

May Sinclair

A Defence of
Idealism: Some
Questions and
Conclusions

A Defence Of Idealism Some Questions And Conclusions

John Slater



A Defence Of Idealism Some Questions And Conclusions:

A Defence of Idealism May Sinclair, 1917 *A Defence of Idealism* May Sinclair, 2014-03 This Is A New Release Of The Original 1917 Edition *A Defence of Idealism; [microform]; Some Questions and Conclusions; Sinclair, May.* May Sinclair, 2021-09-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The Collected Papers of Bertrand Russell, Volume 8** John Slater, 2024-08-01 This volume collects together all of Russell s philosophical papers inspired by his work with Whitehead on Principia Mathematica **Mystic Moderns** James H. Thrall, 2020-01-21 *Mystic Moderns* examines the responses of three British authors Evelyn Underhill 1875 1941 May Sinclair 1863 1946 and Mary Webb 1881 1927 to the emerging modernity of the long early twentieth century moment encompassing the First World War As they explored divergent but overlapping understandings of what mystical experience might be these authors rejected claims that modernity s celebration of the secular and rational left no place for the mystical rather they countered sensitivity to a greater reality could both establish and validate personal agency and was integral to their identities as modern women Their preoccupations with the dynamism of human connection drew on prevailing ideas of vital energy or life force developed by Arthur Schopenhauer and Henri Bergson in ways that channeled modernity s erotic energy of change By using their fiction to describe new self authenticating forms of mysticism separate from either the prevailing orthodoxy of establishment Christianity or the extreme heterodoxy of their era s enthusiasm for paranormal experimentation they also contributed to the rise of a generic concept of spirituality *Mystic Moderns* thus offers historical perspective on contemporary claims for self constructed non institutional spiritual experience associated with the claim I m spiritual not religious Working as they did within the shadow of the First World War Underhill Sinclair and Webb were in the end attempting to determine what might be of authentic value for a modern age marked by ubiquitous death While not themselves utopian authors each was touched by her era s complicated hunger for the best of all possible worlds Their constructions of how an individual should be and act in the midst of modernity thus simultaneously projected visions of what that modernity itself should become *The Collected Papers of Bertrand Russell, Volume 9* Bernd Frohmann, John Slater, 2024-08-01 This volume contains Russell s reviews of and introductions to other philosophical works including his famous introduction to Wittgenstein s *Tractatus Logico Philosophicus* **The Occult Review** ,1917 *The Dial* Francis

Fisher Browne, Waldo Ralph Browne, Scofield Thayer, Marianne Moore, 1917 **The Atlantic Monthly**, 1917 Modernism and Theology Joanna Rzepa, 2021-03-16 This is the first book length study to examine the interface between literary and theological modernisms It provides a comprehensive account of literary responses to the modernist crisis in Christian theology from a transnational and interdenominational perspective It offers a cultural history of the period considering a wide range of literary and historical sources including novels drama poetry literary criticism encyclicals theological and philosophical treatises periodical publications and wartime propaganda By contextualising literary modernism within the cultural religious and political landscape the book reveals fundamental yet largely forgotten connections between literary and theological modernisms It shows that early twentieth century authors poets and critics including Rainer Maria Rilke T S Eliot and Czesław Miłosz actively engaged with the debates between modernist and neo scholastic theologians raging across Europe These debates contributed to developing new ways of thinking about the relationship between religion and literature and informed contemporary critical writings on aesthetics and poetics

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