

Becoming Old Stock

Russell Andrew Kazal

Becoming Old Stock:

Becoming Old Stock Russell Kazal, 2021-01-12 More Americans trace their ancestry to Germany than to any other country Arguably German Americans form America's largest ethnic group Yet they have a remarkably low profile today reflecting a dramatic twentieth century retreat from German American identity In this age of multiculturalism why have German Americans gone into ethnic eclipse and where have they ended up Becoming Old Stock represents the first in depth exploration of that question The book describes how German Philadelphians reinvented themselves in the early twentieth century especially after World War I brought a nationwide anti German backlash Using quantitative methods oral history and a cultural analysis of written sources the book explores how by the 1920s many middle class and Lutheran residents had redefined themselves in old stock terms as American in opposition to southeastern European new immigrants It also examines working class and Catholic Germans who came to share a common identity with other European immigrants but not with newly arrived black Southerners Becoming Old Stock sheds light on the way German Americans used race American nationalism and mass culture to fashion new identities in place of ethnic ones It is also an important contribution to the growing literature on racial identity among European Americans In tracing the fate of one of America's largest ethnic groups Becoming Old Stock challenges historians to rethink the phenomenon of ethnic assimilation and to explore its complex relationship to American pluralism Becoming "Old Stock" Russell Andrew Kazal, 1998 Becoming "Old Stock" Russell Andrew Kazal,1998 To Become an American Leslie A. Hahner, 2017-10-01 Pledging allegiance singing the Star Spangled Banner wearing a flag pin these are all markers of modern patriotism emblems that announce the devotion of American citizens Most of these nationalistic performances were formulized during the early twentieth century and driven to new heights by the panic surrounding national identity during World War I In To Become an American Leslie A Hahner argues that in part the Americanization movement engendered the transformation of patriotism during this period Americanization was a massive campaign designed to fashion immigrants into perfect Americans those who were loyal in word deed and heart The larger outcome of this widespread movement was a dramatic shift in the nation s understanding of Americanism Employing a rhetorical lens to analyze the visual and aesthetic practices of Americanization Hahner contends that Americanization not only tutored students in the practices of citizenship but also created a normative visual metric that modified how Americans would come to understand interpret and judge their own patriotism and that of others Mysteries of Bee-keeping Explained: Being a Complete Analysis of the Whole Subject Moses Quinby, 1865 German Diasporic **Experiences** Sebastian Siebel-Achenbach, 2008-10-02 Co published with the Waterloo Centre for German Studies For centuries large numbers of German speaking people have emigrated from settlements in Europe to other countries and continents In German Diasporic Experiences Identity Migration and Loss more than forty international contributors describe and discuss aspects of the history language and culture of these migrant groups individuals and their descendants Part I

focuses on identity with essays exploring the connections among language politics and the construction of histories national familial and personal in German speaking diasporic communities around the world Part II deals with migration examining such issues as German migrants in postwar Britain German refugees and forced migration and the immigrant as a fictional character among others Part III examines the idea of loss in diasporic experience with essays on nationalization language change or loss and the reshaping of cultural identity Essays are revised versions of papers presented at an international conference held at the University of Waterloo in August 2006 organized by the Waterloo Centre for German Studies and reflect the multidisciplinarity and the global perspective of this field of study Abolitionizing Missouri Kristen Layne Anderson, 2016-04-18 Historians have long known that German immigrants provided much of the support for emancipation in southern Border States Kristen Layne Anderson's Abolitionizing Missouri however is the first analysis of the reasons behind that opposition as well as the first exploration of the impact that the Civil War and emancipation had on German immigrants ideas about race Anderson focuses on the relationships between German immigrants and African Americans in St Louis Missouri looking particularly at the ways in which German attitudes towards African Americans and the institution of slavery changed over time Anderson suggests that although some German Americans deserved their reputation for racial egalitarianism many others opposed slavery only when it served their own interests to do so When slavery did not seem to affect their lives they ignored it once it began to threaten the stability of the country or their ability to get land they opposed it After slavery ended most German immigrants accepted the American racial hierarchy enough to enjoy its benefits and had little interest in helping tear it down particularly when doing so angered their native born white neighbors Anderson s work counters prevailing interpretations in immigration and ethnic history where until recently scholars largely accepted that German immigrants were solidly antislavery Instead she uncovers a spectrum of Germans antislavery positions and explores the array of individual motives driving such diverse responses In the end Anderson demonstrates that Missouri Germans were more willing to undermine the racial hierarchy by questioning slavery than were most white Missourians although after emancipation many of them showed little interest in continuing to demolish the hierarchy that benefited them by fighting for The Oxford Handbook of American Immigration and Ethnicity Ronald H. Bayor, 2016-06-01 black rights Scholarship on immigration to America is a coin with two sides it asks both how America changed immigrants and how they changed America Were the immigrants uprooted from their ancestral homes leaving everything behind or were they transplanted bringing many aspects of their culture with them Although historians agree with the transplantation concept the notion of the melting pot which suggests a complete loss of the immigrant culture persists in the public mind The Oxford Handbook of American Immigration and Ethnicity bridges this gap and offers a comprehensive and nuanced survey of American racial and ethnic development assessing the current status of historical research and simultaneously setting the goals for future investigation Early immigration historians focused on the European migration model and the ethnic appeal of

politicians such as Fiorello La Guardia and James Michael Curley in cities with strong ethno political histories like New York and Boston But the story of American ethnicity goes far beyond Ellis Island Only after the 1965 Immigration Act and the increasing influx of non Caucasian immigrants scholars turned more fully to the study of African Asian and Latino migrants to America This Handbook brings together thirty eminent scholars to describe the themes methodologies and trends that characterize the history and current debates on American immigration The Handbook's trenchant chapters provide compelling analyses of cutting edge issues including identity whiteness borders and undocumented migration immigration legislation intermarriage assimilation bilingualism new American religions ethnicity related crime and pan ethnic trends They also explore the myth of model minorities and the contemporary resurgence of anti immigrant feelings A unique contribution to the field of immigration studies this volume considers the full racial and ethnic unfolding of the United States in its Enemies to Allies Brian C. Etheridge, 2016-01-26 Addresses a compelling and fascinating feature of the historical context Cold War Era namely the rapid reversal of America's alliance relationships after World War II Thomas A Schwartz coeditor of The Strained Alliance At the close of World War II the United States went from being allied with the Soviet Union against Germany to alignment with the Germans against the Soviet Union almost overnight While many Americans came to perceive the German people as democrats standing firm with their Western allies on the front lines of the Cold War others were wary of a renewed Third Reich and viewed all Germans as nascent Nazis bent on world domination These adversarial perspectives added measurably to the atmosphere of fear and distrust that defined the Cold War In Enemies to Allies Brian C Etheridge examines more than one hundred years of American interpretations and representations of Germany With a particular focus on the postwar period he demonstrates how a wide array of actors including special interest groups and US and West German policymakers employed powerful narratives to influence public opinion and achieve their foreign policy objectives Etheridge also analyses bestselling books popular television shows such as Hogan's Heroes and award winning movies such as Schindler's List to reveal how narratives about the Third Reich and Cold War Germany were manufactured contested and co opted as rival viewpoints competed for legitimacy This groundbreaking study draws from theories of public memory and public diplomacy to demonstrate how conflicting US accounts of German history serve as a window for understanding not only American identity but international relations and state power A masterful combination of diplomatic and cultural history Stewart Anderson Brigham Young University The Oxford Handbook of American Folklore and Folklife Studies Simon J. Bronner, 2019 The Oxford Handbook of American Folklore and Folklife Studies surveys the materials approaches concepts and applications of the field to provide a sweeping guide to American folklore and folklife culture history and society Forty three comprehensive and diverse chapters explore the extraordinary richness of the American social and cultural fabric offering a valuable resource not only for scholars and students of American studies but also for the global study of tradition folk arts and cultural practice

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