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African Literary Appreciation

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African Literary Appreciation

E. Nnolim



African Literary Appreciation:

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Jonathan P. Smithe, 2002 African literature like the continent itself is enormous and diverse East Africa's literature is different from West Africa's which is quite different from South Africa's which has different influences on it than North Africa's literature is based on a widespread heritage of oral literature some of which has now been recorded Arabic influence can be detected as well as European especially French and English Legends myths proverbs riddles and folktales form the mother load of the oral literature This book presents an overview of African literature as well as a comprehensive bibliography primarily of English language sources Accessed by subject author and title indexes **Reading**

Contemporary African Literature Reuben Makayiko Chirambo, J. K. S. Makokha, 2013 Reading Contemporary African Literature brings together scholarship on critical debates about and examples of reading African literature in all genres poetry fiction and drama including popular culture The anthology offers studies of African literature from interdisciplinary perspectives that employ sociological historical and ethnographic besides literary analysis of the literatures It has assembled critical and researched essays on a range of topics theoretical and empirical by renowned critics and theorists of African literature that evaluate and provide examples of reading African literature that should be of interest to academics researchers and students of African literature culture and history amongst other subjects Some of the essays examine authors that have received little or no attention to date in books on recent African literature These essays provide new insights and scholarship that should broaden and deepen our understanding and appreciation of African literature

Teaching African Literature Today Ernest Emenyonu, 2011 Focuses on theoretical and pedagogical approaches to the teaching of African literature on both sides of the Atlantic and beyond The publication of Chinua Achebe's *Things Fall Apart* in 1958 drew universal attention not only to contemporary African creative imagination but also established the art of the modern African novel In 1986 Wole Soyinka became the first African to win the Nobel Prize for Literature and opened the gate for other African writers By the close of the 20th century African literature had gained world wide acceptance and legitimacy in the academy and featured on the literature curriculum of schools and colleges across the globe This special issue of *African Literature Today* examines the diverse experiences of teachers of African literature across regional racial cultural and national boundaries It explores such issues as student responses productive pedagogical innovations the impact of modern technology case studies of online teaching teaching criticism of African literature and teaching African literature in an age of multiculturalism It is intended as an invaluable teacher's handbook and essential student companion for the effective study of African literature **African Literature in African Languages** Ernest N. Emenyonu, Chiji Akoma, Nduka Otiono, 2023 Interrogates and explores African literature in African languages today and the continuing interfaces between works in indigenous languages and those written in European languages or languages of colonizers Sixty years after the

Conference of African Writers of English Expression at Makerere University the dominance in the global canon of African literatures written in European languages over those in indigenous languages continues to be an issue This volume of ALT re examines this central question of African literatures to ask What is the state of African literatures in African languages today Contributors discuss the translation of Gurnah's novel *Paradise* to Swahili and Osemwegie's *r Epic* to English and Wolof wrestlers panegyrics They analyse Edo eco critical poetry and the poetics of Igbo mask poetry and morality in early prose fiction in indigenous Nigerian languages Other essays contribute a semiotic analysis of Duruaku's *A Matter of Identity* and the decolonization of trauma in Uwem Akpan's *Say You're One of Them* Overall the volume paints a complex image of African cultural production in indigenous languages especially in the ways Africa's oral performance traditions remain resilient in the face of a seemingly undiminished presence of non African language literary traditions Funded by the Knowledge Unlatched Select 2024 collection this title is available as an Open Access ebook under the Creative Commons License CC BY NC ND

Marxism and African Literature Georg M. Gugelberger, 1986 *Issues in African Literature* E. Nnolim, 2010-12-01 The multitudinous nature of African literature has always been an issue but really not a problem although its oral base has been used by expatriate critics to accuse African literature of thin plots superficial characterisation and narrative structures African literature also it is observed is a mixed grill it is oral it is written in vernacular or tribal tongues written in foreign tongues English French Portuguese and within the foreign language in which it is written pidgin and creole further bend the already bent language giving African literature a further taint of linguistic impurity African literature further suffers from the nature of its newness and this created problems for the critic Because it is new and because its critics are in simultaneous existence with its writers we confront the problem of instant analysis *Issues in African Literature* continues the debate and tries to clarify contemporary burning issues in African literature by focussing on particular areas where the debate has been most concerned or around which it has hovered and been persistent Theory of African Literature Chidi Amuta, 2017-06-15 This groundbreaking work first published in 1989 was one of the first to challenge the conventional critical assessment of African literature and remains highly influential today Amuta's key argument is that African literature can be discussed only within the wider framework of the dismantling of colonial rule and Western hegemony in Africa In exploring the possibility of a dialectical alternative critical base he draws upon both classical Marxist aesthetics and the theories of African culture espoused by Fanon Cabral and Ngugi From these explorations Amuta derives a new language of criticism which is then applied to works by modern African writers as diverse as Achebe Ousmane Agostinho Neto and Dennis Brutus Amuta's highly original and innovative approach remains relevant not only for assessing the literature of developing countries but for Marxist and postcolonial theories of literary criticism more generally The author's elegance of argument and clarity of exposition makes this a distinguished and lasting contribution to debates around cultural expression in postcolonial Africa

Re-imagining African Identity in the Twenty-First Century Fetson Anderson Kalua, 2020-05-21 The book discusses

the idea of African identity in the twenty first century calling into question and deconstructing any understanding and representation of the idea of African identity as being based exclusively on the notion of Blackness or the Black race In countering such an idea of African identity as a flawed notion the text propounds the idea of intermediality as a new modality of thinking about the importance of embracing the primacy of tolerance for the difference of identity The notion of intermediality promotes the need for people of all races across the African continent to embrace the idea of difference as the defining feature of African identity so that the geographical locality called Africa is seen as a vibrant open and cosmopolitan continent which is accessible to people of all races and identities

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