

The Greek Orthodox Church in the United States and Assimilation

*By Theodore Saloutos**

The Greek Orthodox Church, or that branch of the Eastern Orthodox Church in the United States that ministers primarily to the spiritual needs of those of Greek birth or ancestry, for the greatest part of her existence resisted assimilation and emphasized the preservation of the Greek national identity. But this turned out to be a more formidable undertaking in a nation of many nationalities and religious denominations such as the United States than in Greece where the population was overwhelmingly Greek, the Church was a state church, and proselytism forbidden.¹ Owing to the unmanageable nature of the assignment, the irresistible pull of the American environment, the slenderness of her resources, differences from within and pressures from without, the Church within recent years has more or less conceded the futility of her earlier efforts.

In coping with this problem the Church has gone through some painful transitional stages: first, that of an uncompromising commitment to the preservation of the Greek national identity; second, that of recognizing that the young were being brought up in the United States and were Greek-Americans; and finally that of acknowledging that as a Church it was difficult to serve two masters at the same time, acknowledging that the Church had become an indigenous one, and admitting that the identity to be preserved was an American rather than a Greek one.

The commitment to the preservation of the Greek national identity was strongest during the years before and immediately after World War I, when immigration was at its peak and thoughts of returning to Greece were still in the minds of many. But the Church had allies in this endeavor, allies whose labors in some cases antedated her own. And these allies included the Greek colonies that emerged in the larger cities, the myriads of local and provincial societies, as well as the Greek American Progressive Association [GAPA] who waged tireless campaigns in behalf of the Greek language, Greek schools, and the Greek faith; the Greek language press whose very existence depended on having enough

Assimilation Of Greeks In The United Sta

Michael N. Cutsumbis



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The Assimilation of Greeks in the United States Evan Vlachos, 1968 Social research monograph on the acculturation of Greek immigrants and the Greek ethnic group in the USA examines patterns of social integration among children and grandchildren of immigrants in anderson indiana and includes the research methodology etc Bibliography pp 190 to 199 references and statistical tables *Modern Greece and the Diaspora Greeks in the United States* George Kaloudis, 2018-02-20 This book examines the history and politics of modern Greece from the early nineteenth century to the present and the presence of diaspora Greeks in the United States during the same approximate period It considers not only the main periods of modern Greek diaspora but also surveys the main historical and political events in modern Greek history Furthermore this book examines the relationship between Greeks in Greece and Greeks in the United States and how this relationship affected developments in Greece and beyond the confines of Greece [A Bibliographic Guide on Greeks in the United States, 1890-1968](#) Michael N. Cutsumbis, 1970 This publication is a complete selective bibliographic guide to works and materials dealing with the Greeks in the United States from 1890 1968 **Greeks of Vancouver** George James Patterson, 1976-01-01 An examination of the unparalleled retention of cultural traditions by Greek immigrants in the Kitsilano region of Vancouver British Columbia Published in English **The Assimilation of Greeks in the United States** Evangelos C. Vlachos, 1968 [The Immigration and Naturalization Systems of the United States](#) United States. Congress. Senate. Committee on the Judiciary, 1950 *Narratives of Place, Culture and Identity* Anastasia Christou, 2025-10-01 Christou explores the phenomenon of return migration in Greece through the settlement and identification processes of second generation Greek American returning migrants She examines the meanings attached to the experience of return migration The concepts of home and belonging figure prominently in the return migratory project which entails relocation and displacement as well as adjustment and alienation of bodies and selves Furthermore Christou considers the multiple interactions social cultural political between the place of origin and the place of destination network ties historical and global forces in the shaping of return migrant behaviour and expressions of identity The human geography of return migration extends beyond geographic movement into a diasporic journey involving re constructions of homeness and belongingness in the ancestral homeland [Sweet Greeks](#) Ann Flesor Beck, 2020-10-26 Gus Flesor came to the United States from Greece in 1901 His journey led him to Tuscola Illinois where he learned the confectioner s trade and opened a business that still stands on Main Street Sweet Greeks sets the story of Gus Flesor s life as an immigrant in a small town within the larger history of Greek migration to the Midwest Ann Flesor Beck s charming personal account recreates the atmosphere of her grandfather s candy kitchen with its odors of chocolate and popcorn and the comings and goings of family members The Store represented success while anchoring the business district of Gus s chosen home It also embodied the Midwest migr experience of chain migration immigrant networking resistance and outright threats by local townspeople food related entrepreneurship and

tensions over whether later generations would take over the business An engaging blend of family memoir and Midwest history Sweet Greeks tells how Greeks became candy makers to the nation one shop at a time **Modern Greek and American English in Contact** P. David Seaman, 2017-12-04 No detailed description available for Modern Greek and American English in Contact *Transatlantic Subjects* Ioanna Laliotou, 2004-01-15 The early twentieth century was marked by massive migration of southern Europeans to the United States Transatlantic Subjects views this diaspora through the lens of Greek migrant life to reveal the emergence of transnational forms of subjectivity According to Ioanna Laliotou cultural institutions and practices played an important role in the formation of migrant subjectivities Reconstructing the cultural history of migration her book points out the relationship between subjectivity formation and cultural practices and performances such as publishing reading acting storytelling consuming imitating parading and traveling Transatlantic Subjects then locates the development of these practices within key sites and institutions of cultural formation such as migrant and fraternal associations educational institutions state agencies and nongovernmental organizations mental institutions coffee shops the church steamship companies banks migration services and chambers of commerce Ultimately Laliotou explores the complex and situational entanglements of migrancy cultural nationalism and the politics of self Reading against the grain of hegemonic narratives of cultural and migration histories she reveals how migrancy produced distinctive forms of sociality during the first half of the twentieth century

Uncover the mysteries within is enigmatic creation, **Assimilation Of Greeks In The United Sta** . This downloadable ebook, shrouded in suspense, is available in a PDF format (Download in PDF: *). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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