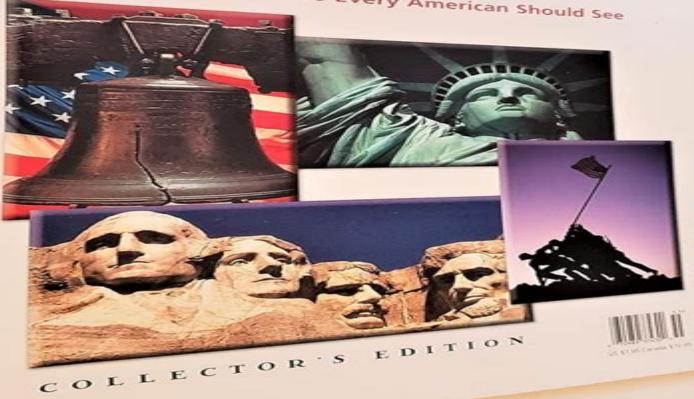
AMERICA'S Patriotic Places

The 50 Places Every American Should See



Americas Patriotic Places

John Agnew, Jonathan M. Smith

Americas Patriotic Places:

America's Patriotic Places Michelin Staff, Michelin Travel Publications, 2005-03-30 America's National Parks and Their Keepers Ronald A. Foresta, 2013-11-26 First Published in 2011 This book is a study of an expanding National Park System it is also a study of the bureaucracy that shaped it how it grew and the stresses it faces As Dr Foresta shows the Park Service is no stranger to controversy and change One of the Service's strengths has been its pragmatism and adaptability but current quidelines are hard to come by and the decisions of the future will be neither simple nor easy. This study is valuable not only for its analysis but for the informed revealing picture it presents of an agency and a system that have enriched the lives of American Places William E. Leuchtenburg, 2000-11-09 In American Places countless citizens and visitors to this country more than two dozen of America's most gifted historians write about their encounters with historic places bringing a personal viewpoint to bear on a wide variety of sites ranging from Monticello to Fenway Park Here James M McPherson writes about the battlefield of Gettysburg and how walking the ground of Pickett's Charge inspired one of his books Kevin Starr visits the Musso Frank Grill in Hollywood and finds many of the flavors of California history there Joel Williamson takes a bemused tour of Elvis Presley's Graceland and David Kennedy tells the story of the Pig War on San Juan Island where a spat between Britain and America over a speck of land in the Pacific Northwest helped determine the shape of the U S and Canada William Freehling compares two places Charleston's Battery and New Orleans Jackson Square showing how each reveals the different spirit of the society that created it And Edward Ayers talks about spending time in Cyberspace U S A Other pieces include Robert Dallek on the FDR Memorial David Hackett Fischer on the Boston Common and William Leuchtenburg on his native borough of Queens American Places celebrates the career of Sheldon Meyer who over his years at Oxford University Press has published some of America's most distinguished historians including many Pulitzer Prize and Bancroft Prize winners virtually all of whom have contributed to this volume Public Space and the Ideology of Place in American Culture Miles Orvell, Jeffrey L. Meikle, 2009 We typically take public space for granted as if it has continuously been there yet public space has always been the expression of the will of some agency person or institution who names the space gives it purpose and monitors its existence And often its use has been contested. These new essays written for this volume approach public space through several key questions Who has the right to define public space How do such places generate and sustain symbolic meaning Is public space unchanging or is it subject to our subjective perception Do we given the public nature of public space have the right to subvert it These eighteen essays including several case studies offer convincing evidence of a spatial turn in American studies They argue for a re visioning of American culture as a history of place making and the instantiation of meaning in structures boundaries and spatial configurations Chronologically the subjects range from Pierre L Enfant's initial majestic conceptualization of Washington D C to the post modern realization that public space in the U S is increasingly a matter of waste Topics range from parks to cities to small towns from open air

museums to airports encompassing the commercial marketing of place as well as the subversion and re possession of public space by the disenfranchised Ultimately public space is variously imagined as the site of social and political contestation and of aesthetic change American Space/American Place John Agnew, Jonathan M. Smith, 2016-12-05 American Space American Place offers geographical perspectives on the condition of the United States at the outset of the twenty first century It compares the American ideal of liberty equality individual opportunity and social improvement with the contemporary condition of the regions states and localities the ideal American space with its reality as a place It uses the public standard provided by the official ideology of the United States to see how well things are really going Agnew and Smith consider the contrast between ideal and reality at local state and national levels in education health and welfare in community race gender and calss relations in economic and industrial development and in the use and exploitation of America's landscape American Space American Place provides a series of compelling insights into the current condition of American Society its natural environment and its place within the world Place and Belonging in America David Jacobson, 2003-05-01 How did the American people come to develop a moral association with this land such that their very experience of nationhood was rooted in and their republican virtues depended upon that land And what is happening now as the exclusivity of that moral linkage between people and land becomes ever more attenuated In Place and Belonging in America David Jacobson addresses the evolving relationship between geography and citizenship in the United States since the nation's origins Americans have commonly assumed that only a people rooted in a bounded territory could safeguard republican virtues But as Jacobson argues in the contemporary world of transnational identities multiple loyalties and permeable borders the notion of a singular territorial identity has lost its resonance. The United States has come to represent a diverse quilt of cultures with varying ties to the land These developments have transformed the character of American politics to one in which the courts take a much larger role in mediating civic life An expanding web of legal rights enables individuals and groups to pursue their own cultural and social ends in contrast to the civic republican practice of an active citizenry legislating its collective life In the first part of his sweeping study Jacobson considers the origins of the uniquely American sense of place exploring such components as the Puritans and their religious vision of the New World the early Republic and agrarian virtue as extolled in the writings of Thomas Jefferson the nationalization of place during the Civil War and the creation of post Civil War monuments and later the national park system The second part of Place and Belonging in America concerns the contemporary United States and its more complex interactions between space and citizenship Here Jacobson looks at the multicultural landscape as represented by the 1991 act of Congress that changed the name of the Custer Battlefield National Monument to Little Bighorn Battlefield National Monument and the subsequent construction of a memorial honoring the Indian participants in the battle the Vietnam Veterans Memorial and the U S Holocaust Memorial Museum He also reflects upon changing patterns of immigration and settlement At once far reaching and detailed Place and

Belonging in America offers a though provoking new perspective on the myriad often spiritual connections between territoriality national identity and civic culture American Sacred Space David Chidester, Edward T. Linenthal, 1995-11-22 In a series of pioneering studies this book examines the creation and the conflict behind the creation of sacred space in America The essays in this volume visit places in America where economic political and social forces clash over the sacred and the profane from wilderness areas in the American West to the Mall in Washington D C and they investigate visions of America as sacred space at home and abroad Here are the beginnings of a new American religious history told as the story of the contested spaces it has inhabited The contributors are David Chidester Matthew Glass Edward T Linenthal Colleen McDannell Robert S Michaelsen Rowland A Sherrill and Bron Taylor CRM Bulletin United States. National Park Service. Cultural Resources Management Division, 1988 Disney Theme Parks and America's National Narratives Bethanee Bemis, 2022-12-27 Disney Theme Parks and America's National Narratives takes a public history approach to situating the physical spaces of the Disney brand within memory and identity studies For over 65 years Disney s theme parks have been important locations for the formation and negotiation of the collective memory of the American narrative Disney's success as one of America's most prolific storytellers its rise as a symbol of America itself and its creation of theme parks that immerse visitors in three dimensional versions of certain American values and historic myths have both echoed and shaped the way the American people see themselves Like all versions of the American narrative Disney's vision serves to reassure us affirm our shared values and unite a diverse group of people under a distinctly American identity or at least it did The book shows how the status Disney obtained led the public to use them both as touchstones of identity and as spaces to influence the American identity writ large This volume also examines the following how Disney's original cartoons and live action entertainment offerings drew from American folk history and ideals how their work during World War II cemented them as an American symbol at home and abroad how the materialization of the American themes already espoused by the brand at their theme parks created a place where collective memory lives how legitimization by presidents and other national figures gave the theme parks standing no other entertainment space has how Disney has changed alongside the American people and continues to do so today This book will be of interest to students and scholars of history media cultural studies American studies and tourism The American Historical Register Charles Henry Browning, 1895

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