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Against Paradise University Of Utah Press Poetry Series

Neil Forsyth



Against Paradise University Of Utah Press Poetry Series:

Against Paradise Jonathan Holden, 1989-01-01 Monographic Series Library of Congress, 1982 **The Publishers Weekly**, 1924 Poetry Harriet Monroe, 1990 *Milton's English Poetry* William Bridges Hunter (Jr.), 1986 In this survey one may discover Milton as he saw himself and come to recapture some of his originality The selections from A Milton Encyclopedia in this volume were written by experts in each subject *The Blank-Verse Tradition from Milton to Stevens* Henry Weinfield, 2012-06-28 Blank verse has been central to English poetry since the Renaissance most famously in Shakespeare's plays and in Paradise Lost Henry Weinfield's detailed readings of the masterpieces of English blank verse focus on Milton Wordsworth Shelley Keats Tennyson and Stevens tracing what lies behind their choice of form *In Endless Morn of Light* Michael R. Collings, 2010-08-01 John Milton 1608 1674 is best known today for his two epic poems Paradise Lost and Paradise Regained but he wrote a great many other works both poetry and nonfiction all infused with his particular philosophy and theology of the Christian religion Well known scholar Michael R Collings here examines one of Milton's major themes human liberty and choice and shows how it permeates all the master's writings Complete with bibliography notes and index *Milton in the Long Restoration* Blair Hoxby, Ann Baynes Coiro, 2016 Milton criticism often treats the poet as if he were the last of the Renaissance poets or a visionary prophet who remained misunderstood until he was read by the Romantics At the same time literary histories of the period often invoke a long eighteenth century that reaches its climax with the French Revolution or the Reform Bill of 1832 What gets overlooked in such accounts is the rich story of Milton's relationship to his contemporaries and early eighteenth century heirs The essays in this collection demonstrate that some of Milton's earliest readers were more perceptive than Romantic and twentieth century interpreters The translations editions and commentaries produced by early eighteenth century men of letters emerge as the seedbed of modern criticism and the term neoclassical is itself unmasked as an inadequate characterization of the literary criticism and poetry of the period a period that could brilliantly define a Miltonic sublime even as it supported and described all the varieties of parody and domestication found in the mock epic and the novel These essays which are written by a team of leading Miltonists and scholars of the Restoration and eighteenth century cover a range of topics from Milton's early editors and translators to his first theatrical producers from Miltonic similes in Pope's Iliad to Miltonic echoes in Austen's Pride and Prejudice from marriage to slavery to republicanism to the heresy of Arianism What they share in common is a conviction that the early eighteenth century understood Milton and that the Long Restoration cannot be understood without him *The Satanic Epic* Neil Forsyth, 2009-01-10 The Satan of Paradise Lost has fascinated generations of readers This book attempts to explain how and why Milton's Satan is so seductive It reasserts the importance of Satan against those who would minimize the poem's sympathy for the devil and thereby make Milton orthodox Neil Forsyth argues that William Blake got it right when he called Milton a true poet because he was of the Devil's party even though he set out to justify the ways of God to men In seeking to

learn why Satan is so alluring Forsyth ranges over diverse topics from the origins of evil and the relevance of witchcraft to the status of the poetic narrator the epic tradition the nature of love between the sexes and seventeenth century astronomy He considers each of these as Milton introduces them as Satanic subjects Satan emerges as the main challenge to Christian belief It is Satan who questions and wonders and denounces He is the great doubter who gives voice to many of the arguments that Christianity has provoked from within and without And by rooting his Satanic reading of Paradise Lost in Biblical and other sources Forsyth retrieves not only an attractive and heroic Satan but a Milton whose heretical energies are embodied in a Satanic character with a life of his own *Zoopoetics* Aaron M. Moe, 2013-12-19 Zoopoetics assumes Aristotle was right The general origin of poetry resides in part in the instinct to imitate But it is an innovative imitation An exploration of the oeuvres of Walt Whitman E E Cummings W S Merwin and Brenda Hillman reveals the many places where an imitation of another species poiesis Greek makings contributes to breakthroughs in poetic form However humans are not the only imitators in the animal kingdom Other species too achieve breakthroughs in their makings through an attentiveness to the ways of being of other animals For this reason mimic octopi elephants beluga whales and many other species join the exploration of what zoopoetics encompasses Zoopoetics provides further traction for people interested in the possibilities when and where species meet Gestures are paramount to zoopoetics Through the interplay of gestures the human animal textual spheres merge making it possible to recognize how actual biological animals impact the material makings of poetry Moreover as many species are makers zoopoetics expands the poetic tradition to include nonhuman poiesis

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