

The Bear River Massacre and the Making of History

BEAR RIVER MASSACRE

SEVERAL THOUSAND SHOSHONE AND KATWIEB INDIANS WERE KILLED IN AN ATTACK BY THE U.S. ARMY IN 1870. THE MASSACRE WAS ONE OF THE MOST BRUTAL IN THE HISTORY OF THE WEST.

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Kass Fleisher

Bear River Massacre And The Making Of History

Erin E. Stiles



Bear River Massacre And The Making Of History:

The Bear River Massacre and the Making of History Kass Fleisher, 2004-02-01 At dawn on January 29 1863 Union affiliated troops under the command of Col Patrick Connor were brought by Mormon guides to the banks of the Bear River where with the tacit approval of Abraham Lincoln they attacked and slaughtered nearly three hundred Northwestern Shoshoni men women and children Evidence suggests that in the hours after the attack the troops raped the surviving women an act still denied by some historians and Shoshoni elders In exploring why a seminal act of genocide is still virtually unknown to the U S public Kass Fleisher chronicles the massacre itself and investigates the National Park Service s proposal to create a National Historic Site to commemorate the massacre but not the rape When she finds herself arguing with a Shoshoni woman elder about whether the rape actually occurred Fleisher is forced to confront her own role as a maker of this conflicted history and to examine the legacy of white women busybodies

The Bear River Massacre and the Making of History Kass Fleisher, 2004-03-29 Explores how a pivotal event in U S history the killing of nearly 300 Shoshoni men women and children in 1863 has been contested forgotten and remembered

Lost Worlds of 1863 W. Dirk Raat, 2022-02-08 A comparative history of the relocation and removal of indigenous societies in the Greater American Southwest during the mid nineteenth century **Lost Worlds of 1863** Relocation and Removal of American Indians in the Central Rockies and the Greater Southwest offers a unique comparative narrative approach to the diaspora experiences of the Apaches O odham and Yaqui in Arizona and Sonora the Navajo and Yavapai in Arizona the Shoshone of Utah the Utes of Colorado the Northern Paiutes of Nevada and California and other indigenous communities in the region Focusing on the events of the year 1863 W Dirk Raat provides an in depth examination of the mid nineteenth century genocide and devastation of the American Indian Addressing the loss of both the identity and the sacred landscape of indigenous peoples the author compares various kinds of relocation between different indigenous groups ranging from the removal and assimilation policies of the United States government regarding the Navajo and Paiute people to the outright massacre and extermination of the Bear River Shoshone The book is organized around detailed individual case studies that include extensive histories of the pre contact Spanish and Mexican worlds that created the context for the pivotal events of 1863 This important volume Narrates the history of Indian communities such as the Yavapai Apache O odham and Navajo both before and after 1863 Addresses how the American Indian has been able to survive genocide and in some cases thrive in the present day Discusses topics including Indian slavery and Lincoln s Emancipation Proclamation the Yaqui deportation Apache prisoners of war and Great Basin tribal politics Explores Indian ceremonial rites and belief systems to illustrate the relationship between sacred landscapes and personal identity Features sub chapters on topics such as the Hopi Navajo land controversy and Native American boarding schools Includes numerous maps and illustrations contextualizing the content for readers **Lost Worlds of 1863** Relocation and Removal of American Indians in the Central Rockies and the Greater Southwest

is essential reading for academics students and general readers with interest in Western history Native American history and the history of Indian White relations in the United States and Mexico *Patriotic History and the (Re)Nationalization of Memory* Kornelia Kończal, A. Dirk Moses, 2023-06-27 This book charts and traces state mandated or state encouraged patriotic histories that have recently emerged in many places around the globe Such patriotic histories can revolve around both affirmative interpretations of the past and celebration of national achievements They can also entail explicitly denialist stances against acknowledging responsibility for past atrocities even to the extent of celebrating perpetrators Whereas in some cases patriotic history takes the shape of a coherent doctrine in others they remain limited to loosely connected narratives By combining nationalist and narcissist narratives and by disregarding or distorting historical evidence patriotic history promotes mythified monumental and moralistic interpretations of the past that posit partisan and authoritarian essentialisms and exceptionalisms Whereas the global debates in interdisciplinary memory studies revolve around concepts like cosmopolitan global multidirectional relational transcultural and transnational memory to mention but a few the actual socio political uses of history remain strikingly nation centred and one dimensional This volume collects fifteen case studies of such nationalizations of history ranging from China to the Baltic states They highlight three features of this phenomenon the ruthlessness of methods applied by many state authorities to impose certain interpretations of the past the increasing discrepancy between professional and political approaches to collective memory and the new post truth context This book will be of interest to students and researchers of international politics the radical right and global history It was originally published as a special issue of the Journal of Genocide Research *Empire of Shadows* George Black, 2012-03-27 George Black rediscovers the history and lore of one of the planet's most magnificent landscapes Read *Empire of Shadows* and you'll never think of our first in many ways our greatest national park in the same way again Hampton Sides author of *Blood and Thunder* *Empire of Shadows* is the epic story of the conquest of Yellowstone a landscape uninhabited inaccessible and shrouded in myth in the aftermath of the Civil War In a radical reinterpretation of the nineteenth century West George Black casts Yellowstone's creation as the culmination of three interwoven strands of history the passion for exploration the violence of the Indian Wars and the civilizing of the frontier and charts its course through the lives of those who sought to lay bare its mysteries Lt Gustavus Cheyney Doane a gifted but tormented cavalryman known as the man who invented Wonderland the ambitious former vigilante leader Nathaniel Langford scientist Ferdinand Hayden who brought photographer William Henry Jackson and painter Thomas Moran to Yellowstone and Gen Phil Sheridan Civil War hero and architect of the Indian Wars who finally succeeded in having the new National Park placed under the protection of the US Cavalry George Black's *Empire of Shadows* is a groundbreaking historical account of the origins of America's majestic national landmark *Women in the American West* Laura E. Woodworth-Ney, 2008-04-03 This engaging narrative synthesizes more than 20 years of historical writing on the history of women in the American West Twenty years after many Western historians first turned their

attention toward women *Women in the American West* synthesizes the development of women's history in the region introduces readers to current thinking on the real experiences of Western women and explores their influence on the course of expansion and development since the 19th century *Women in the American West* offers vivid portrayals of women as pioneers prostitutes teachers disguised soldiers nurses entrepreneurs immigrants and ordinary citizens caught up in extraordinary times Organized chronologically each chapter emphasizes important themes central to gender and women's history including women's mobility women at home wage labor immigration marriage political participation and involvement in wars at home and abroad With this revealing volume readers will see that women had a far more profound effect on the course of history in the Western United States than is commonly thought **Imperial Zions** Amanda

Hendrix-Komoto, 2022-10 In the nineteenth century white Americans contrasted the perceived purity of white middle class women with the perceived eroticism of women of color and the working classes The Latter day Saint practice of polygamy challenged this separation encouraging white women to participate in an institution that many people associated with the streets of Calcutta or Turkish palaces At the same time Latter day Saints participated in American settler colonialism After their expulsion from Ohio Missouri and Illinois Latter day Saints dispossessed Ute and Shoshone communities in an attempt to build their American Zion Their missionary work abroad also helped to solidify American influence in the Pacific Islands as the church became a participant in American expansion *Imperial Zions* explores the importance of the body in Latter day Saint theology with the faith's attempts to spread its gospel as a civilizing force in the American West and the Pacific By highlighting the intertwining of Latter day Saint theology and American ideas about race sexuality and the nature of colonialism *Imperial Zions* argues that Latter day Saints created their understandings of polygamy at the same time they tried to change the domestic practices of Native Americans and other Indigenous peoples Amanda Hendrix Komoto tracks the work of missionaries as they moved through different imperial spaces to analyze the experiences of the American Indians and Native Hawaiians who became a part of white Latter day Saint families *Imperial Zions* is a foundational contribution that places Latter day Saint discourses about race and peoplehood in the context of its ideas about sexuality gender and the family

Missionary Interests David Golding, Christopher Cannon Jones, 2024-04-15 No detailed description available for *Missionary Interests*

Utah and the American Civil War Kenneth L. Alford, 2017-07-25 When Fort Sumter was attacked in April 1861 hundreds of soldiers were stationed at the U S Army's Camp Floyd forty miles southwest of Salt Lake City The camp established in June 1858 was the nation's largest military post *Utah and the American Civil War* presents a wealth of primary sources pertaining to the territory's participation in the Civil War material that until now has mostly been scattered incomplete or difficult to locate Organized and annotated for easy use this rich mix of military orders dispatches letters circulars battle and skirmish reports telegraph messages command lists and other correspondence shows how Utah's wartime experience was shaped by a peculiar blend of geography religion and politics Editor Kenneth L Alford opens the

collection with a year by year summary of important events in Utah Territory during the war with special attention paid to the army's recall from Utah in 1861 the 107 day military service of the Union army's return in 1862 and relations between the military and Mormons Readers will find accounts of an 1861 attempt to court martial a Virginia born commander for treason battle reports from the January 1863 Bear River Massacre documents from the army's high command authorizing Governor James Doty to enlist additional Utah troops in October 1864 and evidence of Colonel Patrick Edward Connor's personal biases against Native Americans and Mormons A glossary of nineteenth century phrases military terms and abbreviations along with a detailed timeline of key historical events places the records in historical context Collected and published together for the first time these records document the unique role Utah played in the Civil War and reveal the war's influence both subtle and overt on the emerging state of Utah

The Devil Sat on My Bed Erin E. Stiles, 2024-02-16 In the mountains of beautiful bucolic northern Utah many Latter day Saints Mormons are visited by spirits Local folklore is filled with stories of uncanny encounters of all kinds and Latter day Saint scripture and prophetic teachings emphasize the reality and the importance of the spirit world Spirit encounters are common in this community People report visits from the benevolent spirits of kin offering aid and also from evil spirits who tempt and harass Combining folklore research with ethnography the book examines many types of spirit encounters and shows that such experiences must be understood as particularly Latter day Saint phenomena Spirit encounters take place within a larger cultural and religious framework that emphasizes the important relationships between living and non living beings For Mormons in northern Utah spirit lore and experiences are interpreted and understood with reference to Latter day Saint cosmology and particularly Mormon conceptions of the nature of the person the spirit and the family and the nature of righteousness evil and spiritual power The book also explores how people in Utah differentiate between Mormon culture the institutional church and how they understand the true meaning of the religion which has relevance far beyond understanding of people's relationship to the spirit realm and spirit power and speaks to key issues of concern and polarization among Latter day Saints today

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