



Of Ruth

Joan Chittister



Of Ruth:

The Book of Ruth Robert L. Hubbard, 1988 In the Old Testament we read God's word as it was spoken to his people Israel. Today thousands of years later we hear in these thirty-nine books his inspired and authoritative message for us. These twin convictions shared by all of the contributors to *The New International Commentary on the Old Testament* define the goal of this ambitious series of commentaries. For those many modern readers who find the Old Testament to be strange and foreign soil, the NICOT series serves as an authoritative guide bridging the cultural gap between today's world and the world of ancient Israel. Each NICOT volume aims to help us hear God's word as clearly as possible. Scholars, pastors, and serious Bible students will welcome the fresh light that this commentary series casts on ancient yet familiar biblical texts. The contributors apply their proven scholarly expertise and wide experience as teachers to illumine our understanding of the Old Testament. As gifted writers, they present the results of the best recent research in an interesting manner. Each commentary opens with an introduction to the biblical book, looking especially at questions concerning its background, authorship, date, purpose, structure, and theology. A select bibliography also points readers to resources for their own study. The author's own translation from the original Hebrew forms the basis of the commentary. Proper verse-by-verse comments nicely balance in-depth discussions of technical matters, textual criticism, critical problems, and so on, with exposition of the biblical writer's theology and its implications for the life of faith today.

The Story of Ruth Joan Chittister, 2007-03-05 In this beautiful book, best-selling author Joan Chittister and celebrated artist John August Swanson together reclaim the ancient story of Ruth as a model for contemporary women seeking a fully spiritual life. In concert with Swanson's rich and evocative art, Chittister's graceful prose explores through this powerful biblical story a series of twelve defining moments in every woman's life: moments of loss, change, transformation, aging, independence, respect, recognition, insight, empowerment, self-definition, invisibility, and fulfillment. A lovely blend of art and text, *The Story of Ruth* offers inspiration for women seeking wholeness and presents compelling devotional images for eyes and mind alike.

The Message of Ruth David (Author) Atkinson, 2022-04-21

The Story of Ruth Maxine Schur, 2005 The popular biblical story of Ruth and her mother-in-law Naomi is retold in this beautifully illustrated picture book. As Ruth chooses to remain with Naomi with the famous words "Your people shall be my people," she becomes the first convert to Judaism and the future grandmother of King David. A powerful story of friendship and commitment for a young audience.

Ruth Antonio M. Orona, 2004 The Book of Ruth is an exegetical study that shows the Revelation of Jesus Christ in the person of Ruth concerning His church and its four stages. The historic background of The Book of Ruth manifests the Grace of God in a typographical language within that language, using the story as a scenario. God shows through the Divine Revelation how a love story can manifest the progressive plan of God for His church.

The Story of Ruth, 1877

Identity and Ethics in the Book of Ruth Peter H. W. Lau, 2011 This study demonstrates the importance of including narrative ethics in a construction of Old Testament ethics as a correction for the current state of marginalisation.

of narrative in this discipline To this end the concept of identity is used as a lens through which to understand and derive ethics Since self conception in ancient Israel is generally held to be predominantly collectivist in orientation social identity theory is used to understand ancient Israelite identity Although collectivist sensitivities are important a social identity approach also incorporates an understanding of individuality This approach highlights the social emphases of a biblical text and consequently assists in understanding a text s original ethical message The book of Ruth is used as a test case employing a social identity approach for understanding the narrative but also to model the approach so that it can be implemented more widely in study of the Old Testament and narrative ethics Each of the protagonists in the book of Ruth is examined in regards to their personal and social self components This study reveals that the narrative functions to shape or reinforce the identity of an ancient Israelite implied reader Since behavioural norms are an aspect of identity narrative also influences behaviour A social identity approach can also highlight the social processes within a society The social processes taking place in the two most commonly proposed provenances for the book of Ruth are discussed the Monarchic and Persian Periods It is found that the social emphases of the book of Ruth most closely correspond to the social undercurrents of the Persian Period On this basis a composition for the book of Ruth in the Restoration period is proposed *Enjoying the Book of Ruth* Marcia Goldlist, 2015-04-30 Now you can easily read the powerful biblical book of Ruth with a twist all in rhyming couplets Increase your understanding and inspiration as a result of this approachable account of the story This Bible story is about one of the most famous women in the Bible It will touch your heart whether you are an adult a teen or a preteen It is a story of loyalty kindness but above all choices Elimelech chooses to take his family away from his homeland where there is a famine Ruth chooses to leave her origins and go with Naomi her mother in law and become one of her people Boaz chooses to marry a relative and redeem her late husband s name Discover how these choices and their consequences intertwine and result in the birth of King David This book is appropriate for Bible study or just a good read **The Book of Ruth** ,1896 **The Book of Ruth. A Popular Exposition. By Samuel Cox. [With the Text.]** ,1876

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