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Alexander Fenton, Margaret A. Mackay

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The Golden Bough James George Frazer, 1912 **The Golden Bough** Sir James George Frazer, 1912 **The Golden Bough: pt. 1-2. Spirits of the corn and of the wild. 1912** James George Frazer, 1912 The Golden Bough James George Frazer, 2012-04-26 The greatly revised and enlarged twelve volume third edition 1911 15 of Sir James Frazer's controversial work on classical religion **The Golden Bough: Balder the Beautiful. Between Heaven and Earth** James George Frazer, 1912 Frazer's series which attempted to define the shared elements of religious belief and scientific thought discussing fertility rites human sacrifice the dying god the scapegoat and many other symbols and practices whose influences had extended into 20th century culture His thesis is that old religions were fertility cults that revolved around the worship and periodic sacrifice of a sacred king Frazer proposed that mankind progresses from magic through religious belief to scientific thought , *Studies in Linguistic Geography (RLE Linguistics D: English Linguistics)* John M. Kirk, Stewart Sanderson, J.D.A. Widdowson, 2014-01-10 The publication in the past ten years of linguistic atlases of England and Scotland has not only advanced our knowledge of the lexical and morphological variety inherent in the English language but has made it possible to establish a number of methodological principles for the study of language both in its contemporary distribution and in its historical evolution The essays in this volume by contributors to the linguistic atlases and other dialectologists describe some of the problems that bedevil the study of dialect and the methodological solutions employed to minimise them They also survey the contributions that linguistic cartography can make to the study of English and of language in general The considerations it embodies are of major importance for the student of language and in addition the book is an invaluable companion to the Atlases *The Cornkister Days* David Kerr Cameron, 2016-02-19 A detailed look at the lives of the Scottish tenant farmers and laborers who worked the land from the late 1700s to the early 1900s With a knowledge and a skill that reveals his passion for the land and its people David Kerr Cameron picks his way through the rural upheavals and developments of the late eighteenth and early nineteenth centuries towards the landscape we recognize today In doing so he provides a wide sweeping and unforgettable view of our rural history and completes his great rural trilogy portraying the old farming landscapes of Scotland's North East Lowlands Both nostalgia and great understanding are revealed as the author recalls a society based on the plough a society that moved against the tapestry of the year This was the backcloth against which the farmtoun folk lived out their days its seasons and rituals governed their lives and ultimately their destinies Here now is that story the story of a landscape all but lost before the onward march of agri business and agri technology The days recalled are the days of the Clydesdale horse and the hired man the cottar and crofter the farmtoun tenant and his laird Praise for *The Cornkister Days* Here you can smell the tang of the soil and hear the jingle of the harness Cameron takes his place among the great Scottish writers of the last century Jack Webster The Golden Bough: pt. V-p1-2-s. Spirits of the corn and of the wild. 1912 James George Frazer, 1925 **An Introduction To Scottish Ethnology** Alexander

Fenton, Margaret A. Mackay, 2013-08-06 The publication of An Introduction to Scottish Ethnology sees the completion of the fourteen volume Scottish Life and Society series originally conceived by the eminent ethnologist Professor Alexander Fenton. The series explores the many elements in Scottish history language and culture which have shaped the identity of Scotland and Scots at local regional and national level placing these in an international context. Each of the thirteen volumes already published focuses on a particular theme or institution within Scottish society. This introduction provides an overview of the discipline of ethnology as it has developed in Scotland and more widely the sources and methods for its study and practical guidance on the means by which it can be examined within its constituent genres based on the experience of those currently working with ethnological materials. Theory and practice are presented in an accessible fashion making it an ideal companion for the student the scholar and the interested amateur alike.

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