

THE ROYAL INSCRIPTIONS OF MESOPOTAMIA
ASSYRIAN PERIODS / VOLUME I

Assyrian Rulers of the Third and Second Millennia BC (TO 1115 BC)

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Assyrian Rulers Of The Third And Second Millennia Bc

Edward Lipiński



Assyrian Rulers Of The Third And Second Millennia Bc:

Assyrian Rulers of the Third and Second Millennia BC (To 1115 BC) A. Kirk Grayson, Grant Frame, Douglas Frayne, M. P. Maidman, 1987-03-15 A collection of the texts of inscriptions the originals of which are now scattered in museums throughout the world Provides commentary bibliography transliteration from the cuneiform and English translation from the Sumerian or Akkadian Each text is complete and is collated against the original whenever possible Where a text has been conflated from several inscriptions a full transliteration is included among the four microfiche cards in a pocket inside the back cover The first of a projected series covering Mesopotamia For dedicated students of the early Middle East *Dictionary of the Ancient Near East* Piotr Bienkowski, Alan Millard, 2010-03-09 An authoritative guide to the whole of the cradle of civilization

Assyrian rulers of the third and second millennium BC (to 1115 BC) Albert Kirk Grayson, 2002 **The Assyrians** Paul Collins, 2024-11-12 An accessible guide to the history of the Assyrian empire from the perspective of its powerful elites At the height of its power near 660 BC the Assyrian empire centered in northern Iraq wielded dominance from Egypt to Iran This vast region was ruled by a series of kings who demonstrated their power with magnificent palaces adorned by sculptures depicting rituals battles and hunts Established by military might the empire thrived under the guidance of scholars who interpreted divine will and administrators who relocated tens of thousands of people to serve the state This book relates the history of Assyria through the lens of its royal family and the officials who commissioned its buildings art and literature each a critical part of the foundation for the later Babylonian and Persian empires An Introduction to Ancient Mesopotamian Religion Tammi J. Schneider, 2011-06 In her book the author offers readers a compact guide to the religion of the peoples living in the region of the Tigris and Euphrates rivers from the beginning of the Bronze Age to the time of Alexander the Great and Darius III Drawing on extant texts artifacts and architecture Schneider uncovers both an intriguing pantheon of deities including Marduk Ishtar and many others and the complex fluid and highly ritualized religious experience of the people who spent their lives serving and appeasing them *The Rhetorical Use of Numbers in the Deuteronomistic History* Denise C. Flanders, 2022-04-11 The Deuteronomistic History contains many vast troop and casualty numbers What purpose does this literary device of numerical hyperbole serve What rhetorical purposes do any of the numbers in this text serve In *The Rhetorical Use of Numbers in the Deuteronomistic History* Saul Has Killed His Thousands David His Tens of Thousands Denise Flanders explores the variety of rhetorical effects that numbers have on the narrative of Joshua 2 Kings Flanders demonstrates that numbers in Joshua 2 Kings often work in surprising and subversive ways Rather than regularly glorifying a leader large casualty numbers may actually anticipate a ruler's downfall Rather than underscoring an Israelite battle victory numbers sometimes qualify or undermine the triumph of victories *The Aramaeans* Edward Lipiński, 2000 In order to present the Aramean history during some six hundred years down to the seventh century B C it was necessary to analyze a wide range of sources mainly cuneiform epigraphic and biblical Chapter I deals with Aramean pre history and proto history

while chapter II examines the question of the alleged relationship between the Hebrew forefathers and the ancient Arameans Chapters III to XIV give a relatively accurate description of the territory of each historically attested Aramean group or state and present a detailed narrative of political events Chapter XIV the most extensive considers the situation of the Arameans in Babylonia also in relation to the Chaldeans and to the North Arabian tribes Chapters XV to XVIII deal with Aramean institutions economy legal practices and religion Special attention is paid to linguistic features of the available evidence when they can help resolving historical questions The book concludes with an extensive general index and with an index of biblical sources

Mesopotamia in the Ancient World Robert Rollinger, Erik van Dongen, 2015-04-07 The Melammu Project founded in 1998 organized five successive conferences and a sixth in 2008 Melammu Symposia 7 now represents a new dawn for the project publishing the contributions of the meeting in Obergurgl in November 2013 This time it will not be an isolated event Further conferences have already taken place and been planned Kiel 2014 Helsinki and Tartu 2015 Kassel 2016 and Beirut 2017 the project board has been renewed reinvigorated and rejuvenated and plans are underway for a thorough reworking and updating of the project database Its focus now slightly reworded to be somewhat wider is to investigate the continuity transformation and diffusion of Mesopotamian and Ancient Near Eastern culture from the third millennium BCE through the ancient world until Islamic times quoted from the Melammu Project website Of course Mesopotamia was not the source of all culture but it was an important area in ancient history that without doubt deserves such a project dedicated to the study of its cultural impact and heritage This volume assembles 42 contributions devoted to the topics Prayers and Incantations Foreign Reception of Mesopotamian Objects The Use of Literary Figures of Speech Mesopotamia and the World The World of Politics Iran and Early Islam and Representations of Power

In the Garden of the Gods Eva Anagnostou-Laoutides, 2016-07-07 Examining the evolution of kingship in the Ancient Near East from the time of the Sumerians to the rise of the Seleucids in Babylon this book argues that the Sumerian emphasis on the divine favour that the fertility goddess and the Sun god bestowed upon the king should be understood metaphorically from the start and that these metaphors survived in later historical periods through popular literature including the Epic of Gilgame and the Enuma Eli The author's research shows that from the earliest times Near Eastern kings and their scribes adapted these metaphors to promote royal legitimacy in accordance with legendary exempla that highlighted the role of the king as the establisher of order and civilization As another Gilgame and later as a pious servant of Marduk the king renewed divine favour for his subjects enabling them to share the Garden of the Gods Seleucus and Antiochus found these cultural ideas as they had evolved in the first millennium BCE extremely useful in their efforts to establish their dynasty at Babylon Far from playing down cultural differences the book considers the ideological agendas of ancient Near Eastern empires as having been shaped mainly by class rather than race minded elites

Bloodshed by King Manasseh, Assyrians and Priestly Scribes Krzysztof Kinowski, 2024-01-22 King Manasseh of Judah is one of the most intriguing characters in the Bible 2 Kings presents him as

the wickedest of monarchs In 2Kgs 24 3 4 he is accused of having provoked God to destroy Judah on account of the innocent blood he had shed in Jerusalem cf 2Kgs 21 16 In his study Krzysztof Kinowski investigates this accusation viewing it against the biblical and ancient Near East backgrounds and casts a new light upon Manasseh's role in the fall of Jerusalem The mention of bloodshed in this affair appears to be the outcome of a process of scapegoating of Manasseh ongoing in 2 Kings and reflecting both the legal and the cultic paradigms governing the biblical historiography The link between Manasseh's bloodshed and the destruction of Judah on account of the cultic land's blood defilement points towards a group of priestly scribes involved in the production of the 2Kgs 21 and 24 narratives This assumption lies behind the scholarly discussion about the Priestly like strata and priestly touches in the Books of Kings

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