nonfiction books published in the year 2004 about African Americans and about the issues that impacted and impact us viewed in the context of the canon of 664 selected from those published in the last two decades of the twentieth century The offerings of the mainstream press in the period 1939-1964 are cited as a backdrop Ninety-one titles published over the years 2001 to 2003 constitute the sampling for that period The surge in the publication of books in the canon at the end of the 20th century is analyzed

Race, Color, Identity Efraim Sicher, 2013-05-01 Advances in genetics are renewing controversies over inherited characteristics and the discourse around science and technological innovations has taken on racial overtones such as attributing inherited physiological traits to certain ethnic groups or using DNA testing to determine biological links with ethnic ancestry This book contributes to the

discussion by opening up previously locked concepts of the relation between the terms color race and Jews and by engaging with globalism multiculturalism hybridity and diaspora The contributors leading scholars in anthropology sociology history literature and cultural studies discuss how it is not merely a question of whether Jews are acknowledged to be interracial but how to address academic and social discourses that continue to place Jews and others in a race color category Winning the Race John McWhorter,2006-12-28 In his first major book on the state of black America since the New York Times bestseller Losing the Race John McWhorter argues that a renewed commitment to achievement and integration is the only cure for the crisis in the African American community Winning the Race examines the roots of the serious problems facing black Americans today poverty drugs and high incarceration rates and contends that none of the commonly accepted reasons can explain the decline of black communities since the end of segregation in the 1960s Instead McWhorter posits that a sense of victimhood and alienation that came to the fore during the civil rights era has persisted to the present day in black culture even though most blacks today have never experienced the racism of the segregation era McWhorter traces the effects of this disempowering conception of black identity from the validation of living permanently on welfare to gansta rap s glorification of irresponsibility and violence as a means of protest He discusses particularly specious claims of racism attacks the destructive posturing of black leaders and the hip hop academics and laments that a successful black person must be faced with charges of acting white While acknowledging that racism still exists in America today McWhorter argues that both blacks and whites must move past blaming racism for every challenge blacks face and outlines the steps necessary for improving the future of black America **He Thinks He's Down** Katharine Bausch,2020-06-01 The end of the Second World War saw a crisis of white masculinity brought on by social political and economic change He Thinks He's Down explores the specific phenomenon of white men appropriating Black masculinities to benefit from what they believed were powerful Black masculinities It reveals the intricate relationships between racialized gender identities appropriation and popular culture during the Civil Rights Era Drawing on case studies from three genres of popular culture the literature of Mailer and Kerouac fashion in Playboy magazine and action narratives in Blaxploitation films Katharine Bausch untangles the ways in which white male artists took on imagined Black masculinities in their work in order to negotiate what it meant to be a man in America at this time In so doing Bausch argues white men s use of Black masculinities drained Black men of their political and racial agency and reduced them once more to little more than stereotypes **Human Rights and the Reinvention of Freedom** Nick Stevenson,2016-10-04 This volume seeks to propose a reinvention of freedom under contemporary conditions of globalization cross border mobility and neo liberal dominance There are currently two predominant myths circulating about freedom The first is that in a global age growing numbers of citizens are less concerned with freedom than they are with security Secondly there is the presumption that freedom only refers to market freedom and consumerism implying that the ideas of choice and consumption are interchangeable with ideas of freedom Stevenson argues

that while these arguments are significant they are deeply misleading More authentic ideas of freedom such as self realisation participating in politics and seeking a meaningful life of self reflection have not been entirely displaced but have instead become reinvented in our global times The cries of freedom can still be heard in a multitude of places from the Arab Spring to the Occupy Movement and from the protests against European austerity to the current popularity of human rights Stevenson also argues that the idea of freedom has become increasingly mobile in our interconnected and transnational society The spaces and places of civil society are more complex in this global age pushing ideas of freedom far beyond the usual arena of national politics This volume brings together a diverse range of cultural interpretations in respect of freedom related to the idea of the commons cosmopolitanism contemporary documentary cinema and the history of jazz music Exploring the ways in which notions of freedom are being re made within the context of the present and looking more precisely at the current threats to freedom it will be of interest to students and scholars of globalization human rights and cultural sociology

Transnational Cinematic and Popular Music Icons Aaron Lefkovitz, 2017-09-08 Transnational Cinematic s and Queen Latifah s transnational popular cultural struggles between domination and autonomy with a particular emphasis on their films and popular music Linking each performer to twentieth century U S African American and global gender histories and noting the intersections of race gender sexuality class and empire in their overlapping transnational biographies Transnational Cinematic Popular Music Icons Lena Horne Dorothy Dandridge Queen Latifah 1917 2017 connects Horne Dandridge and Latifah to each other and legacies of Hollywood stereotypes and popular music s internationally routed politics Through a close reading of Horne s Dandridge s and Latifah s films and popular music the performers tie to historic black transnational caricatures from the tragic mulatto to Sapphire Mammy and Jezebel and additional non white female performers from Josephine Baker to Halle Berry maneuvering within transnational popular culture industrial matrices and against white supremacist and hetero patriarchal forces

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