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African Literature Today The Novel In Africa No 5:

Chinua Achebe and the Igbo-African World Chima J. Korieh, Ijeoma C. Nwajiaku, 2022-04-12 Chinua Achebe and the Igbo African World Between Fiction Fact and Historical Representation explores Chinua Achebe's literary works and how they communicated the Igbo African world to readers. Engaging in the politics of representation, Achebe sought to demystify deterministic views of race and cultural ethnocentrism. While his books and commentaries have been very influential in shaping a unique and multifaceted view of the African world, some scholars have challenged Achebe's representations of historical reality. Through in-depth analyses of his writing, contributors examine the interpretations Achebe imposed on African culture and history in his texts. The chapters cover Achebe's engagement with critical issues like historical representation, gender relations, and indigenous political institutions in a changing society. Throughout, contributors present new ways for understanding Achebe's literary works and show how his work draws from African historical reality and identity while challenging Western epistemological hegemony. *African Literature* Jonathan P. Smithe, 2002 African literature like the continent itself is enormous and diverse. East Africa's literature is different from West Africa's, which is quite different from South Africa's, which has different influences on it than North Africa's. Africa's literature is based on a widespread heritage of oral literature, some of which has now been recorded. Arabic influence can be detected as well as European, especially French and English. Legends, myths, proverbs, riddles, and folktales form the mother load of the oral literature. This book presents an overview of African literature as well as a comprehensive bibliography, primarily of English language sources. Accessed by subject, author, and title indexes. **The Cameroonian Novel of English Expression. An**

Introduction S. A. Ambanasom, 2009 In this eclectic and compelling book, Ambanasom sets out to achieve three primary objectives: to introduce the reader to the extensive body of Cameroonian novels in English; to re-examine the distorting and limiting criteria upon which the critical assessment of the Cameroonian novel in English has so far been based; and to bridge the widening chasm between literary theory and actual critical practice. To achieve these objectives, Ambanasom begins by elaborating an alternative and flexible theoretical framework, which he christens the Socio-Artistic Approach, and which, according to him, is concerned with both a text's thematic, moral, cultural, or ideological issues on the one hand and its central literary analysis on the other. He then proceeds to use this new critical framework to examine twenty-seven major Cameroonian novels in English.

The Rise of the African Novel Mukoma Wa Ngugi, 2018-03-27 The Rise of the African Novel is the first book to situate South African and African language literature of the late 1880s through the early 1940s in relation to the literature of decolonization that spanned the 1950s through the 1980s and the contemporary generation of established and emerging continental and diaspora African writers of international renown. Calling it a major crisis in African literary criticism, Mukoma Wa Ngugi considers key questions around the misreading of African literature: Why did Chinua Achebe's generation privilege African literature in English despite the early South African example? What are the costs of

locating the start of Africa's literary tradition in the wrong literary and historical period. What does it mean for the current generation of writers and scholars of African literature not to have an imaginative consciousness of their literary past? While acknowledging the importance of Achebe's generation in the African literary tradition, Mukoma Wa Ngugi challenges that narrowing of the identities and languages of the African novel and writer. In restoring the missing foundational literary period to the African literary tradition, he shows how early South African literature in both aesthetics and politics is in conversation with the literature of the African independence era and contemporary rooted transnational literatures. This book will become a foundational text in African literary studies as it raises questions about the very nature of African literature and criticism. It will be essential reading for scholars of African literary studies as well as general readers seeking a greater understanding of African literary history and the ways in which critical consensus can be manufactured and rewarded at the expense of a larger and historical literary tradition. The Question of Language in African Literature Today Eldred D. Jones, 1991

African Literature in the Twentieth Century O. R. Dathorne, 1975 Explores intellectual currents in African prose and verse from sung or chanted lines to modern writings. A Man of the People, **Issues in African Literature** E. Nnolim, 2010-12-01 The multitudinous nature of African literature has always been an issue but really not a problem although its oral base has been used by expatriate critics to accuse African literature of thin plots, superficial characterisation and narrative structures. African literature also, it is observed, is a mixed grill: it is oral, it is written in vernacular or tribal tongues, written in foreign tongues (English, French, Portuguese) and within the foreign language in which it is written pidgin and creole further bend the already bent language, giving African literature a further taint of linguistic impurity. African literature further suffers from the nature of its newness and this created problems for the critic. Because it is new and because its critics are in simultaneous existence with its writers, we confront the problem of instant analysis. Issues in African Literature continues the debate and tries to clarify contemporary burning issues in African literature by focussing on particular areas where the debate has been most concerned or around which it has hovered and been persistent. Writing and Africa Mpalive-Handson Msiska, Paul Hyland, 2017-07-28 This volume reflects one of the new areas of English Studies as it broadens to take in non-western literatures and places more emphasis on the contexts and broader notions of writing. In discussing writing from and about Africa, this collection touches on studies in black writing, colonialism and imperialism and cultural development in the third world. It begins by providing a historical introduction to the main regional traditions and then builds on this to discuss major issues such as oral tradition, the significance of literature as a western import, representations of Africa in western writing, African writing against colonialism and its themes and politics in a post-colonial world, popular writing and the representation of women. **Intertextuality in Contemporary African Literature** Ode Ogede, 2011-09-16 Intellectual exchange among African creative writers is the subject of this highly innovative and wide-ranging look at several forms of intertextuality on the continent. Focusing on the issue of the availability of old canonical texts of African literature as

a creative resource this study throws light on how African authors adapt reinterpret and redeploy existing texts in the formulation of new ones Contemporary African writers are taking advantage of and extending the resources available in the existing native literary tradition But the field of inter ethnic trans national African literary inter textual studies is a novel one in itself as the theme of African writers debt to Euro American authors has been the critical commonplace in African literature Detailing the echoes and reverberations the voices of the past have generated and the distinctive uses to which the writers are putting one another s works the book demonstrates that the influence of local stock is significant it is pervasive and widespread and manifests itself in ways both random and systematic but it is a ubiquitous presence in the African literary imagination

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