

A Skeptic's Notebook:
Longer Poems

David Rigsbee

A Skeptics Notebook

Francois Bondy



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Kierkegaard's Journals and Notebooks, Volume 8 Søren Kierkegaard, 2015-08-18 For over a century the Danish thinker Søren Kierkegaard 1813-55 has been at the center of a number of important discussions concerning not only philosophy and theology but also more recently fields such as social thought, psychology and contemporary aesthetics especially literary theory. Despite his relatively short life Kierkegaard was an extraordinarily prolific writer as attested to by the 26 volume Princeton University Press edition of all of his published writings. But Kierkegaard left behind nearly as much unpublished writing most of which consists of what are called his journals and notebooks. Kierkegaard has long been recognized as one of history's great journal keepers but only rather small portions of his journals and notebooks are what we usually understand by the term diaries. By far the greater part of Kierkegaard's journals and notebooks consists of reflections on a myriad of subjects: philosophical, religious, political, personal. Studying his journals and notebooks takes us into his workshop where we can see his entire universe of thought. We can witness the genesis of his published works to be sure but we can also see whole galaxies of concepts, new insights and fragments large and small of partially or almost entirely completed but unpublished works. Kierkegaard's Journals and Notebooks enables us to see the thinker in dialogue with his times and with himself. Kierkegaard wrote his journals in a two column format: one for his initial entries and the second for the extensive marginal comments that he added later. This edition of the journals reproduces this format, includes several photographs of original manuscript pages and contains extensive scholarly commentary on the various entries and on the history of the manuscripts being reproduced. Volume 8 of this 11 volume series includes five of Kierkegaard's important NB journals: Journals NB21 through NB25 which cover the period from September 1850 to June 1852 and which show Kierkegaard alternately in polemical and reflective postures. The polemics emerge principally in Kierkegaard's opposition to the increasing infiltration of Christianity by worldly concerns, a development that in his view had accelerated significantly in the aftermath of the political and social changes wrought by the Revolution of 1848. Kierkegaard understood the corrupting of Christianity to be in the interest of the powers that be and he directed his criticism at politicians, the press and especially the Danish Church itself, particularly church officials who claimed to be reformers. On the reflective side Kierkegaard delves into a number of authors and religious figures, some of them for the first time including Montaigne, Pascal, Seneca, Savonarola, Wesley and F. W. Newman. These journals also contain Kierkegaard's thoughts on the decisions surrounding the publication of the *Anti-Climacus* writings, *The Sickness unto Death* and especially *Practice in Christianity*. Kierkegaard's reader gets the sense both of a gathering storm by the close of the last journal in this volume: the famous attack on Christendom is less than three years away and a certain hesitancy. What needs reforming Kierkegaard insists is not the doctrine or the Church but existences, i.e. lives.

Nietzsche and the Ancient Skeptical Tradition Jessica Berry, 2011 This work presents a portrait of Nietzsche as the skeptic par excellence in the modern period by demonstrating how a careful and informed understanding of

ancient Pyrrhonism illuminates his reflections on truth knowledge and morality as well as the very nature and value of philosophic inquiry Prison Notebooks Antonio Gramsci,2011 Volume one of the notebooks written by Italian communist Antonio Gramsci during his time in prison **Kierkegaard's Journals and Notebooks, Volume 3** Søren Kierkegaard,2010-07-01 Søren Kierkegaard 1813-55 published an extraordinary number of works during his lifetime but he left behind nearly as much unpublished writing most of which consists of what are called his journals and notebooks Volume 3 of this 11 volume edition of Kierkegaard's Journals and Notebooks includes Kierkegaard's extensive notes on lectures by the Danish theologian H. N. Clausen and by the German philosopher Schelling as well as a great many other entries on philosophical theological and literary topics In addition the volume includes many personal reflections by Kierkegaard notably those in which he provides an account of his love affair with Regine Olsen his onetime fiancée **Prison Notebooks Volume 2** Antonio Gramsci,2011-01-11 Gramsci in Moscow Volume Two of Letters from Prison contains explanatory notes a chronology of Gramsci's life a bibliography and an analytical index for the entire two volume collection *The Power and Value of Philosophical Skepticism* Jeffrey P. Whitman,1996 How should we react to philosophical skepticism Jeffrey P. Whitman answers this question in *The Power and Value of Philosophical Skepticism* by examining analytic and post analytic responses to the problem of skepticism concerning our knowledge of the external world Whitman analyzes skeptical arguments that call into question our ability to obtain empirical knowledge He tests analytical theories of knowledge foundationalism coherentism and reliabilism and the post analytical responses of Donald Davidson and Richard Rorty against skeptical arguments Whitman explores the failure of analytic and post analytic theories and concludes that embracing a theoretical version of philosophical skepticism has advantages over post analytic responses both in the realm of philosophical inquiry and in everyday life Kierkegaard's Journals and Notebooks, Volume 9 Søren Kierkegaard,2017-05-09 For over a century the Danish thinker Søren Kierkegaard 1813-55 has been at the center of a number of important discussions concerning not only philosophy and theology but also more recently fields such as social thought psychology and contemporary aesthetics especially literary theory Despite his relatively short life Kierkegaard was an extraordinarily prolific writer as attested to by the 26 volume Princeton University Press edition of all of his published writings But Kierkegaard left behind nearly as much unpublished writing most of which consists of what are called his journals and notebooks Kierkegaard has long been recognized as one of history's great journal keepers but only rather small portions of his journals and notebooks are what we usually understand by the term diaries By far the greater part of Kierkegaard's journals and notebooks consists of reflections on a myriad of subjects philosophical religious political personal Studying his journals and notebooks takes us into his workshop where we can see his entire universe of thought We can witness the genesis of his published works to be sure but we can also see whole galaxies of concepts new insights and fragments large and small of partially or almost entirely completed but unpublished works Kierkegaard's Journals and

Notebooks enables us to see the thinker in dialogue with his times and with himself Kierkegaard wrote his journals in a two column format one for his initial entries and the second for the extensive marginal comments that he added later This edition of the journals reproduces this format includes several photographs of original manuscript pages and contains extensive scholarly commentary on the various entries and on the history of the manuscripts being reproduced Volume 9 of this 11 volume series includes five of Kierkegaard s important NB journals Journals NB26 through NB30 which span from June 1852 to August 1854 This period was marked by Kierkegaard s increasing preoccupation with what he saw as an unbridgeable gulf in Christianity between the absolute ideal of the religion of the New Testament and the official state sanctioned culture of Christendom which embodied by the Danish People s Church Kierkegaard rejected with increasing vehemence Crucially Kierkegaard s nemesis Bishop Jakob Peter Mynster died during this period and in the months following Kierkegaard can be seen moving inexorably toward the famous attack on Christendom with which he ended his life **European Notebooks**

Francois Bondy, 2018-02-06 A generation of outstanding European thinkers emerged out of the rubble of World War II It was a group unparalleled in their probing of an age that had produced totalitarianism as a political norm and the Holocaust as its supreme nightmarish achievement Figures ranging from George Lichtheim Ignazio Silone Raymond Aron Andrei Amalrik among many others found a home in Encounter None stood taller or saw further than Francois Bondy of Zurich In a moving tribute to his friend Melvin J Lasky long time editor of Encounter writes Bondy was a breathtaking spectacle I had known him to read and walk to think and talk all at once and still make mental notes for his next article Early or late seated or standing awake or asleep his incomparable spiritedness would always be darting from point to point paying attention and idly wandering at once Taken all in all he still continues to represent for me perhaps a Henry Jamesian New Man Bondy s essays themselves represent a broad sweep of major figures and events in the second half of the twentieth century His spatial outreach went from Budapest to Tokyo and Paris His political essays extended from George Kennan to Benito Mussolini And his prime m tier the cultural figures of Europe covered Sartre Kafka Heidegger and Milosz The analysis was uniformly fair minded but unstinting in its insights Taken together the variegated themes he raised in his work as a Zurich journalist a Paris editor and a European homme de lettres sketch guidelines for an entrancing portrait of the intellectual as cosmopolitan European Notebooks contains most of the articles that Bondy 1915 2003 wrote for Encounter under the stewardship of Stephen Spender Irving Kristol and then for the thirty years that Melvin Lasky served as editor Bondy was that rare unattached intellectual free of every totalitarian temptation and as Lasky notes unfailing in his devotion to the liberties and civilities of a humane social order European Notebooks offers a window into a civilization that came to maturity during the period in which these essays were written **Journals and Miscellaneous Notebooks of Ralph Waldo Emerson, Volume IV: 1832-1834** Ralph Waldo Emerson, 1964 Ralph Waldo Emerson s decision to quit the ministry arrived at painfully during the summer and fall of 1832 was accompanied by illness so severe that he was forced to give up any immediate

thought of a new career Instead in December he embarked on a tour of Europe that was to take him to Italy France Scotland and England Within a year after his return in the fall in 1833 his health largely restored he went to live in the town of Concord his home from then on The record of Emerson s ten months in Europe which makes up a large part of this book is unusually detailed and personal actually a diary recording what Emerson saw and did as well as what he thought He describes cities scenes and buildings that he found striking in one way or another and he gives impressions of the people he met During his travels he made the acquaintance of Landor of Lafayette and of Carlyle Wordsworth and Coleridge all of whom stimulated him In Paris he was so much stirred by a visit to the Jardin des Plantes that he determined to become a naturalist On his return to America still without a profession he reverted in his journals to the more impersonal form they had taken in his days as a minister focusing on his inner experiences rather than on external events Notes start dotting the pages once again this time not so much for future sermons although for years he did a certain amount of occasional preaching as for the addresses of the public lecturer he would soon become Through the thirty four months covered by this volume the journals continue to be the advancing record of Emerson s mind demonstrating a growing maturity and firmness of style by compression and aphorism

A Skeptic Among Scholars August Frugé, 1993-09-15 When August Frug joined the University of California Press in 1944 it was part of the University s printing department publishing a modest number of books a year mainly monographs by UC faculty members When he retired as director 32 years later the Press had been transformed into one of the largest most distinguished university presses in the country publishing more than 150 books annually in fields ranging from ancient history to contemporary film criticism by notable authors from all over the world August Frug s memoir provides an exciting intellectual and topical story of the building of this great press Along the way it recalls battles for independence from the University administration the Press s distinctive early style of book design and many of the authors and staff who helped shape the Press in its formative years

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