



Within the
Plantation
Household

Black & White
Women of the
Old South



Elizabeth
Fox-Genovese

Black And White Women Of The Old South

Brenda E. Stevenson



Black And White Women Of The Old South:

Within the Plantation Household Elizabeth Fox-Genovese, 1988 Discusses how class race and gender shaped women's experiences in the South Southern Women Mary Reynolds Babcock Professor of History Sally G McMillen, 2017-06-01

Southern Women Sally G. McMillen, 2017-08-14 The third edition of *Southern Women* relays the historical narrative of both black and white women in the patriarchal South Covering primarily the years between 1800 and 1865 it shows the strengths and varied experiences of these women on plantations small farms in towns and cities in the Deep South the Upper South and the mountain South It offers fascinating information on family life sexuality and marriage reproduction and childrearing education and religion women and work and southern women and the Confederacy *Southern Women Black and White in the Old South* Third Edition distills and incorporates recent scholarship by historians It presents a well written more complicated multi layered picture of Southern women's lives than has ever been written about before thanks to its treatment of current relevant historiographical debates The book also Includes new scholarship published since the second edition appeared Pays more attention to women in the Deep South especially the experiences of those living in Louisiana and Mississippi Is part of the highly successful American History Series The third edition of *Southern Women Black and White in the Old South* will serve as a welcome supplementary text in college or community college level survey courses in U S Women's African American or Southern history It will also be useful as a reference for graduate seminars or colloquia

Life in Black and White Brenda E. Stevenson, 1997-11-06 Life in the old South has always fascinated Americans whether in the mythical portrayals of the planter elite from fiction such as *Gone With the Wind* or in historical studies that look inside the slave cabin Now Brenda E Stevenson presents a reality far more gripping than popular legend even as she challenges the conventional wisdom of academic historians *Life in Black and White* provides a panoramic portrait of family and community life in and around Loudoun County Virginia weaving the fascinating personal stories of planters and slaves of free blacks and poor to middling whites into a powerful portrait of southern society from the mid eighteenth century to the Civil War Loudoun County and its vicinity encapsulated the full sweep of southern life Here the region's most illustrious families the Lees Masons Carters Monroes and Peytons helped forge southern traditions and attitudes that became characteristic of the entire region while mingling with yeoman farmers of German Scotch Irish and Irish descent and free black families who lived alongside abolitionist Quakers and thousands of slaves Stevenson brilliantly recounts their stories as she builds the complex picture of their intertwined lives revealing how their combined histories guaranteed Loudoun's role in important state regional and national events and controversies Both the Declaration of Independence and the U S Constitution for example were hidden at a local plantation during the War of 1812 James Monroe wrote his famous Doctrine at his Loudoun estate The area also was the birthplace of celebrated fugitive slave Daniel Dangerfield the home of John Janney chairman of the Virginia secession convention a center for Underground Railroad activities and the location of John Brown's infamous 1859 raid at

Harpers Ferry In exploring the central role of the family Brenda Stevenson offers a wealth of insight we look into the lives of upper class women who bore the oppressive weight of marriage and motherhood as practiced in the South and the equally burdensome roles of their husbands whose honor was tied to their ability to support and lead regardless of their personal preference the yeoman farm family s struggle for respectability and the marginal economic existence of free blacks and its undermining influence on their family life Most important Stevenson breaks new ground in her depiction of slave family life Following the lead of historian Herbert Gutman most scholars have accepted the idea that like white slaves embraced the nuclear family both as a living reality and an ideal Stevenson destroys this notion showing that the harsh realities of slavery even for those who belonged to such attentive masters as George Washington allowed little possibility of a nuclear family Far more important were extended kin networks and female headed households Meticulously researched insightful and moving Life in Black and White offers our most detailed portrait yet of the reality of southern life It forever changes our understanding of family and race relations during the reign of the peculiar institution in the American South Black Women in New South Literature and Culture Sherita L. Johnson,2009-09-11 Using the the Negro Problem in African American literature as a point of departure this book focuses on the profound impact that racism had on the literary imagination of black Americans specifically those in the South Although the South has been one of the most enduring sites of criticism in American Studies and in American literary history Johnson argues that it is impossible to consider what the South and what southernness mean as cultural references without looking at how black women have contributed to and contested any unified definition of that region Johnson challenges the homogeneity of a white South and southern cultural identity by recognizing how fictional and historical black women are underacknowledged agents of cultural change Johnson regards the South as a cultural region that re constructs black womanhood but she also considers how black womanhood have transformed the South Specialists in nineteenth and twentieth century American literature will find this book a necessary addition as will scholars of African American Literature and History **Black and White Women of the Old South** Minrose Gwin, **A Southern Weave of Women** Linda Tate,1996 A Southern Weave of Women is one of the first sustained treatments of the generation women writers who came of age in the post World War II South as well as one of the first to situate southern literature fully within a multicultural context **White Women, Black Men** Martha Hodes,2014-07-01 This book is the first to explore the history of a powerful category of illicit sex in America s past liaisons between Southern white women and black men Martha Hodes tells a series of stories about such liaisons in the years before the Civil War explores the complex ways in which white Southerners tolerated them in the slave South and shows how and why these responses changed with emancipation Hodes provides details of the wedding of a white servant woman and a slave man in 1681 an antebellum rape accusation that uncovered a relationship between an unmarried white woman and a slave and a divorce plea from a white farmer based on an adulterous affair between his wife and a neighborhood slave Drawing on

sources that include courtroom testimony legislative petitions pardon pleas and congressional testimony she presents the voices of the authorities eyewitnesses and the transgressors themselves and these voices seem to say that in the slave South whites were not overwhelmingly concerned about such liaisons beyond the racial and legal status of the children that were produced Only with the advent of black freedom did the issue move beyond neighborhood dramas and into the arena of politics becoming a much more serious taboo than it had ever been before Hodes gives vivid examples of the violence that followed the upheaval of war when black men and white women were targeted by the Ku Klux Klan and unprecedented white rage and terrorism against such liaisons began to erupt An era of terror and lynchings was inaugurated and the legacy of these sexual politics lingered well into the twentieth century

Black and White Masculinity in the American South, 1800-2000 Sergio Lussana, Lydia Plath, 2009-10-02 This book consists of a range of essays written by historians and literary critics which examine the historical construction of Southern masculinities rich and poor white and black in a variety of contexts from slavery in the antebellum period through the struggle for Civil Rights right up to the recent South Building on the rich historiography of gender and culture in the South undertaken in recent years this volume aims to highlight the important role Southern conceptions of masculinity have played in the lives of Southern men and to reflect on how masculinity has intersected with class race and power to structure the social relationships between blacks and whites throughout the history of the South The volume highlights the multifaceted nature of Southern masculinities demonstrating the changing ways black and white masculinities have been both imagined and practised over the years while also emphasizing that conceptions of black and white masculinity in the American South rarely seem to be divorced from wider questions of class race and power

A Companion to the Civil War and Reconstruction Lacy Ford, 2011-03-21 A Companion to the Civil War and Reconstruction addresses the key topics and themes of the Civil War era with 23 original essays by top scholars in the field An authoritative volume that surveys the history and historiography of the U S Civil War and Reconstruction Analyzes the major sources and the most influential books and articles in the field Includes discussions on scholarly advances in U S Civil War history

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