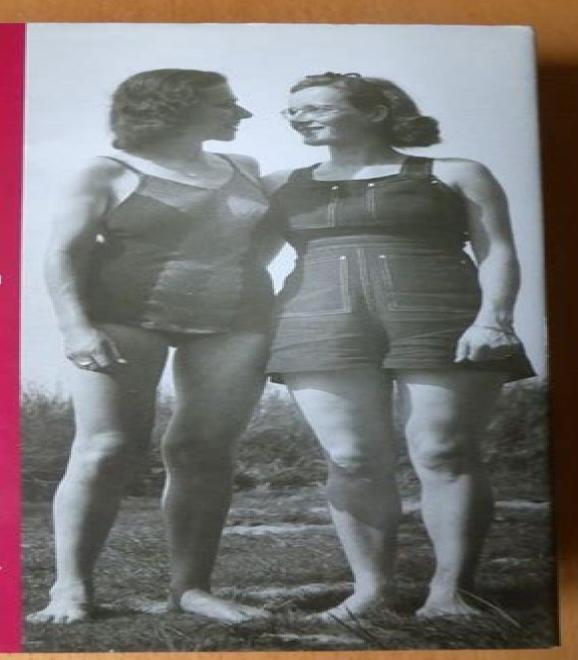
Frica Fischer Aimée Und Jaguar

Eine Liebesgeschichte, Berlin 1943



Aimee Jaguar Eine Liebesgeschichte Berlin 1943

Claudia Simone Dorchain, Felice Naomi Wonnenberg

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German Culture and the Uncomfortable Past Helmut Schmitz, 2017-07-05 Beginning with the guestion of the role of the past in the shaping of a contemporary identity this volumes spans three generations of German and Austrian writers and explores changes and shifts in the aesthetics of Vergangenheitsbew ltigung coming to terms with the past The purpose of the book is to assess contemporary German literary representations of National Socialism in a wider context of these current debates The contributors address questions arising from a shift over the last decade triggered by a generation change questions of personal and national identity in Germany and Austria and the aesthetics of memory One of the central questions that emerges in relation to the Hitler youth generation is that of biography as examined through G nter Grass and Martin Walser's conflicting views on the subject of National Socialism Other themes explored here are the conflict between the post war generations and the contributions of that conflict to West German mentality and the growing historical distance and its influence on the aesthetics of representation Contemporary Jewish Reality in Germany and Its Reflection in Film Claudia Simone Dorchain, Felice Naomi Wonnenberg, 2012-12-06 The notion of self and other and its representation in artwork and literature is an important theme in current cultural sciences as well as in our everyday life in contemporary Western societies Moreover the concept of self and other and its imaginary dichotomy is gaining more and more political impact in a world of resurfacing ideology ridden conflicts The essays deal with Jewish reality in contemporary Germany and its reflection in movies from the special point of view of cultural sciences political sciences and religious studies This anthology presents challengingly new insights into topics rarely covered such as youth culture or humor and finally discusses the images of Jewish life as realities still to be constructed German Women's Writing in the Twenty-first Century Hester Baer, Alexandra Merley Hill, 2015 Essays in this volume rethink conventional ways of conceptualizing female authorship and re examine the formal aesthetic and thematic terms in which German women's literature has been conceived Women and Bisexuality Serena Anderlini-D'Onofrio, 2013-09-13 Get a global perspective on bisexuality from a women's viewpoint Women and Bisexuality A Global Perspective reflects the growing contribution bisexuals and especially bisexual women make to gueer culture on an international level This unique book presents a collection of thoughtful essays studies and reviews that combine to help develop a language that reflects the reality of bisexuality from a feminine feminist viewpoint Authors map the inroads made by bisexual studies into conventional disciplines including anthropology sociology health literature film history and biography and analyze the situations of bisexual women in areas as diverse as France North America Germany Australia and Africa The rich and varied contributions to Women and Bisexuality A Global Perspective track the spread of bisexuality from the urban and metropolitan centers of gay culture to more peripheral areas as the movement becomes more and more hospitable to transnational and transcultural people The book s main themesbisexuality s ability to disrupt categories and the resulting feeling of alienation many bisexuals experienceare manifested in approaches that include critical

theory deconstruction textual analysis cognitive psychology personal essay review essay reportage and qualitative study Topics addressed include the impact of feminism and women s communities on the appearance of bisexual women multi sexual relationships as border existence in Australia a South African perspective on bisexuality understanding bisexuality s invisibility Lillian Hellmann's bisexual fantasies and much more Women and Bisexuality A Global Perspective follows bisexuality to the crossroads of academics and activism presenting a wide scope of refreshing and insightful thought that reflects more than an identity or practice The diverse mix of ideas is an essential read for anyone interested in literature on Queering German Culture Leanne Dawson, 2018 Contributions exploring the representation and reality of LGBTQ individuals and issues in historical and contemporary German speaking culture The German speaking lands have a long history of engagement ranging from celebratory to horrific with non normative genders and sexualities including through cultural output language and politics Queering German Culture volume 10 of the Edinburgh German Yearbook foregrounds this via new analyses of a variety of LGBTQ cultural artifacts archives both physical and digital literature in the form of novels and periodicals and film both narrative and documentary to consider a spectrum of gender and sexual identities Individual chapters employ a range of lenses including psychoanalysis feminism and postcolonial and gueer theory to analyze work by ThomasMann Thomas Brussig Jenny Erpenbeck Ter zia Mora Rainer Werner Fassbinder and Fatih Akin among others Contributors Nicholas Courtman Leanne Dawson Kyle Frackman Sarra Kassem Lauren Pilcher John L Plews Gary Schmidt Cyd Sturgess Leanne Dawson is Lecturer in German and Film Studies at the University of Edinburgh Jewish Lives Between Central Europe and Mandatory Palestine Andreas Kraß, Moshe Sluhovsky, Yuval Yonay, 2021-12-03 When queer Jewish people migrated from Central Europe to the Middle East in the first half of the 20th century they contributed to the creation of a new queer culture and community in Palestine This volume offers the first collection of studies on queer Jewish lives between Central Europe and Mandatory Palestine While the first section of the book presents queer geographies including Germany Austria Poland and Palestine the second section introduces queer biographies between Europe and Palestine including the sexologist Magnus Hirschfeld 1868 1935 the writer Hugo Marcus 1880 1966 and the Between Dignity and Despair Marion A. Kaplan, 1999-06-10 Between Dignity and artist Annie Neumann 1906 1955 Despair draws on the extraordinary memoirs diaries interviews and letters of Jewish women and men to give us the first intimate portrait of Jewish life in Nazi Germany Kaplan tells the story of Jews in Germany not from the hindsight of the Holocaust nor by focusing on the persecutors but from the bewildered and ambiguous perspective of Jews trying to navigate their daily lives in a world that was becoming more and more insane Answering the charge that Jews should have left earlier Kaplan shows that far from seeming inevitable the Holocaust was impossible to foresee precisely because Nazi repression occurred in irregular and unpredictable steps until the massive violence of Novemer 1938 Then the flow of emigration turned into a torrent only to be stopped by the war By that time Jews had been evicted from their homes robbed of their possessions

and their livelihoods shunned by their former friends persecuted by their neighbors and driven into forced labor For those trapped in Germany mere survival became a nightmare of increasingly desperate options Many took their own lives to retain at least some dignity in death others went underground and endured the fears of nightly bombings and the even greater terror of being discovered by the Nazis Most were murdered All were pressed to the limit of human endurance and human loneliness Focusing on the fate of families and particularly women s experience Between Dignity and Despair takes us into the neighborhoods into the kitchens shops and schools to give us the shape and texture the very feel of what it was like to be Jews, Germans, and Allies Atina Grossmann, 2007 Tells the story of Jewish survivors inside and outside the displaced persons camps of the American zone as they built families and reconstructed identities while awaiting emigration to Palestine or the United States Examines how Germans and Jews interacted and competed for Allied favor benefits and victim status and how they sought to restore normality in work in their relationships and in their everyday encounters Women in German Yearbook Women in German Yearbook, 2003-03-31 Women in German Yearbook is a refereed publication that presents a wide range of feminist approaches to all aspects of German literary cultural and language studies including pedagogy Each issue contains critical studies on the work history life literature and arts of women in the German speaking world reflecting the interdisciplinary perspectives that inform feminist German studies Ruth Ellen B Joeres is a professor of German at the University of Minnesota Patricia Herminghouse is Fuchs Professor emerita of German Studies at the University of Rochester Narratives of Trauma ,2015-06-29 Over the last decade German culture has been engaged in a re examination of the traumatic events of the Second World War and their post war legacy in the public and private sphere This shift in German memory culture from a focus on responsibility for the Holocaust to a focus on wartime suffering has attracted a lot of critical attention over the past decade in both Cultural and Literary Studies and History This volume brings together British German Dutch and American scholars from the fields of Cultural Studies History and Sociology to address the national and international significance of discourses of German wartime suffering in post war and contemporary Germany The focus of this interdisciplinary volume is both on the historical roots of the Germans as victims narratives and the forms of their continuing existence in contemporary public memory and culture The first three sections of this volume explore the conditions of German victim discourses in a variety of media and public arenas from historiography sociology literature and film to monuments civil defence bunkers and local public memory The final section sets the contemporary re articulation of German wartime suffering in an international context with respect to its reception and its reflection in both Western and Eastern Europe and Israel

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