

BAWDY BALLADS
and **LUSTY LYRICS**

Bawdy Ballads

Ruth Perry



Bawdy Ballads:

"The Whorehouse Bells Were Ringing" and Other Songs Cowboys Sing Guy Logsdon, 1995 One of the finest works to come out in recent years on cowboy songs in addition to being the first good collection of the cowboy's bawdy material A must for anyone who is a student of cowboy music or anyone who just likes the sound of dirty subject matter rhyming Hal Cannon Journal of Country Music A brave and honest step toward increasing our understanding of what cowboys really sing Bob Bovee Old Time Herald A thorough piece of scholarship and collectanea and a valuable welcome addition to cowboy song literature Keith Cunningham Mid America Folklore Logsdon has written the book with a scholar's attention to detail But what shows through the scholarship is the collector's enthusiasm for the material A superb job in a difficult area Angus Kress Gillespie Journal of American History A major contribution to the folklore and popular culture history and social psychology of American cowboy culture Kenneth S Goldstein former president American Folklore Society **Bawdy Ballads and Lusty Lyrics** John Henry Johnson, 1950 **Bawdy Ballads** Ed Gray (comp), 1970 **Ballads of the North, Medieval to Modern** Sandra Ballif Straubhaar, Richard Firth Green, 2019-04-15 This volume is intended as a belated but heartfelt thank you and Gedenkschrift to the late Larry Syndergaard 1936-2015 long time professor of English at Western Michigan University and Fellow of the Kommission für Volksdichtung International Ballad Commission Larry's contributions down the decades to ballad studies particularly Scandinavian and Anglophone included dozens of papers and articles as well as his supremely useful book English Translations of the Scandinavian Medieval Ballads As David Atkinson and Thomas A McKean of the Kommission have written May 2015 Larry was a sound scholar with a penetrating mind which he used to support encourage and befriend others rather than show off his own knowledge He will be remembered for his contributions to international balladry especially for providing a bridge between the English and Scandinavian language ballads Larry's particular fascination with the vernacular ballads of the northern medieval world are reflected in this collection topics here range from plot elements such as demonic whales otherworldly antagonists and mer people to thematic issues of genre religion and sexual mores As a tribute to the global influence of Larry's scholarship and the broad academic interest in medieval ballads the essays in this volume were contributed by twelve international scholars of narrative song based in Europe North America and Australia **The Hanging Tree** V. A. C. Gatrell, Vic Gatrell, 1994 BL The first book to explore what people felt about public execution during its heyday in England BL Provides a gripping exploration of the meaning and role of capital punishment in society BL Draws on various sources letters diaries ballads broadsides and images of the time **The Broadside Ballad in Early Modern England** Patricia Fumerton, 2021-01-01 A comprehensive presentation and examination of a popular seventeenth century genre the English broadside ballad In its seventeenth century heyday the English broadside ballad was a single large sheet of paper printed on one side with multiple woodcut illustrations a popular tune title and a poem Inexpensive ubiquitous and fugitive individual elements migrated freely from one broadside to another

some 11 000 to 12 000 of these artifacts pre 1701 survive though many others have undoubtedly been lost Since 2003 Patricia Fumerton and a team of associates at the University of California Santa Barbara have been finding digitizing cataloging and recording these materials to create the English Broadside Ballad Archive In this magisterial and long awaited volume Fumerton presents a rich display of the fruits of this work She tracks the fragmentary assembling and disassembling of two unique extant editions of one broadside ballad and examines the loose network of seventeenth century ballad collectors who archived what were essentially ephemeral productions She pays particular attention to Samuel Pepys who collected and bound into five volumes more than 1 800 ballads and whose preoccupations with black letter print gender and politics are reflected in and extend beyond his collecting practices Offering an extensive and expansive reading of an extremely popular and sensational ballad that was printed at least 37 times before 1701 Fumerton highlights the ballad genre s ability to move audiences across time and space In a concluding chapter she looks to Shakespeare s *The Winter s Tale* to analyze the performative potential ballads have in comparison with staged drama A broadside ballad cannot be read without reading it in relation to its images and its tune Fumerton argues To that end *The Broadside Ballad in Early Modern England* features more than 80 illustrations and directs its readers to a specially constructed online archive where they can easily access 48 audio files of ballad music

The Ballad World of Anna Gordon, Mrs. Brown of Falkland Ruth Perry, 2025-05-20 This book is a biographical study of unprecedented scope and detail of the celebrated Anna Gordon Mrs Brown of Falkland whose magnificent repertory of old Scottish ballads attracted the fascinated attention of intellectuals and song collectors during the later years of the eighteenth century Her ballads the earliest to be gathered from a named living person were recognized by the great Francis James Child as a unique source in the Anglo Scottish tradition superior in quality to all other versions Anna Gordon was a literary woman with a strongly intellectual middle class background educated by her father a professor in one of Scotland s four universities who himself made significant contributions to Scottish Enlightenment thinking about literacy and the nature of language She lived at the intersection of several different worlds reflecting balladry oral tradition and women s culture as well as Enlightenment debates about orality and literacy and the rapidly expanding imperial enterprise The story encompasses three generations of her remarkable family as they entered the wider Atlantic world with adventures in Scotland Virginia and the West Indies including an elopement and a duel capture by pirates and an evening party given by George Washington The book includes an examination of the complex musical and cultural context from which Anna Gordon sprang Threaded throughout are discussions of the ballads that brought her fame revealing the deep importance of traditional music in Scottish society and the centrality of women as tradition bearers in balladry one of the great verbal and musical art forms of Western Europe Historically informed audio recordings of twelve ballads from her original manuscripts with musical settings based on the notations of her gifted nephew Robert Eden Scott have been made for an accompanying website specially created for this book by leading Scottish folk musicians American

Folk Songs Norman Cohen, 2008-09-30 This state by state collection of folksongs describes the history society culture and events characteristic of all fifty states Unlike all other state folksong collections this one does not focus on songs collected in the particular states but rather on songs concerning the life and times of the people of that state The topics range from the major historical events such as the Boston Tea Party the attack on Fort Sumter and the California Gold Rush to regionally important events such as disasters and murders labor problems occupational songs ethnic conflicts Some of the songs will be widely recognized such as Casey Jones Marching Through Georgia or Sweet Betsy from Pike Others less familiar have not been reprinted since their original publication but deserve to be studied because of what they tell about the people of these United States their loves labors and losses and their responses to events The collection is organized by regions starting with New England and ending with the states bordering the Pacific Ocean and by states within each region For each state there are from four to fifteen songs presented with an average of 10 songs per state For each song a full text is reprinted followed by discussion of the song in its historical context References to available recordings and other versions are given Folksongs such as those discussed here are an important tool for historians and cultural historians because they sample experiences of the past at a different level from that of contemporary newspaper accounts and academic histories These songs in a sense are history writ small Includes Away Down East The Old Granite State Connecticut The Virginian Maid's Lament Carry Me Back to Old Virginny I'm Going Back to North Carolina Shut up in Cold Creek Mine Ain't God Good to Iowa Dakota Land Dear Prairie Home Cheyenne Boys I'm off for California and others

Homo Narrans John D. Niles, 2010-08-03 It would be difficult to imagine what human life would be like without stories from myths recited by Pueblo Indian healers in the kiva ballads sung in Slovenian market squares folktales and legends told by the fireside in Italy to jokes told at a dinner table in Des Moines for it is chiefly through storytelling that people possess a past In *Homo Narrans* John D. Niles explores how human beings shape their world through the stories they tell The book vividly weaves together the study of Anglo Saxon literature and culture with the author's own engagements in the field with some of the greatest twentieth century singers and storytellers in the Scottish tradition Niles ponders the nature of the storytelling impulse the social function of narrative and the role of individual talent in oral tradition His investigation of the poetics of oral narrative encompasses literary works such as the epic poems and hymns of early Greece and the Anglo Saxon Beowulf texts that we know only through written versions but that are grounded in oral technique That all forms of narrative even the most sophisticated genres of contemporary fiction have their ultimate origin in storytelling is a point that scarcely needs to be argued Niles's claims here are more ambitious than oral narrative is and has long been the chief basis of culture itself that the need to tell stories is what distinguishes humans from all other living creatures

Pissing in the Snow and Other Ozark Folktales VANCE RANDOLPH, 1976-11 The well known Ozark folklorist gathers together bawdy tales previously considered unprintable that provide insight into the region's rich exotic narrative tradition

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