

Ain't Gonna Study
War No More: Biblical
Ambiguity and the
Abolition of War

Winn, Albert C.

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Aint Gonna Study War No More Biblical Ambiguity And The Abolition Of War

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Aint Gonna Study War No More Biblical Ambiguity And The Abolition Of War:

Ain't Gonna Study War No More Albert Curry Winn,1993 While some Biblical passages condemn violence and long for peace others tell of the wars of God s people and picture God as commanding war Winn examines the ambiguity that is faithful to Scripture yet contributes to the peril posed on our planet by continuing to rely on war to settle international conflicts Violence, Otherness and Identity in Isaiah 63:1-6 Dominic S. Irudayaraj,2017-04-20 Violence disturbs And violent depictions when encountered in the biblical texts are all the more disconcerting Isaiah 63 1 6 is an illustrative instance The prophetic text presents the Arriving One in gory details trampling down people pouring out their lifeblood v 6 Further the introductory note that the Arriving One is coming from Edom cf v 1 may suggest Israel s unrelenting animosity towards Edom These two themes the gory depiction and coming from Edom are addressed in this book Irudayaraj uses a social identity reading to show how Edom is consistently pictured as Israel s proximate and yet other ed entity Approaching Edom as such thus helps situate the animosity within a larger prophetic vision of identity construction in the postexilic Third Isaian context By adopting an iconographic reading of Isaiah 63 1 6 Irudayaraj shows how the prophetic portrayal of the Arriving One in descriptions where it is clear that the Arriving One is a marginalised identity correlates with the experiences of the stooped exiles cf 51 14 He also demonstrates that the text leaves behind emphatic affirmations mighty and splendidly robed cf v 1 alone cf v 3 by which the relegated voice of the divine reasserts itself It is in this divine reassertion that the hope of the Isaian community s reclamation of its own identity rests **Mitzvoth Ethics and the Jewish Bible** Gershom M. H. Ratheiser,2007-03-01 Ratheiser s study provides the framework for a non confessional mitzvoth ethics centered and historical philological approach to the Jewish bible and deals with the basic steps of an alternative paradigmatic perspective on the biblical text The author seeks to demonstrate the ineptness of confessional and ahistorical approaches to the Jewish bible Based on his observations and his survey of the history of interpretation of the Jewish bible Ratheiser introduces an alternative hermeneutical exegetical approach to the Jewish bible the paradigm of examples His study concludes that the biblical text is a collection of writings designed and formed from a specifically ethical ethnic outlook In other words he regards the Jewish bible to be written as an etiology of ancient instruction by ancient Jews to Jews and for Jews As such it serves as a religious ethical identity marker that provides ancient Jews and their descendants with an etiology of Jewish life Ratheiser regards this religious ethical agenda to have been the driving force in the minds of the final editors compilers of the biblical text as we have it today **The Morality of Self-Defense and Military Action** David B. Kopel,2017-02-16 Shedding new light on a controversial and intriguing issue this book will reshape the debate on how the Judeo Christian tradition views the morality of personal and national self defense Are self defense national warfare and revolts against tyranny holy duties or violations of God s will Pacifists insist these actions are the latter forbidden by Judeo Christian morality This book maintains that the pacifists are wrong To make his case the author analyzes the full sweep of Judeo

Christian history from earliest times to the present combining history scriptural analysis and philosophy to describe the changes and continuity of Jewish and Christian doctrine about the use of lethal force He reveals the shifting patterns of thought in both religions and presents the strongest arguments on both sides of the issue The book begins with the ancient Hebrews and Genesis and covers Jewish history through the Holocaust and beyond The analysis then shifts to the story of Christianity from its origins through the Middle Ages and the Reformation up the present day Based on this scrutiny the author concludes that contrary to popular belief the legitimacy of self defense is strongly supported by Judeo Christian scripture and commentary by philosophical analysis and by the respect for human dignity and human rights on which both Judaism and Christianity are based Encyclopedia of Early Christianity Everett Ferguson, 2013-10-08 First published in 1997 What's new in the Second Edition Some 250 new entries twenty five percent more than in the first edition plus twenty five new expert contributors Bibliographies are greatly expanded and updated throughout More focus on biblical books and philosophical schools their influence on early Christianity and their use by patristic writers More information about the Jewish and pagan environment of early Christianity Greatly enlarged coverage of the eastern expansion of the faith throughout Asia including persons and literature More extensive treatment of saints monasticism worship practices and modern scholars Greater emphasis on social history and more theme articles More illustrations maps and plans Additional articles on geographical regions Expanded chronological table Also includes maps **The Nonviolent Messiah** Simon J. Joseph, 2014-06-02 When scholars have set Jesus against various conceptions of the messiah and other redemptive figures in early Jewish expectation those questions have been bound up with the problem of violence whether the political violence of a militant messiah or the divine violence carried out by a heavenly or angelic figure Missing from those discussions Simon J. Joseph contends are the unique conceptions of an Adamic redeemer figure in the Enochic material conceptions that informed the Q tradition and he argues Jesus own self understanding **Coping with Violence in the New Testament** Pieter G.R. de Villiers, Jan Willem van Henten, 2012-01-20 The present publication aims to contribute to the recent scholarly debate about the interconnections between violence and monotheistic religions by analysing the role of violence in the New Testament as well as by offering some hermeneutical perspectives on violence as it is articulated in the earliest Christian writings

Struggles for Shalom Laura Brenneman, Brad D. Schantz, 2014-04-23 Struggles for Shalom is a collection of essays by biblical scholars about peace justice and violence in ancient Jewish and Christian texts written to honor the life work of Mennonite scholars Perry B Yoder and Willard M Swartley In this volume twenty three authors colleagues former students friends and others influenced by Yoder's and Swartley's scholarship add to the honorees work in appreciation for their shared focus on biblical texts lessons of peace Specific texts and topics include Eccl 3 1 9 and time for war Ezek 14 12 23 and God's retribution Luke 22 31 61 and Peter's sword the temple cleansing episodes in John 2 and Mark 11 sectarianism and violence in manuscripts from the Dead Sea violence in creation in the Hebrew Bible Chronicles as utopian literature peace

and violence in Paul's writings and globalization in biblical studies. This collection is diverse and ambitious. For church and academy and for anyone curious about what Scripture has to say about peace and violence, this book delivers a focused study of peace and violence across the Testaments. Contributors include Wilma Ann Bailey, Jo Ann A. Brant, Laura L. Brenneman, Jacob W. Elias, Reta Halteman Finger, Michael J. Gorman, Nancy R. Heisey, Paul Keim, Christopher Marshall, Safwat Marzouk, Douglas B. Miller, Ben C. Ollenburger, Dorothy M. Peters, David Rensberger, Andrea Dalton, Saner Brad D. Schantz, Mary H. Schertz, Steven Schweitzer, Willard M. Swartley, Jackie Wyse Rhodes, Joshua Yoder, Perry B. Yoder, Thomas R. Yoder Neufeld, Paul Yokota, Gordon Zerbe. Other volumes in the series include *A Peaceable Hope* vol 11 Baker Academic 2013, *Atonement, Justice and Peace* vol 10 Eerdmans 2011, *Covenant of Peace* vol 9 Eerdmans 2006, *The Sound of Sheer Silence and the Killing State* vol 8 Cascadia Publishing House and Herald Press 2004, *Beautiful upon the Mountains* vol 7 Institute of Mennonite Studies and Herald Press 2003, *Crowned with Glory and Honor* vol 6 Pandora Press US 2002, *Beyond Retribution* vol 5 Eerdmans 2001, *Violence Renounced* vol 4 Herald Press and Pandora Press US 2000, *The Love of Enemy and Nonretaliation in the New Testament* vol 3 Westminster John Knox 1992, *The Meaning of Peace* vol 2 Westminster John Knox 1992, *The Gospel of Peace* vol 1 Westminster John Knox 1992. **The Lamb Christology of the Apocalypse of John** Loren L. Johns, 2014-11-10. Revision of the author's thesis Ph.D. Princeton Theological Seminary 1998. **Blind Spot** Dorothy Garritty Ranaghan, Dorothy Ranaghan, 2011. Dorothy Ranaghan is the author of several books and writes for various Christian magazines. She co-authored *Catholic Pentecostals*, the first book detailing the history of this renewal movement and articulating its theological implications. Dorothy holds an MA in Theology from the University of Notre Dame and was a founding member of the People of Praise, a charismatic ecumenical Christian covenant community.

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