

A CONTEMPORARY LOOK AT THE FORMULA OF CONCORD



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AND WILBERT H. ROSIN

A Contemporary Look At The Formula Of Concord

Peter J. Leithart, John Barach



A Contemporary Look At The Formula Of Concord:

A Contemporary Look at the Formula of Concord Wilbert Rosin, Robert D. Preus, 1978 **The Doctrine of Atonement** Jack D. Kilcrease, 2018-03-22 Post Enlightenment theology has frequently rejected the historic Christian doctrine of substitutionary atonement For theologians standing in the tradition of the Lutheran Confessions rejection of substitutionary atonement is particularly problematic because it endangers the unconditional nature of the justification through faith If one rejects vicarious satisfaction then the only alternative is to make redemption dependent on what sinners do for themselves In this study Jack Kilcrease argues for substitutionary atonement within the perspective of what he calls the Confessional Lutheran Paradigm The author also critiques a wide variety of modern Lutheran theologians understandings of atonement Werner Elert Gustaf Aulen Gustaf Wingren Robert Jenson Eberhard Jungel Wolfhart Pannenberg and Gerhard Forde As Kilcrease demonstrates although these authors often give many fine theological insights their distortion or misrepresentation of the doctrine of atonement carries over to a problematic understanding of law gospel and justification through faith The Glory of Kings Peter J. Leithart, John Barach, 2011-09-01 Over the past several decades Reformed theologian and biblical scholar James B Jordan has produced a unique body of work His electrifying commentaries and essays on Scripture along with his penetrating writings on Trinitarian theology liturgics music and culture have inspired a growing number of pastors and theologians In this Festschrift Jordan s friends and associates celebrate his contributions by applying his methods and insights to a range of biblical theological liturgical and cultural questions The Glory of Kings aims to bring Jordan s work to the attention of a wider audience and to introduce the work of a scholar that R R Reno has called one of the most important Christian intellectuals of our day **The Devil behind the Surplice** Wade Johnston, 2018-01-16 Between 1548 and 1551 controversies over adiaphora or indifferent matters erupted in both Germany and England Matthias Flacius Illyricus in Germany and John Hooper in England both refused to accept among other things the same liturgical vestment the surplice While Flacius objections to the imperial liturgical requirements were largely contextual because the vestments and rites were forced on the church and were part of a recatholicizing agenda Hooper protested because he was convinced that disputed vestments and rites lacked a biblical basis The Devil behind the Surplice demonstrates that while Flacius fought to protect the reformation principle of justification by grace alone through faith alone Hooper strove to defend the reformation principle that Scripture alone was the source and norm of Christian doctrine and practice Ultimately Flacius wanted more Elijahs prophets to guide a faithful remnant and Hooper wanted a new Josiah a young reform king to purify the kingdom and strip it of idolatry **Hands of Faith** Jordan Cooper, 2016-07-15 It is a common misconception that Lutheran theology is inherently antinomian or unconcerned with Christian ethics This unfortunate caricature of the doctrine of the Reformation has been furthered by certain strands of Lutheran theology which reject the third use of the law and the necessity of expounding Christian ethics in preaching In this book Jordan Cooper challenges the claim that Lutheranism emphasizes

justification at the expense of sanctification demonstrating that the two kinds of righteousness are a historical Lutheran framework that gives prominence to both salvation by grace and one's duty to serve the neighbor in love Through an evaluation of Luther's writings the confessional documents Lutheran Orthodoxy and contemporary writers Cooper demonstrates that an emphasis on the passive nature of one's relationship to God does not diminish or negate the necessity of sanctified living This is done not by departing from Lutheran teaching but by delving deeper into historic Lutheran theology as found in the scholastic tradition An Uncompromising Gospel Wade Johnston, Wade R Johnston, 2017-01-05

Martin Luther with preached and written word unleashed the unconditional and uncompromising gospel of God's love for sinners in Jesus Christ crucified and risen He exposed both man's lost condition and Christ's unfathomable love with unrelenting persistence and unmistakable clarity Bound in sin only Christ could set the sinner free and Luther held Christ before his students hearers and readers That message marked and formed his students and coworkers and yet after his death bitter disputes broke out about some of the most central aspects of his theology Debates cut to the very heart of the Reformation and this while its future hung precariously in the balance An Uncompromising Gospel highlights Luther's key theological teachings details the controversies that broke out over them after his death and provides important lessons for our own day as Christians still struggle to grasp and hold forth the love of Christ for sinners dead in trespasses and sins As Lutheranism in specific and Christianity as a whole struggle to find and articulate their identity in challenging times yet once again An Uncompromising Gospel provides helpful reminders about what the chief task and message of the church are and ought to be as it presses forward in God's grace and with the good news of Christ Jesus **The ^AFlesh of the Word** K.J. Drake, 2021-04-13

The Flesh of the Word explores how disputes between Ulrich Zwingli and Martin Luther over the nature of Christ's body crystalized into a lasting distinction between the Lutheran and Reformed branches of Protestantism Reformed theologians articulated a view called the extra Calvinisticum that the eternal Son maintains his existence beyond the flesh during his earthly ministry and perpetually The book investigates how this doctrine that Christ exist both wholly within and wholly beyond his human flesh developed from its first articulation by Zwingli to the end of the sixteenth century and how this affected the Reformed understanding of Christ Justification by the Word Jack D. Kilcrease, 2022-09-21

God's Word creates what he commands In Justification by the Word Jack D Kilcrease reintroduces Martin Luther's key doctrine Though a linchpin of the Reformation Luther's view of justification is often misunderstood For Luther justification is an expression of God's creative Word To understand Luther on justification one must grasp his doctrine of the Word The same God who declared let there be light and it was so also declares your sins are forgiven Justification is an objective reality It is achieved in Christ's resurrection and received through an encounter with the risen Christ in Word and sacrament Justification turns us outward away from our own unsteady feelings and limited understanding to look to Christ And the church must preach justification lest we so easily forfeit the joy of the gospel Justification by the Word inspires readers to reencounter the radical

doctrine of justification by faith alone **Luther on Conversion** Marilyn Harran, 2019-06-30 What is conversion How does it come about What preparations must a person make Harran traces the evolution of Luther's views on these questions treating his early years as an Augustinian monk the beginnings of his work as a reformer and his final evangelical breakthrough during which he realized the full theological implications of his religious stance Harran studies Luther's changing interpretations of conversion in his exegetical writings on the Psalms Romans Hebrews and Galatians in sermons and letters and in early reform writings and she considers the relation of conversion to faith justification and grace concepts traditionally viewed as the cornerstones of Luther's mature theology Introducing new and compelling evidence to the heated debate about Luther's own conversion she analyzes the accuracy of his later recollections of his Tower Experience and its dating Insightful and innovative **Luther on Conversion** will be welcomed by anyone interested in Luther and in the revolution in faith that he brought about **Basic Christian Doctrine** John H. Leith, 1993-01-01 John Leith provides a brief but comprehensive statement of Christian faith for contemporary Christians He considers the theologians of the ancient church and affirms the faith of the ancient creeds

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