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After Henry Large Print

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Variety, Beauty, and Scarcity John Greenwood,1786 **The Hymnal** Christopher N. Phillips,2018-08-01 Understanding the culture of living with hymnbooks offers new insight into the histories of poetry literacy and religious devotion It stands barely three inches high a small brick of a book The pages are skewed a bit and evidence of a small handprint remains on the worn cheap leather covers that don t quite close The book bears the marks of considerable use But why and for whom was it made Christopher N Phillips s The Hymnal is the first study to reconstruct the practices of reading and using hymnals which were virtually everywhere in the eighteenth and nineteenth centuries Isaac Watts invented a small words only hymnal at the dawn of the eighteenth century For the next two hundred years such hymnals were their owners constant companions at home school church and in between They were children s first books slaves treasured heirlooms and sources of devotional reading for much of the English speaking world Hymnals helped many people learn to memorize poetry and to read they provided space to record family memories pass notes in church and carry everything from railroad tickets to holy cards to business letters In communities as diverse as African Methodists Reform Jews Presbyterians Methodists Roman Catholics and Unitarians hymnals were integral to religious and literate life An extended historical treatment of the hymn as a read text and media form rather than a source used solely for singing this book traces the lives people lived with hymnals from obscure schoolchildren to Emily Dickinson Readers will discover a wealth of connections between reading education poetry and religion in Phillips s lively accounts of hymnals and their readers The Business of Satirical Prints in Late-Georgian England James Baker,2017-04-06 This book explores English single sheet satirical prints published from 1780 1820 the people who made those prints and the businesses that sold them It examines how these objects were made how they were sold and how both the complexity of the production process and the necessity to sell shaped and constrained the satiric content these objects contained It argues that production sale and environment are crucial to understanding late Georgian satirical prints A majority of these prints were after all published in London and were therefore woven into the commercial culture of the Great Wen Because of this city and its culture the activities of the many individuals involved in transforming a single satirical design into a saleable and commercially viable object were underpinned by a nexus of making selling and consumption Neglecting any one part of this nexus does a disservice both to the late Georgian satirical print these most beloved objects of British art and to the story of their late Georgian apotheosis a story that James Baker develops not through the designs these objects contained but rather through those objects and the designs they contained in the making **A Biographical History of the Fine Arts, Or, Memoirs of the Lives and Works of Eminent Painters, Engravers,**

Sculptors, and Architects Shearjashub Spooner, 1865 **The Cyclopaedia; Or, an Universal Dictionary of Arts, Sciences, and Literature** Abraham Rees, 1819 The Cyclopaedia Abraham Rees, 1810 *A Biographical and Critical Dictionary of Painters, Engravers, Sculptors, and Architects, from Ancient to Modern Times* Shearjashub Spooner, 1853

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