

a feeling of belonging

ASIAN AMERICAN WOMEN'S
PUBLIC CULTURE, 1930-1960



SHIRLEY JENNIFER LIM

A Feeling Of Belonging Asian American Womens Popular Culture 1930 1960

Lori Kido Lopez



A Feeling Of Belonging Asian American Womens Popular Culture 1930 1960:

A Feeling of Belonging Shirley Jennifer Lim, 2006 When we imagine the activities of Asian American women in the mid twentieth century our first thoughts are not of skiing beauty pageants magazine reading and sororities Yet Shirley Jennifer Lim argues these are precisely the sorts of leisure practices many second generation Chinese Filipina and Japanese American women engaged in during this time In *A Feeling of Belonging* Lim highlights the cultural activities of young predominantly unmarried Asian American women from 1930 to 1960 This period marks a crucial generation the first in which American born Asians formed a critical mass and began to make their presence felt in the United States Though they were distinguished from previous generations by their American citizenship it was only through these seemingly mundane American activities that they were able to overcome two dimensional stereotypes of themselves as kimono clad Orientals Lim traces the diverse ways in which these young women sought claim to cultural citizenship exploring such topics as the nation's first Asian American sorority Chi Alpha Delta the cultural work of Chinese American actress Anna May Wong Asian American youth culture and beauty pageants and the achievement of fame of three foreign born Asian women in the late 1950s By wearing poodle skirts going to the beach and producing magazines she argues they asserted not just their American ness but their humanity a feeling of belonging

The ^AOxford Handbook of Asian American History David K. Yoo, Eiichiro Azuma, 2016-02-01 The Oxford Handbook of Asian American History brings together 27 essays that engage the state of the field with historiographically informed but creative approaches to this diverse and vibrant area The chapters trace Asian American history from the beginning of the migration flows toward the Pacific Islands and the American continent to Japanese American incarceration and Asian American participation in World War II from the experience of exclusion violence and racism to the social and political activism of the late twentieth century The authors explore many of the key aspects of the Asian American experience including politics economy intellectual life the arts education religion labor gender family urban development and legal history

The Oxford Handbook of American Women's and Gender History Ellen Hartigan-O'Connor, Lisa G. Materson, 2018-09-04 From the first European encounters with Native American women to today's crisis of sexual assault The Oxford Handbook of American Women's and Gender History boldly interprets the diverse history of women and how ideas about gender shaped their access to political and cultural power in North America Over twenty nine chapters this handbook illustrates how women's and gender history can shape how we view the past looking at how gender influenced people's lives as they participated in migration colonialism trade warfare artistic production and community building Theoretically cutting edge each chapter is alive with colorful historical characters from young Chicanas transforming urban culture to free women of color forging abolitionist doctrines Asian migrant women defending the legitimacy of their marriages and transwomen fleeing incarceration Together their lives constitute the history of a continent Leading scholars across multiple generations demonstrate the power of innovative research to excavate a history hidden in

plain sight Scrutinizing silences in the historical record from the inattention to enslaved women's opinions to the suppression of Indian women's involvement in border diplomacy the authors challenge the nature of historical evidence and remap what counts in our interpretation of the past Together and separately these essays offer readers a deep understanding of the variety and centrality of women's lives to all dimensions of the American past even as they show that the boundaries of women American and history have shifted across the centuries

Asian American Women's Popular Literature Pamela Sue Thoma, 2013 Popular genre fiction written by Asian American women and featuring Asian American characters gained a market presence in the late twentieth and early twenty first centuries These crossover books mother daughter narratives chick lit detective fiction and food writing attempt to bridge ethnic audiences and a broader reading public In Asian American Women's Popular Literature Pamela Thoma considers how these books both depict contemporary Americanness and contribute critically to public dialogue about national belonging Novels such as Michelle Yu and B **Asian American Media Activism** Lori Kido Lopez, 2016-05-17 Choice Top 25 Academic Title How activists and minority communities use media to facilitate social change and achieve cultural citizenship Among the most well known YouTubers are a cadre of talented Asian American performers including comedian Ryan Higa and makeup artist Michelle Phan Yet beneath the sheen of these online success stories lies a problem Asian Americans remain sorely underrepresented in mainstream film and television When they do appear on screen they are often relegated to demeaning stereotypes such as the comical foreigner the sexy girlfriend or the martial arts villain The story that remains untold is that as long as these inequities have existed Asian Americans have been fighting back joining together to protest offensive imagery support Asian American actors and industry workers and make their voices heard Providing a cultural history and ethnography Asian American Media Activism assesses everything from grassroots collectives in the 1970s up to contemporary engagements by fan groups advertising agencies and users on YouTube and Twitter In linking these different forms of activism Lori Kido Lopez investigates how Asian American media activism takes place and evaluates what kinds of interventions are most effective Ultimately Lopez finds that activists must be understood as fighting for cultural citizenship a deeper sense of belonging and acceptance within a nation that has long rejected them

Eating Asian America Robert Ji-Song Ku, Martin F Manalansan, Anita Mannur, 2013-09-23 Examines the ways our conceptions of Asian American food have been shaped Chop suey Sushi Curry Adobo Kimchi The deep associations Asians in the United States have with food have become ingrained in the American popular imagination So much so that contentious notions of ethnic authenticity and authority are marked by and argued around images and ideas of food Eating Asian America A Food Studies Reader collects burgeoning new scholarship in Asian American Studies that centers the study of foodways and culinary practices in our understanding of the racialized underpinnings of Asian Americanness It does so by bringing together twenty scholars from across the disciplinary spectrum to inaugurate a new turn in food studies the refusal to yield to a superficial multiculturalism that naively celebrates

difference and reconciliation through the pleasures of food and eating By focusing on multi sited struggles across various spaces and times the contributors to this anthology bring into focus the potent forces of class racial ethnic sexual and gender inequalities that pervade and persist in the production of Asian American culinary and alimentary practices ideas and images This is the first collection to consider the fraught itineraries of Asian American immigrant histories and how they are inscribed in the production and dissemination of ideas about Asian American foodways

Brothers and Sisters Craig LaRon Torbenson, Gregory Parks, 2009 The 1950s are arguably the watershed era in the civil rights movement with the landmark Supreme Court decision of Brown v Board of Education in 1954 the Montgomery Bus Boycott in 1955 and the desegregation of Little Rock Arkansas High School in 1957 It was during this period 1955 to be exact that sociologist Alfred M Lee published his seminal work *Fraternities without Brotherhood A Study of Prejudice on the American Campus* Lee s book was the first and last book to explore diversity within college fraternal groups More than fifty years later Craig L Torbenson and Gregory S Parks revisit this issue more broadly in their edited volume *Brothers and Sisters Diversity in College Fraternities and Sororities* This volume draws from a variety of disciplines in an attempt to provide a holistic analysis of diversity within collegiate fraternal life It also brings a wide range of scholarly approaches to the inquiry of diversity within college fraternities and sororities It explores not only from whence these groups have come but where they are currently situated and what issues arise as they progress

Photo-Essays about Asian American Women in Life Magazine 1936 to 1965 Karen L. Ching Carter, 2021-10-12

The editors of Life Magazine a mass produced picture magazine composed picture narratives that entertained informed and influenced mid twentieth century American society Photo Essays about Asian American Women in Life Magazine 1936 to 1965 *Hidden Narratives and Breaking Stereotypes* is a rhetorical analysis of how Life Magazine s photo essays represented and shaped white American middle class attitudes toward Asian American women In the time period studied 1936 to 1965 most white Americans were exposed to Asian woman primarily through film or in illustrated drawings Hollywood in particular created caricatures depicting Asian women as evil dragon ladies or sex slaves both of which implied prostitution which affected their legal and social standing in early and mid twentieth century America The book illustrates the ways in which the Life editors utilized the photo essay as a narrative art form to counter stereotypical and racist Hollywood depictions of Asian women as prostitutes and to envision them as part of the American middle class thereby promoting a sense of national identity that included Asians as Americans This book will be of interest to scholars in the fields of women s studies cultural studies visual culture Asian American studies and history

A New History of Asian America Shelley Sang-Hee Lee, 2013-10-01 *A New History of Asian America* is a fresh and up to date history of Asians in the United States from the late eighteenth century to the present Drawing on current scholarship Shelley Lee brings forward the many strands of Asian American history highlighting the distinctive nature of the Asian American experience while placing the narrative in the context of the major trajectories and turning points of U S history

Covering the history of Filipinos Koreans Asian Indians and Southeast Indians as well as Chinese and Japanese the book gives full attention to the diversity within Asian America A robust companion website features additional resources for students including primary documents a timeline links videos and an image gallery From the building of the transcontinental railroad to the celebrity of Jeremy Lin people of Asian descent have been involved in and affected by the history of America A New History of Asian America gives twenty first century students a clear comprehensive and contemporary introduction to this vital history

Japanese Americans and the Racial Uniform Dana Y. Nakano, 2023-08-15 How race continues to shape the citizenship and everyday lives of later generation Japanese Americans Japanese Americans are seen as the model minority a group that has fully assimilated and excelled within the US Yet third and fourth generation Japanese Americans continue to report feeling marginalized within the predominantly white communities they call home Japanese Americans and the Racial Uniform explores this apparent contradiction challenging the way society understands the role of race in social and cultural integration To explore race and the everyday practices of citizenship Dana Y Nakano begins at an unlikely site Japanese Village and Deer Park a now defunct Japan themed amusement park in suburban Southern California Drawing from extensive interviews with the park s Japanese American employees as well as photographic imagery Nakano shows how the employees race acted as part of their work uniform and magnified their sense of alienation from their white peers and the park s white visitors While the racial perception of Japanese Americans as forever foreigners made them ideal employees for Deer Park the same stigma continues to marginalizes Japanese Americans beyond the place and time of the amusement park Into the present day third and fourth generation Japanese Americans share feelings of racialized non belonging and yearning for community Japanese Americans and the Racial Uniform pushes us to rethink the persistent recognition of racial markers the racial body as a visible ever present uniform and how it continues to impact claims on an American identity and the lived experience of citizenship

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