

Art 91

ART of the NEAR EAST

In this article, I will talk about the position person Worshiper and what it was that made him so important, and how he helps us to better understand this old Sumerian civilization. These sorts of statues were well understood in this Babylonian point as Votive statues and widely applied among humans to workshop the deities. He will be regarded in The Metropolitan Museum of Art in New York.

These statues of these Tell Asmar Hoard range in elevation from 21 centimeters (8.2 at.) To 72 centimeters (28.3 at.). Of these twelve statues found ten represent male and two represent feminine. Eight of these numbers are created from Gypsum, two from stone, and one (the tiniest) from alabaster. 57-59 All these numbers, with the exception of one that is kneeling, are depicted in the motion position. Slender circular bases were used as supports and huge heel shaped feet allowed these larger statues with added strength. These males have kilts with the checkered hem that covers the midsection and thighs. Their wide shoulders and heavy, circular arms shape the bare breast, which is partly covered by the dark, stylized hair. All these males, with the exception of one that is bare and neat shaven, have extended hair depicted at two symmetrical halves that frame they silky surface of these faces and forehead. Both the fabric and the wear, though abstracted, accurately reflect Sumerian fashions of this past Dynsdtic period.:49-52.

Every hour was a cheerful request to give my time of equal ease, and I may have innocence, with Nature herself. I have been equally honest with the worshipper of Aurora as the Greeks. I went up early and bathed in the lake; this was the spiritual activity, and one of the greatest things which I did. They have that roles were engraved on the washing tub of queen Tchingthang to the result: "restore thyself entirely every day; do it again.

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Marco Cascella



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