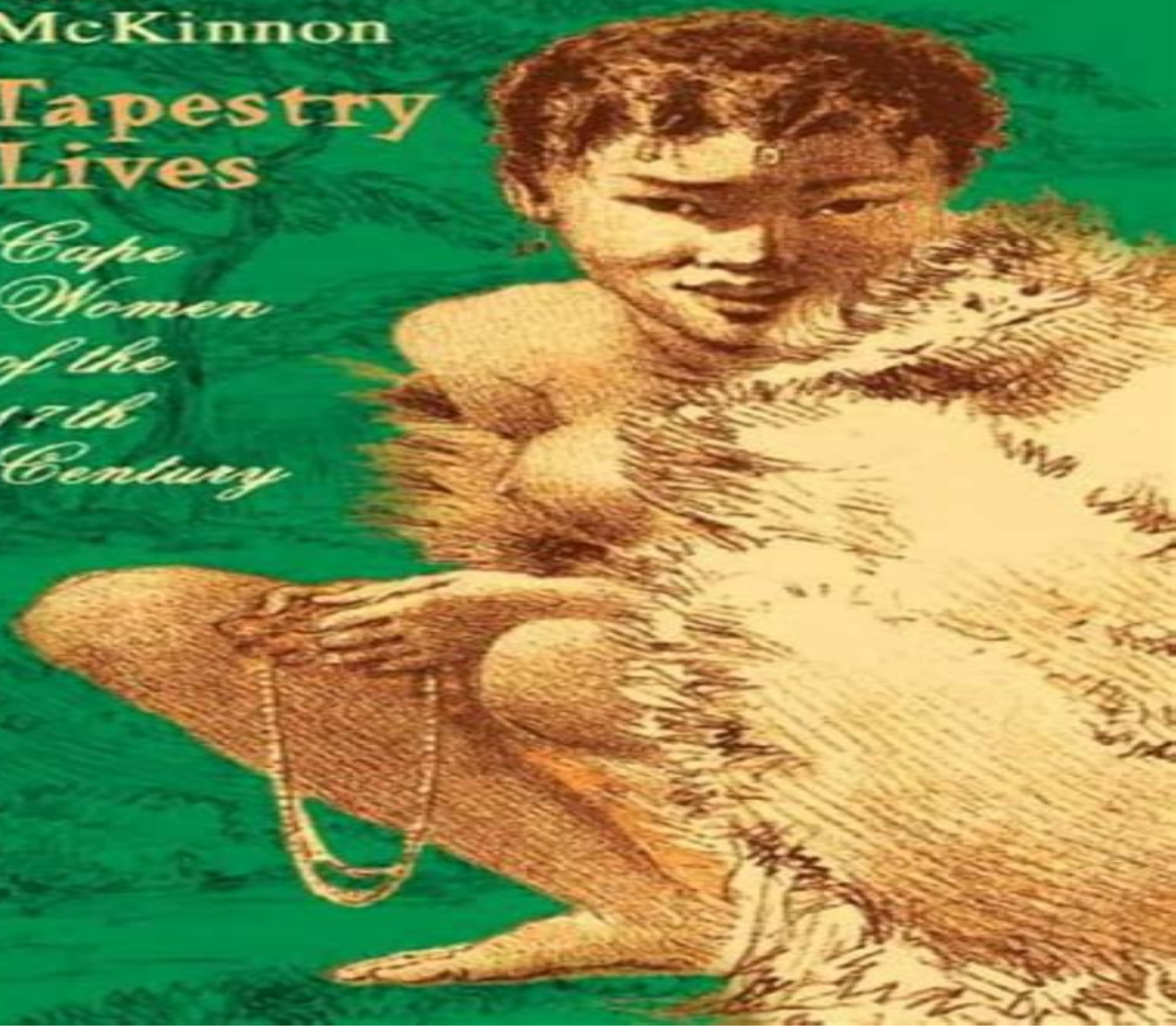


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A Tapestry of Lives

*Cape
Women
of the
17th
Century*



A Tapestry Of Lives Cape Women Of The 17th Century

Clifford Lane



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A Tapestry of Lives June McKinnon, 2004 The women who lived in the Cape of Good Hope in the 17th century come to life in this series of portraits of extraordinary frontier females While war fearful animals slavery and the stern policies of the East India Company obliged these women to develop hardy constitutions demand by a vastly larger male population granted them a peculiar role as both lovers and survivors in the frontier culture as their menfolk succumbed to lion attacks and illness they often found themselves moving between several husbands and households Women from all walks of life including the native Khoekhoe Dutch governors wives peasant farmers innkeepers and prostitutes are detailed in this historical panorama providing invaluable information for women s studies and South African history **A Tapestry of Lives** June

McKinnon, 2004 The women who lived in the Cape of Good Hope in the 17th century come to life in this series of portraits of extraordinary frontier females While war fearful animals slavery and the stern policies of the East India Company obliged these women to develop hardy constitutions demand by a vastly larger male population granted them a peculiar role as both lovers and survivors in the frontier culture as their menfolk succumbed to lion attacks and illness they often found themselves moving between several husbands and households Women from all walks of life including the native Khoekhoe Dutch governors wives peasant farmers innkeepers and prostitutes are detailed in this historical panorama providing invaluable information for women s studies and South African history **Wine, Women and Good Hope** June

McKinnon, 2015-10-01 While setting up a refreshment station in the Cape of Good Hope Jan van Riebeeck tried his hand at making wine and brewing beer This introduction partnered with its trusty bedfellow sex set the tone for what would become a hedonistic metropolis Wine Women and Good Hope is a romp through this more salacious history of the Cape looking at the antics of certain missionaries from the London Missionary Society whose wandering eyes and love of the flesh took precedence over their moral duty to the church and Cecil John Rhodes whose excessive indulgence in alcohol contributed to his own demise and no doubt influenced the disgraceful behaviour of some of his contemporaries Using her knowledge as a genealogist June McKinnon traces the lineages of many well known family trees to overturn the notion that those who lived in the past were nobler or had more sense than their modern descendants Encompassing tales that are both humorous and tragic in their revelations of past misdeeds this book will give you access to the little known history of the Cape of Good Hope and leave you asking the question What were my ancestors really up to **Sugar Girls & Seamen** Henry Trotter, 2008

Sugar Girls Seamen illuminates the shadowy world of dockside prostitution in South Africa focusing on the women of Cape Town and Durban who sell their hospitality to foreign sailors Dockside sugar girls work at one of the busiest cultural intersections in the world Through their continual interactions with foreign seamen they become major traffickers in culture ideas languages styles goods currencies genes and diseases Many learn the seamen s tongues develop emotional relationships with them have their babies and become entangled in vast webs of connection In many ways these South

African mermaids are the ultimate cosmopolitans the unsung sirens of globalisation Based on fifteen months of research at the seamen s nightclubs plus countless interviews with sugar girls sailors club owners cabbies bouncers and barmaids this book provides a comprehensive account of dockside romance at the southern tip of Africa Through stories analysis and first hand experiences it reveals this gritty world in all its raw vitality and fragile humanity Sugar Girls Seamen is simultaneously racy and light critical and profound

The Attempted Erasure of the Khoekhoe and San Jacob Cloete,2023-11-22 The Attempted Erasure of the Khoekhoe and San delves into the complex issue of problematic coloured identity and the ongoing erasure of the Khoekhoe and San people in South Africa Despite the end of apartheid this erasure continues to persist today starting as far back as 1652 There were two types of erasure that took place genocide and bureaucratic While the former is acknowledged by President Thabo Mbeki in his I Am an African speech the latter began in 1828 with Ordinance 50 in the Cape Colony From this point the Khoekhoe and San were bureaucratically erased culminating in the 1950 Population Registration Act Despite these attempts the Khoekhoe and San people resisted and fought for their identity resulting in their continued existence in the present day This book documents their painful journey highlighting their struggles against subjugation and erasure since 1652

The African Book Publishing Record ,2004 *Cape Town: A Place Between* Henry Trotter,2020-01-01 Cape Town is a place between two oceans between first and third worlds between east and west The majority of its citizens a people between black and white native and settler African and European How can we understand a city that is most assuredly in Africa though not seemingly of it By exploring this city s tween ness we can begin to understand the soul of this town haunted by its past unsure of its future A short book just over 100 pages it allows readers to quickly identify the unique pulse of the city its throbbing historical social cultural and political beat that underlies the transactions between all Capetonians This is not a substitute for a traditional guidebook but a perfect companion to one filling in the intimate details that other books leave out

African Books in Print ,1978 **American Book Publishing Record** ,2003 **Im Schatten der Apartheid** Rita Schäfer,2005 When Apartheid ended the structure and the charcter of South African women s rights organizations changed They were part of the liberation movement but after the political changes in 1994 they asked for women s rights in the new constitution They work together with the ANC government because rape and domestice violence still exist and there is no equalitty between men and women This study analyses what women s organizations in South Africa can do and what the background of all these differend forms of violence is

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