

Jeremy Tambling

Allegory and the Work of Melancholy Jeremy Tambling, 2021-11-08 Written using critical theory especially by Walter Benjamin Blanchot and Derrida Allegory and the Work of Melancholy The Late Medieval and Shakespeare reads medieval and early modern texts exploring allegory within texts allegorical readings of texts and melancholy in texts Authors studied are Langland and Chaucer Hoccleve on his madness Lydgate and Henryson Shakespeare's first tetralogy the three parts of Henry VI and Richard III conclude this investigation of death mourning madness and of complaint Benjamin's writings on allegory inspire this linking which also considers D rer Baldung and Holbein and the dance of the dead motifs The study sees subjectivity created as obsessional paranoid and links melancholia madness and allegorical creation where parts of the subject are split off from each other and speak as wholes Allegory and melancholy are two modes a state of writing and a state of being where the subject fragments or disappears These texts are aware of the power of death within writing which makes them fascinating The book will appeal to readers of literature from the medieval to the Baroque and to those interested in critical theory and histories of visual culture Translating Shakespeare for the Twenty-first Century Rui Manuel G. de Carvalho Homem, A. J. Hoenselaars, 2004 Most of the contributions to Translating Shakespeare for the Twenty First Century evolve from a practical commitment to the translation of Shakespearean drama and at the same time reveal a sophisticated awareness of recent developments in literary criticism Shakespeare studies and the relatively new field of Translation studies All the essays are sensitive to the criticism to which notions of the original as well as distinctions between the creative and the derivative have been subjected in recent years Consequently they endeavour to retrieve translation from its otherwise subordinate status and advance it as a model for all writing which is construed inevitably as a rewriting This volume offers a wide range of responses to the theme of Shakespeare and translation as well as Shakespeare in translation Diversity is ensured both by the authors varied academic and cultural backgrounds and by the different critical standpoints from which they approach their themes from semiotics to theatre studies and from gender studies to readings firmly rooted in the practice of translation Translating Shakespeare for the Twenty First Century is divided into two complementary sections The first part deals with the broader insights to be gained from a multilingual and multicultural framework The second part focuses on Shakespearean translation into the specific language and the culture of Portugal Theorizina Leaal Personhood in Late Medieval England, 2015-06-24 Theorizing Legal Personhood in Late Medieval England is a collection of eleven essays that explore what might be distinctly medieval and particularly English about legal personhood vis vis the jurisdictional pluralism of late medieval England Spanning the mid thirteenth to the mid sixteenth centuries the essays in this volume draw on common law statute law canon law and natural law in order to investigate emerging and shifting definitions of personhood at the confluence of legal and literary imaginations. These essays contribute new insights into the workings of specific literary texts and provide us with a better grasp of the cultural work of legal argument within the histories of ethics

of the self and of Eurocentrism Contributors are Valerie Allen Candace Barrington Conrad van Dijk Toy Fung Tung Helen Hickey Andrew Hope Jana Mathews Anthony Musson Eve Salisbury Jamie Taylor and R F Yeager Allegory Erika Langmuir,1997 Annotated Chaucer bibliography Mark Allen, Stephanie Amsel, 2015-11-01 An extremely thorough expertly compiled and crisply annotated comprehensive bibliography of Chaucer scholarship between 1997 and 2010

Shakespeare and Senecan Tragedy Curtis Perry, 2021 Perry reveals Shakespeare derived modes of tragic characterization previously seen as presciently modern via engagement with Rome and Senecan tragedy Jeremy Tambling, 2009-09-10 Indispensable to an understanding of Medieval and Renaissance texts and a topic of controversy for the Romantic poets allegory remains a site for debate and controversy in the twenty first century. In this useful guide Jeremy Tambling presents a concise history of allegory providing numerous examples from Medieval forms to the present day considers the relationship between allegory and symbolism analyses the use of allegory in modernist debate and deconstruction looking at critics such as Walter Benjamin and Paul de Man provides a full glossary of technical terms and suggestions for further reading Allegory offers an accessible clear introduction to the history and use of this complex literary device It is the ideal tool for all those seeking a greater understanding of texts that make use of allegory and of the significance of allegorical thinking to literature The Oxford Handbook of John Bunyan Michael Davies, W. R. Owens, 2018-07-12 The Oxford Handbook of John Bunyan is the most extensive volume of original essays ever published on the seventeenth century Nonconformist preacher and writer John Bunyan Its thirty eight chapters examine Bunyan s life and works their religious and historical contexts and the critical reception of his writings in particular his allegorical narrative The Pilgrim's Progress Interdisciplinary and comprehensive it provides unparalleled scope and expertise ranging from literary theory to religious history and from theology to post colonial criticism The Handbook is structured in four sections The first Contexts deals with the historical Bunyan in relation to various aspects of his life background and work as a Nonconformist from basic facts of biography to the nature of his church at Bedford his theology and the religious and political cultures of seventeenth century Dissent Part 2 considers Bunyan's literary output from his earliest printed tracts to his posthumously published works Offering discrete chapters on Bunyan's major works Grace Abounding to the Chief of Sinners 1666 The Pilgrim's Progress Parts I and II 1678 1684 The Life and Death of Mr Badman 1680 and The Holy War 1682 this section nevertheless covers Bunyan's oeuvre in its entirety controversial and pastoral narrative and poetic Section 3 Directions in Criticism engages with Bunyan in literary critical terms focusing on his employment of form and language and on theoretical approaches to his writings from psychoanalytic to post secular criticism Section 4 Journeys tackles some of the ways in which Bunyan's works and especially The Pilgrim's Progress have travelled throughout the world since the late seventeenth century assessing Bunyan's place within key literary periods and their distinctive developments from the eighteenth century novel to the writing of empire Shakespeare's Curse Bjoern Quiring, 2020-11-25 Conceptualizing the

curse as the representation of a foundational mythical violence that is embedded within juridical discourse Shakespeare s Curse pursues a reading of Richard III King John and King Lear in order to analyse the persistence of imprecations in the discourses of modernity Shakespeare wrote during a period that was transformative in the development of juridical thinking However taking up the relationship between theatre theology and law Bjoern Quiring argues that the curse was not eliminated from legal discourses during this modernization of jurisprudence rather it persisted and to this day continues to haunt numerous speech acts Drawing on the work of Derrida Lacan Walter Benjamin and Giorgio Agamben among others Quiring analyses the performativity of the curse and tracks its power through the juristic themes that are pursued within Shakespeare's plays such as sovereignty legitimacy succession obligation exception and natural law Thus this book provides an original and important insight into early modern legal developments as well as a fresh perspective on some of Shakespeare's best known works A fascinating interdisciplinary study this book will interest students and scholars of Law Literature and History Shakespeare's Folly Sam Hall, 2016-06-23 This study contends that folly is of fundamental importance to the implicit philosophical vision of Shakespeare's drama The discourse of folly s wordplay jubilant ironies and vertiginous paradoxes furnish Shakespeare with a way of understanding that lays bare the hypocrisies and absurdities of the serious world Like Erasmus More and Montaigne before him Shakespeare employs folly as a mode of understanding that does not arrogantly insist upon the veracity of its own claims a fool's truth after all is spoken by a fool Yet as this study demonstrates Shakespearean folly is not the sole preserve of professional jesters and garrulous clowns for it is also apparent on a thematic conceptual and formal level in virtually all of his plays Examining canonical histories comedies and tragedies this study is the first to either contextualize Shakespearean folly within European humanist thought or to argue that Shakespeare's philosophy of folly is part of a subterranean strand of Western philosophy which itself reflects upon the folly of the wise This strand runs from the philosopher fool Socrates through to Montaigne and on to Nietzsche but finds its most sustained expression in the Critical Theory of the mid to late twentieth century when the self destructive potential latent in rationality became an historical reality This book makes a substantial contribution to the fields of Shakespeare Renaissance humanism Critical Theory and Literature and Philosophy It illustrates moreover how rediscovering the philosophical potential of folly may enable us to resist the growing dominance of instrumental thought in the cultural sphere

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