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FRED VOLLMER

AGENT CAUSALITY

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Agent Causality

Stuart C. Hackett



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The Problem of Free Will and Naturalism Christian Onof, 2024-02-22 The problem of free will is one of the oldest and most central philosophical conundrums The contemporary debate around it has produced a range of sophisticated proposals but shows no sign of leading to convergence Christian Onof reviews these contemporary approaches and argues that their main shortcomings are ultimately due to paradoxical requirements on free will imposed by the naturalistic framework Onof singles out Kant's critical solution as one that stands out among historical approaches insofar as it is based upon a rejection of this framework By using the same methodological tool that he applies to contemporary proposals namely a distinction between a volitional account of how we control our actions a psychological account of the reasons for it and a metaphysical account of our status as agent Onof shows that Kant's solution constitutes a

coherent picture of free will By exhibiting the structure running through several key publications of Kant's critical period and drawing upon unpublished notes Onof addresses several debates which loom large in contemporary Kant literature His exegetical work puts Kant's theory into conversation with contemporary analytic theories of free will and leads to defining a Kantian position that overcomes the issues plaguing existing approaches to the problem of free will **Free Will** Nicholas Rescher, 2017-07-05 This volume is a reassessment of free will and as such seeks to answer the question Do humans ever act under the guidance of the will To determine if humans have free will Rescher first examines what exactly free will is and how it should function While the literature on the subject of free will is vast a good deal still remains to be done to avert obscurity and confusion Rescher leads the reader through a conceptual web of distinctions that taken together provide a satisfying contribution to philosophical thought on free will in general Rescher sharpens his highly conceptual assessment by making distinctions between productive or metaphysical and moral or motivational freedom free decision and free action motivational and causal determination of choices durational events and the instantaneous eventuations that mark their commencements and completions and between pre determination and precedence determination In doing so he also examines the role of nature nurture and free choice Each of these distinctions defines the characteristics of free will and averts a group of problems and difficulties traditionally ascribed to the doctrine With these in place it becomes possible to validate the compatibility between freedom of the will and a certain special mode of determinism Rescher's conceptual perspective in this age old debate opens up the prospect of naturalizing free volition through its natural emergence via the same process of evoking development that has seen the emergence of intelligence on the world's stage That is only after the conceptual issues are settled can the question of how things actually stand be answered This work will be an important reassessment of free will not just because of the author's final conclusion but because of the issue illuminating path he takes to get there E.J. Lowe and Ontology Mirosław Szatkowski, 2022-03-17 This volume collects fifteen original essays on E J Lowe's work on metaphysics and ontology The essays connect Lowe's insights with contemporary issues in metaphysics E J Lowe 1950-2014 was one of the most influential analytical philosophers of the twentieth and early twenty first century Drawing inspiration from Aristotle's thought E J Lowe treated metaphysics as an autonomous discipline concerned with the fundamental structure of reality The chapters in this volume reflect on his path breaking work They deal with a wide range of metaphysical issues including four category ontology the causal and non causal aspects of agency categorial fundamentality and non fundamentality the existence of relations property dualism powers and abilities personal identity predication and topological ontology Taken together the chapters reflect the liveliness of contemporary debates in metaphysics and the enduring impact of Lowe's thought on them E J Lowe and Ontology will be of interest to researchers and advanced students working in metaphysics and philosophy of mind **Free Will, Causality and the Self** Atle Ottesen Søvik, 2016-09-12 A major goal for compatibilists is to avoid the luck problem and to include all the facts from neuroscience and natural science

in general which purportedly show that the brain works in a law governed and causal way like any other part of nature Libertarians for their part want to avoid the manipulation argument and demonstrate that very common and deep seated convictions about freedom and responsibility are true it can really be fundamentally up to us as agents to determine that the future should be either A or B This book presents a theory of free will which integrates the main motivations of compatibilists and libertarians while at the same time avoiding their problems The so called event causal libertarianism is the libertarian account closest to compatibilism as it claims there is indeterminism in the mind of an agent The charge of compatibilists however is that this position is impaired by the problem of luck This book is unique in arguing that free will in a strong sense of the term does not require indeterminism in the brain only indeterminism somewhere in the world which there plausibly is

The Rediscovery of the Highest Good Stuart C. Hackett, 2009-03-01 Stuart Hackett's The Rediscovery of the Highest Good originally handwritten in spiral notebooks is a masterwork of philosophical ethics that guides readers through 2300 years of discourse on the issue of morality from Plato through Kierkegaard and Nietzsche It is the destiny of every human person to decide Hackett opens Whether our choices are genuinely free or inevitably determined invariably trivial or occasionally momentous carelessly settled or reflectively reasoned at least in one sense all this makes no difference for the one thing about which persons have no choice is that we unavoidably and necessarily must choose and cannot therefore escape our responsibility to do so From this matter of fact beginning Hackett builds a coherent case for a modified teleological position while providing fleeting personal glimpses into his lifelong romance with philosophical contemplation From the opening page all the arguments are set down in a steady line of development aimed unerringly toward a preconceived goal At various points Hackett's summations produce a cerebral satisfaction that could almost be described as aesthetic a kind of sheer intellectual pleasure akin to beauty Recovery of the Highest Good is the culmination of forty years of reflection from a theistic perspective and is likely to be an invaluable handbook for inquirers in future generations

Science For Humanism Charles R. Varela, 2009-01-13 In this book Varela revisits the problem of structure versus agency Based on his original insight into Kant's role in the debate the author is able to solve this centuries old dilemma for the first time He goes on to explain the wider ramifications of his discovery addressing Giddens' Call the stalemate of the social and psychological sciences determinism in science and postmodernism Routledge Library Editions: Free Will and Determinism Various, 2021-07-14 This set reissues a number of classic titles on free will and determinism They approach the topic from a range of differing viewpoints and in so doing provide an excellent overview and in depth analysis of this fundamental philosophical problem **Psychology for the Third Millennium** Rom Harré, Fathali M

Moghaddam, 2012-03-19 As the 21st Century opened the discipline of psychology seemed to be separating into two radically distinct domains Qualitative and Cultural Psychology focused on the discursive means for the management of meaning in a world of norms while Neuropsychology and Neuroscience focused on the investigation of brain processes These two domains

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