

Kate Grenville

UQP



d r e a m h o u s e

Bearded Ladies Dreamhouse

Devaleena Das, Sanjukta Dasgupta

Bearded Ladies Dreamhouse:

Bearded Ladies Dreamhouse Kate Grenville, 2002 These bearded ladies live on the fringe things where nothing is quite as it seems Their beards are invisible but the women and men in these highly acclaimed black comedies are just as out of step and out of place as if they were in a side show

Australian Voices Ray Willbanks, 2014-05-02 Contemporary Australian fiction is attracting a world audience particularly in the United States where a growing readership eagerly awaits new works In *Australian Voices* Ray Willbanks goes beyond the books to their authors using sixteen interviews to reveal the state of fiction writing in Australia what nags from the past what engages the imagination for the future Willbanks engages the writers in lively discussions of their own work as well as topics of collective interest such as the past including convict times the nature of the land the treatment of Aborigines national identity and national flaws Australian British antipathy sexuality and feminism drama and film writing publishing and criticism in Australia and the continuous and pervasive influence of the United States on Australia The interviews in *Australian Voices* are gossipy often funny and always informative as Willbanks builds a structured conversation that reveals biography personality and significant insight into the works of each writer They will be important for both scholars and the reading public

Lighting Dark Places Sue Kossew, 2011 Preliminary Material Reading Feminism in Kate Grenville's Fiction Susan Sheridan Kate Grenville as Public Intellectual Brigid Rooney Author Author The Two Faces of Kate Grenville Elizabeth McMahon Madness and Power Lilian's Story and the Decolonized Body Bill Ashcroft Africa and Australia Revisited Reading Kate Grenville's Joan Makes History Kwaku Larbi Korang Mobility is the Key Bodies Boundaries and Movement in Kate Grenville's Lilian's Story Ruth Barcan Homeless and Foreign The Heroines of Lilian's Story and Dreamhouse Kate Livett Impossible Speech and the Burden of Translation Lilian's Story from Page to Screen Alice Healy Constructions of Nation and Gender in The Idea of Perfection Sue Kossew Poison in the Flour Kate Grenville's The Secret River Eleanor Collins History Fiction and The Secret River Sarah Pinto Learning From Each Other Language Authority and Authenticity in Kate Grenville's The Lieutenant Lynette Russell Bibliography Notes on Contributors Index

Caring Cultures, 2006 Contributed articles presented at the International Seminar on Caring Cultures Sharing Imaginations Australia and India during January 20-21, 2004 Dept of English Dayanand College Ajmer in collaboration with Australia India Council

Australian Book Review, 2003

Claiming Space for Australian Women's Writing

Devaleena Das, Sanjukta Dasgupta, 2017-06-29 This volume explores the subterfuges strategies and choices that Australian women writers have navigated in order to challenge patriarchal stereotypes and assert themselves as writers of substance Contextualized within the pioneering efforts of white Aboriginal and immigrant Australian women in initiating an alternative literary tradition the text captures a wide range of multiracial Australian women authors insightful reflections on crucial issues such as war and silent mourning emergence of a Australian national heroine racial purity and Aboriginal motherhood communism and activism feminist rivalry sexual transgressions autobiography and art of letter writing city space and female

subjectivity lesbianism gender implications of spatial categories placement and displacement dwelling and travel location and dislocation and female body politics Claiming Space for Australian Women's Writing tracks Australian women authors varied journeys across cultural political and racial borders in the center of contemporary political discourse *Peripheral Fear* Gerry Turcotte, 2009 This is a pioneering work published here for the first time in its complete form At a time when Gothic studies still concentrated on traditional European and American Gothic the author laid the foundations for the exploration of how Gothic conventions were transported and transformed in places remote from Europe Through a detailed reading of 19th and 20th century examples of Canadian and Australian Gothic fiction this work demonstrates the transformative potential of a once much maligned mode in what were arguably neglected national literatures Lilian's Story Kate Grenville, 2021-03-30 Kate Grenville's debut novel complete with a special new introduction is now available as a Text Classic A must read for fans of one of Australia's most prominent writers Distorted Bodies and Suffering Souls Chantal Kwast-Greff, 2013 Chaos Pain Self mutilation Women starve themselves They burn or slash their own flesh or their babies throats and slam their newborns against walls Their bodies are the canvases on which the suffering of the soul carves itself with knife and razor In Australian fiction written by women between 1984 and 1994 female characters inscribe their inner chaos on their bodies to exert whatever power they have over themselves Their self inflicted pain is both reaction and language the bodily sign not only of their enfeeblement but also to a certain extent of their empowerment of themselves and their world The texts considered in this book chiefly by Margaret Coombs Kate Grenville Fiona Place Penelope Rowe Leone Sperling and Amy Witting function as both defiance and acceptance of prevailing discourses of femininity and patriarchy between submission and a possible future The narratives of anorexia bulimia fatness self mutilation incest and murder shock the reader into an understanding of deeper meanings of body and soul and prompt a tentative interpretation of fiction in relation to the world of real women and men in contemporary white Australia This is affective literature with the reader in voyeuristic complicity Holding up the mirror of fiction the women writers act perforce as a social lever their narratives as Bildungsromane But there is a risk that of reinforcing stereotypes and codes of conduct which supposedly long gone still represent women as victims Why are the female characters self destroyers and victims Why are they not heroes saviours or conquerors If women read about women themselves and feel pity for the Other they read about they will also feel pity for themselves there is little happiness in being a woman But infanticide and distorting the body are problem solving behaviours In truth the bodies of the female characters bear the marks and scars of the history of their mothers and the history of their grandmothers indeed that of their own the history of survivors **Joan Makes History** Kate Grenville, 2002 Joan is a wife and mother of no great distinction but in the life of her imagination she is in the front line of events effortlessly subverting the solemnity of momentous occasions and cheerfully altering the course of history

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