



AGAINST EUROCENTRISM

A TRANSCENDENT CRITIQUE OF
MODERNIST SCIENCE,
SOCIETY, AND
MORALS



RAJANI KANDAPALLI NANTH

Against Eurocentrism A Transcendent Critique Of Modernist Science Society And Morals

Farah Godrej



Against Eurocentrism A Transcendent Critique Of Modernist Science Society And Morals:

Against Eurocentrism R. Kanth,2016-03-19 This book renders an uncompromising verdict on the scourge of our millennium modernism itself the artifact of certain late Eurocentric propensities Kanth argues that while modernism is possessed of some virtues they are purchased at far too high a cost indeed a cost that neither the species nor the planet can on any scale find affordable Given the imminence and the gravity of this threat he further suggests that no other posture is at all ecologically responsible Kanth suggests breaking with the manifold paradigms of European expansionism or find ourselves soon enough living on a planet damaged beyond recovery

Against Eurocentrism R. Kanth,2005-03-08 This book renders an uncompromising verdict on the scourge of our millennium modernism itself the artifact of certain late Eurocentric propensities Kanth argues that while modernism is possessed of some virtues they are purchased at far too high a cost indeed a cost that neither the species nor the planet can on any scale find affordable Given the imminence and the gravity of this threat he further suggests that no other posture is at all ecologically responsible Kanth suggests breaking with the manifold paradigms of European expansionism or find ourselves soon enough living on a planet damaged beyond recovery

The Challenge of Eurocentrism R. Kanth,2009-04-26 Eurocentrism is the current object of a global critique which has the potential to be as significant as Marxist and Feminist critiques have been This critique focuses on and dissects the paradigms that have emanated from the European Enlightenment

Imagining Economics Otherwise Nitasha Kaul,2007-10-04 The result of a multifaceted investigation into the nature of knowledge produced by economics this book re examines certain understood ways of thinking about economics as a discipline especially in relation to questions of identity and difference

Cosmopolitan Political Thought Farah Godrej,2011-08-01 Cosmopolitan Political Thought asks the question of what it might mean for the very practices of political theorizing to be cosmopolitan It suggests that such a vision of political theory is intimately linked to methodological questions about what is commonly called comparative political theory namely the turn beyond ideas and modes of inquiry determined by traditional Western scholarship It is therefore an argument for applying the idea of cosmopolitanism understood in a particular way to the discipline of political theory itself As Farah Godrej argues there are four crucial components of this cosmopolitan intervention the texts under analysis the methods for interpreting non Western texts and ideas the application of these ideas across geographical and cultural boundaries and the deconstruction of Eurocentrism In order to be genuinely cosmopolitan Godrej states political theorists must reflect on their perspectives inside and outside various traditions and immerse themselves in foreign ideas languages histories and cultures ultimately relocating themselves within their disciplinary homes The result will be a serious challenge to accepted solutions to political life

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De-Westernizing Communication Research Georgette Wang, 2010-12-14 The rise of postmodern theories and pluralist thinking has paved the way for multicultural approaches to communication studies and now is the time for decentralization de Westernization and differentiation This trend is reflected in the increasing number of communication journals with a national or regional focus Alongside this proliferation of research output from outside of the mainstream West there is a growing discontent with communication theories being Westerncentric Compared with earlier works that questioned the need to distinguish between the Western and the non Western and to build Asian communication theories there seems to be greater assertiveness and determination in searching for and developing theoretical frameworks and paradigms that take consideration of and therefore are more relevant to the cultural context in which research is accomplished This path breaking book moves beyond critiquing Westerncentrism in media and communication studies by examining where Eurocentrism has come from how is it reflected in the study of media and communication what the barriers and solutions to de centralizing the production of theories are and what is called for in order to establish Asian communication theories

Post-Colonial Studies: The Key Concepts Bill Ashcroft, Gareth Griffiths, Helen Tiffin, 2013-06-26 This hugely popular A Z guide provides a comprehensive overview of the issues which characterize post colonialism explaining what it is where it is encountered and the crucial part it plays in debates about race gender politics language and identity For this third edition over thirty new entries have been added including Cosmopolitanism Development

Fundamentalism Nostalgia Post colonial cinema Sustainability Trafficking World Englishes Post Colonial Studies The Key Concepts remains an essential guide for anyone studying this vibrant field The Rise of Western Power Jonathan Daly,2013-12-19 The West s history is one of extraordinary success no other region empire culture or civilization has left so powerful a mark upon the world The Rise of Western Power charts the West s achievements representative government the free enterprise system modern science and the rule of law as well as its misdeeds two frighteningly destructive World Wars the Holocaust imperialistic domination and the Atlantic slave trade Adopting a global perspective Jonathan Daly explores the contributions of other cultures and civilizations to the West s emergence Historical geographical and cultural factors all unfold in the narrative Adopting a thematic structure the book traces the rise of Western power through a series of revolutions social political technological military commercial and industrial among others The result is a clear and engaging introduction to the history of Western civilization **Understanding Badiou, Understanding Modernism** Arka Chattopadhyay,Arthur Rose,2024-05-16 In his philosophical project aesthetic orientation and political leanings Alain Badiou is a product of and a leading advocate for European modernism From the milieu of May 1968 to the contemporary postmodern ethos Badiou returns time and again to avant garde modernist texts aesthetic political philosophical and scientific as inspiration for his response to present situations Drawing upon disciplines as varied as architecture cinema theatre music history mathematics poetry and philosophy Understanding Badiou Understanding Modernism shows how Badiou s contribution to philosophy must be understood within the context of his decades long conversation with modernist thinking As with other volumes in the series Understanding Badiou Understanding Modernism follows a three part structure The first section explores Badiou s readings of aesthetic political and scientific modernities both introducing his system and pointing to how Badiou offers manifold readings of modernism The middle portion of the book connects Badiou s thought with the various strands of aesthetic philosophical amorous and political modernisms in relation to which it can be extended The final section is a glossary of key concepts and categories that Badiou uses in his interface with modernism

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