



Battered Women: From a Theology of Suffering to an Ethic of Empowerment

Bussert, Joy M. K.

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Battered Women From A Theology Of Suffering To An Ethic Of Empowerment

Gina Messina-Dysert



Battered Women From A Theology Of Suffering To An Ethic Of Empowerment:

Battered Women Joy M. K. Bussert, 1986-06-01 **The Language of Battered Women** Carol L. Winkelmann, 2012-02-01 Winner of the 2005 Outstanding Book Award presented by the Organization for the Study of Communication Language and Gender OSCLG This study of battered women living in a shelter offers a rhetorical analysis of survivors personal theologies Author Carol L Winkelmann holds that while it is virtually ignored in the domestic violence literature the Christian heritage of many battered women plays a significant if complicated role in their language thoughts and lives The women s religious faith serves not only to sustain them through periods of profound suffering but also to develop solidarity with other culturally different women in the shelter Designed to assist women to greater independence the shelter actually functions as a culture of surveillance where women turn to one another and to their faith to cope with the trauma of violence To heal the women engage in dialogue that is dense in religious imagery talking about the relationship of God and the church to suffering and evil At the same time these women also acknowledge that organized religion is very much involved in the maintenance of patriarchal marriage and its attendant abuses in their own lives Together battered women are sometimes able to construct creative theological responses to the problem of suffering and evil A mix of religious and secular languages compels them to devise new ways of thinking about their role in family church and society *Women and the Value of Suffering* Kristine M. Rankka, 1998 Kristine Rankka has produced a masterpiece an insightful analysis of modern feminist interpretations of radical or tragic suffering Here is a mature work comprehensive in its breadth compelling in its argument moving in its palpable sensitivity poetic and graceful in its articulation By invoking the category of the tragic Rankka proposes a mystical political spirituality to move reflection on suffering from the private to the communal interdependent realm Rankka s *Women and the Value of Suffering* is a creative retrieval of a conversation among women long in progress about the meaning of life s suffering It is eminently readable and thoroughly enriching George E Griener S J Academic dean Jesuit School of Theology at Berkeley Catholic Moral Theology and Social Ethics Christina Astorga, 2013-12-01 Proposing a new method for moral theology Christina Astorga seeks to recast our understanding of the discipline by drawing from the faith vision of the entire theological enterprise including scripture dogmatic theology social ethics and spirituality Violence Against Women and Children Carol J. Adams, Marie Fortune, 1995-11-01 Violence against women and children has reached epidemic proportions It cuts across all economic strata and is found in our urban centers and the farthest corners of the nation This is the only sourcebook on domestic violence for clergy and counselors

Feminist Trauma Theologies Karen O'Donnell, Katie Cross, 2025-01-30 Throughout the study of trauma theology runs a lineage that is deeply feminist As traumatic experience is being more frequently acknowledged in public this book seeks to articulate an explicit understanding of feminist trauma theology for the first time Bringing together scholars from a range of disciplines this book explores the relationship between trauma and feminist theologies highlighting methodological

theological and practical similarities between the two The MeToo and ChurchToo movements sexual abuse scandals gender based violence pregnancy loss and the oppression of women in church spaces are all featured as important topics With contributions from a diverse team of scholars this book is an essential resource for all thinkers and practitioners who are trying to navigate the current conversations around theology suffering and feminism **Feminist Narratives and the Sociology of Religion** Nancy Nason-Clark, Mary Jo Neitz, 2001 In 14 essays US and Canadian sociologists of religion cultivate the growing gender and feminist consciousness in their profession and challenge established scholars and graduate students to be cognizant of it They combine biography and scholarly pursuits academic rigor and personal passion There is no index c Book News Inc **Rape Culture and Spiritual Violence** Gina Messina-Dysert, 2015-05-08 Rape Culture and Spiritual Violence examines sexual violence against women how religion and society contribute to a rape culture and the extreme suffering endured by rape victims as a result Using the testimony of women who have experienced both rape and the consequences of rape culture from a range of religious cultural ethnic and social contexts the book explores both the suffering and healing of rape victims from World War II to today Among the issues considered are victim invisibility the inability to express pain and the tendency to assume shame and self blame The study examines the role of society in shaping and reinforcing these responses contributing to traumas that can lead to spiritual death The book also explores possibilities for multiple spiritual resurrections within the practice of daily life encouraging both individual healing and social change

Welcoming Children Joyce Ann Mercer, 2005-11-01 This book develops a theology of childhood both from a theoretical basis in biblical theology especially the gospel of Mark and practical experience in children and youth ministry Mercer builds on classical theologians such as Augustine Calvin Barth and Rahner as well as modern feminist theologians such as Brock and Russell She gains insights from pastoral theologians such as Capps and Couture and from contemporary cultural criticism Mercer challenges approaches to educational and liturgical practices with children in congregations that segregate children from the rest of the church and its key practices of service mission worship care and learning She reframes ministries with children as processes through which the church as a community of practice forms children into an alternative identity that resists surrounding consumerist culture and walks in the ways of Jesus This book offers strategies for educational practices with children in congregations as it seeks to address the question What might educational practices that welcome children and contribute to their flourishing look like in the context of a faith community where children s learning happens in collaboration with experienced practitioners of faith Outlining a feminist practical theology of childhood it explores five basic theological claims 1 children as gifts and parenting as a religious practice of stewardship 2 welcoming those who welcome and care for children 3 children as already fully human 4 children as part of the purposes of God and 5 acknowledging and transforming the sufferings of children *Women of Minnesota* Barbara Stuhler, Gretchen V. Kreuter, 1998 Biographical essays covering women from the early years of Minnesota Territory to the opening days of the

feminist movement Includes an updated list of women who have served in the Minnesota legislature and women who have risen to prominence as judges business leaders and sports figures

Unveiling the Magic of Words: A Review of "**Battered Women From A Theology Of Suffering To An Ethic Of Empowerment**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Battered Women From A Theology Of Suffering To An Ethic Of Empowerment**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect on the souls of its readers.

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