



# Afrocuban Cuisine

**Stephan Palmié**



## **AfroCuban Cuisine:**

**Afro-Cuban Cuisine** Natalia Bolívar Aróstegui, 1998      *Afro cuban cuisine* Natalia Bolívar Aróstegui, 1998

Performing Afro-Cuba Kristina Wirtz, 2014-06-05 Visitors to Cuba will notice that Afro Cuban figures and references are everywhere in popular music and folklore shows paintings and dolls of Santería saints in airport shops and even restaurants with plantation themes In *Performing Afro Cuba* Kristina Wirtz examines how the animation of Cuba's colonial past and African heritage through such figures and performances not only reflects but also shapes the Cuban experience of Blackness She also investigates how this process operates at different spatial and temporal scales from the immediate present to the imagined past from the barrio to the socialist state Wirtz analyzes a variety of performances and the ways they construct Cuban racial and historical imaginations She offers a sophisticated view of performance as enacting diverse revolutionary ideals religious notions and racial identity politics and she outlines how these concepts play out in the ongoing institutionalization of folklore as an official even state sponsored category Employing Bakhtin's concept of chronotopes the semiotic construction of space time she examines the roles of voice temporality embodiment imagery and memory in the racializing process The result is a deftly balanced study that marries racial studies performance studies anthropology and semiotics to explore the nature of race as a cultural sign one that is always in process always shifting

**The Cooking of History** Stephan Palmié, 2013-06-14 Over a lifetime of studying Cuban Santería and other religions related to Orisha worship a practice also found among the Yoruba in West Africa Stephan Palmié has grown progressively uneasy with the assumptions inherent in the very term Afro Cuban religion In *The Cooking of History* he provides a comprehensive analysis of these assumptions in the process offering an incisive critique both of the anthropology of religion and of scholarship on the cultural history of the Afro Atlantic World Understood largely through its rituals and ceremonies Santería and related religions have been a challenge for anthropologists to link to a hypothetical African past But Palmié argues precisely by relying on the notion of an aboriginal African past and by claiming to authenticate these religions via their findings anthropologists some of whom have converted to these religions have exerted considerable influence upon contemporary practices Critiquing widespread and damaging simplifications that posit religious practices as stable and self contained Palmié calls for a drastic new approach that properly situates cultural origins within the complex social environments and scholarly fields in which they are investigated

**Culture and Customs of Cuba** William Luis, 2000-11-30 Cuba continues to loom large in U S consciousness and politics *Culture and Customs of Cuba* is a much needed resource to give students and other readers an in depth view of our important island neighbor Luis of Cuban descent provides detailed clear insight into Cuban culture in its historical context Religion customs economy media performing and creative arts and cinema are some of the many topics discussed Included in this discussion are contributions of Cubans in exile which Luis considers an inherent part of Cuban culture Encouraging a wider understanding of Cuba this volume describes and highlights the cultures and customs of the island

Cuba as one will learn while reading this book is an island of many cultural customs that have evolved out of a rich history Presented in the context of three interrelated periods in Cuban history the Colonial the Republic and Castro s Revolution this book explores Cuba s dynamic culture Luis also notes the spread of Cuban culture abroad where a significant part of the Cuban population has lived since the earl 19th century Students and others interested in this country will find this book to be extraordinarily helpful and informative

*Fernando Ortiz* Stephan Palmié,2023-09-15 Cross regional scholarly dialogue inspired by the work of the pioneering Cuban scholar Fernando Ortiz 1881 1969 coined the term transculturation in 1940 This was an early case of theory from the South concepts developed from an explicitly peripheral epistemological vantage point and launched as a corrective to European and North American theoretical formulations What Ortiz proposed was a contrapuntal vision of complexly entangled processes that we today would conceptualize as cultural emergence Inspired by Ortiz this volume engineers an unprecedented conversation between Mediterraneanists and Caribbeanists It harnesses Ortiz s mid twentieth century theoretical formulations to early twenty first century issues pertinent to both regions including migration territorial sovereignty and cultural diversity The contributors explore this perspective arguably formed during Ortiz s youth in late nineteenth century Menorca in a dialogue between scholars of the contemporary Caribbean and Mediterranean to enable novel analytics for both regions and to more broadly to probe the promises and limits of Ortiz s contribution for contemporary anthropological research and theorizing

*Religion, Food, and Eating in North America* Benjamin E. Zeller,Marie W. Dallam,Reid L. Neilson,Nora L. Rubel,2014-03-11 The way in which religious people eat reflects not only their understanding of food and religious practice but also their conception of society and their place within it This anthology considers theological foodways identity foodways negotiated foodways and activist foodways in the United States Canada and the Caribbean Original essays explore the role of food and eating in defining theologies and belief structures creating personal and collective identities establishing and challenging boundaries and borders and helping to negotiate issues of community religion race and nationality Contributors consider food practices and beliefs among Christians Jews Muslims and Buddhists as well as members of new religious movements Afro Caribbean religions interfaith families and individuals who consider food itself a religion They traverse a range of geographic regions from the Southern Appalachian Mountains to North America s urban centers and span historical periods from the colonial era to the present These essays contain a variety of methodological and theoretical perspectives emphasizing the embeddedness of food and eating practices within specific religions and the embeddedness of religion within society and culture The volume makes an excellent resource for scholars hoping to add greater depth to their research and for instructors seeking a thematically rich vivid and relevant tool for the classroom

**Culinary Colonialism, Caribbean Cookbooks, and Recipes for National Independence** Keja L. Valens,2024-02-16 Women across the Caribbean have been writing reading and exchanging cookbooks since at least the turn of the nineteenth century These cookbooks are about much more than cooking Through

cookbooks Caribbean women and a few men have shaped embedded and contested colonial and domestic orders delineated the contours of independent national cultures and transformed tastes for independence into flavors of domestic autonomy Culinary Colonialism Caribbean Cookbooks and Recipes for National Independence integrates new documents into the Caribbean archive and presents them in a rare pan Caribbean perspective The first book length consideration of Caribbean cookbooks Culinary Colonialism joins a growing body of work in Caribbean studies and food studies that considers the intersections of food writing race class gender and nationality A selection of recipes culled from the archive that Culinary Colonialism assembles allows readers to savor the confluence of culinary traditions and local specifications that connect and distinguish national cuisines in the Caribbean

**Congotay! Congotay! A Global History of Caribbean Food** Candice Goucher, 2014-12-18 Since 1492 the distinct cultures peoples and languages of four continents have met in the Caribbean and intermingled in wave after wave of post Columbian encounters with foods and their styles of preparation being among the most consumable of the converging cultural elements This book traces the pathways of migrants and travellers and the mixing of their cultures in the Caribbean from the Atlantic slave trade to the modern tourism economy As an object of cultural exchange and global trade food offers an intriguing window into this world The many topics covered in the book include foodways Atlantic history the slave trade the importance of sugar the place of food in African derived religion resistance sexuality and the Caribbean kitchen contemporary Caribbean identity and the politics of the new globalisation The author draws on archival sources and European written descriptions to reconstruct African foodways in the diaspora and places them in the context of archaeology and oral traditions performance arts ritual proverbs folktales and the children s song game Congotay Enriching the presentation are sixteen recipes located in special boxes throughout the book

How Food Made History B. W. Higman, 2011-10-17 Covering 5 000 years of global history How Food Made History traces the changing patterns of food production and consumption that have molded economic and social life and contributed fundamentally to the development of government and complex societies Charts the changing technologies that have increased crop yields enabled the industrial processing and preservation of food and made transportation possible over great distances Considers social attitudes towards food religious prohibitions health and nutrition and the politics of distribution Offers a fresh understanding of world history through the discussion of food

## Decoding **Afrocuban Cuisine**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Afrocuban Cuisine**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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