

# Blind Realism

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An Essay  
on Human  
Knowledge and  
Natural Science

ROBERT ALMEDER

# Blind Realism An Essay On Human Knowledge And Natural Science

**Richard A. Fumerton**



## **Blind Realism An Essay On Human Knowledge And Natural Science:**

**Blind Realism** Robert F. Almeder,1996-08 Blind Realism originated in the deeply felt conviction that the widespread acceptance of Gettier type counterexamples to the classical definition of knowledge rests in a demonstrably erroneous understanding of the nature of human knowledge In seeking to defend that conviction Robert F Almeder offers a fairly detailed and systematic picture of the nature and limits of human factual knowledge      **The Oxford Handbook of Epistemology** Paul K. Moser,2005-10-27 The Oxford Handbook of Epistemology contains 19 previously unpublished chapters by today s leading figures in the field These chapters function not only as a survey of key areas but as original scholarship on a range of vital topics Written accessibly for advanced undergraduates graduate students and professional philosophers the Handbook explains the main ideas and problems of contemporary epistemology while avoiding overly technical detail      *A Companion to Atheism and Philosophy* Graham Oppy,2019-05-06 PROSE 2020 Single Volume Reference Finalist Philosophers throughout history have debated the existence of gods but it is only in recent years that the absence of such a belief has become a significant topic of philosophical analysis in particular for philosophers of religion Although it is difficult to trace the historical contours of atheism as the lack of belief in a higher power the reasoned reflective and thoughtful rejection of theism has become commonplace in many modern intellectual circles including academic philosophy where disciplinary data indicates that a large majority of philosophers self identify as atheists As the first book of its kind to bring together a collection of writing on the philosophical aspects of atheism both historical and contemporary the Companion to Atheism and Philosophy stages an explicit constructive and comprehensive conversation between philosophy and atheism to examine the ways in which atheist thought intersects with ideas and positions from a variety of philosophical and theological sub disciplines The Companion begins by addressing the foundational questions and lingering controversies which underpin philosophical thought about atheism exploring the implications of major developments in the history of philosophy for the modern atheistic worldview Divided into eight distinct sections essays consider a range of thinkers who were widely believed to have been atheists including David Hume Mary Wollstonecraft Karl Marx and Elizabeth Cady Stanton and survey different kinds of objections to theism and atheism including logical evidential normative and prudential Later chapters trace the relationship between atheism and metaphysics epistemology ethics and political philosophy oriented around topics such as pragmatism postmodernism freedom education violence and happiness Deftly curated and thoughtfully composed *A Companion to Atheism and Philosophy* is the most ambitious and authoritative account of philosophical thinking on atheism available and is a first rate resource for academics professionals and students of philosophy religious studies and theology

*Teachable Moments and the Science of Education* Greg Seals,2018-08-06 This book develops a general theory of autonomous teaching by examining a mysterious educational idea the teachable moment By formulating an understanding of the teachable moment as predicated upon educational energy this book takes up John Dewey s view of teaching to articulate

a law like scientifically oriented pedagogical theory By offering a testable hypothesis about effective teaching through an innovative reading of Dewey's law this book also provides insights into changes in school practice and schooling policy consonant with an understanding of teaching as a science      *Scrutinizing Feminist Epistemology* Cassandra L. Pinnick, Noretta Koertge, Robert F. Almeder, 2003 This volume presents the first systematic evaluation of a feminist epistemology of sciences power to transform both the practice of science and our society Unlike existing critiques this book questions the fundamental feminist suggestion that purging science of alleged male biases will advance the cause of both science and by extension social justice The book is divided into four sections the strange status of feminist epistemology testing feminist claims about scientific practice philosophical and political critiques of feminist epistemology and future prospects of feminist epistemology Each of the essays<sup>3 4</sup> most of which are original to this text<sup>3 4</sup> directly confronts the very idea that there could be a feminist epistemology or philosophy of science Rather than attempting to deal in detail with all of the philosophical views that fall under the general rubric of feminist epistemology the contributors focus on positions that provide the most influential perspectives on science Not all of the authors agree amongst themselves of course but each submits feminist theories to careful scrutiny *Scrutinizing Feminist Epistemology* provides a timely well rounded and much needed examination of the role of gender in scientific research      **Socializing Epistemology** Frederick F. Schmitt, 1994 In this wide ranging collection of never before published essays distinguished scholars in the fields of philosophy and economics examine such questions as whether testimony is a basic source of knowledge the degree to which notions of a good argument are determined by speakers and their audiences the role of individual biases in the development of science and the social aspects of group belief and group justification The collection ends with the first comprehensive bibliography of social epistemology      Truth and Skepticism Robert Almeder, 2010-08-16 Robert Almeder provides a comprehensive discussion and definitive refutation of our common conception of truth as a necessary condition for knowledge of the world and to defend in detail an epistemic conception of truth without falling into the usual epistemological relativism or classical idealism in which all properties of the world turn out to be linguistic in nature and origin There is no other book available that clearly and thoroughly defends the case for an epistemic conception of truth and also claims success in avoiding idealism or epistemological relativism      **Metaepistemology and Skepticism** Richard A. Fumerton, 1995-11-21 In this excellent treatment of the internalism externalism debate in contemporary epistemology Richard Fumerton explores its implications for traditional skeptical concerns When one fully understands these implications Fumerton argues one will see philosophical usefulness of a foundationalism relying on acquaintance Contending that the externalist response to skepticism is too quick and easy Fumerton defends a version of internalism but in doing so puts into stark relief the radically different alternatives for dealing with skepticism that our metaepistemological views force upon us      *The Problem of the Criterion* Robert Amico, 1995-03-28 Selected by CHOICE as an Outstanding Academic Book for 1995      Lines of Thought Claudio Ferreira

Costa, 2014-06-30 Lines of Thought Rethinking Philosophical Assumptions is a highly innovative and powerfully argued book According to the author noted Brazilian philosopher Claudio Costa many philosophical ideas that today are widely seen as old fashioned and outdated should not be dismissed but instead should be extensively reworked and reformulated This also means that contemporary analytical philosophy should begin to question many of its most cherished views and reconsider some of the current ways of looking at philosophy Following this path in the philosophy of language the author suggests replacing the causal historical view of proper names with a much more sophisticated form of descriptive internalist theory able to meet Kripke's challenges In epistemology he argues convincingly that we should return to the old traditional tripartite definition of knowledge reformulated in a much more complex form in which Gettier's problem would disappear The correct response to skepticism about the external world should not be to adopt new and more fanciful views but rather to carefully analyze the different kinds of reality attributions implied by the argument and responsible for its equivocal character In metaphysics he argues for a more complex reformulation of the traditional compatibilist approach of free will relating it intrinsically with the causal theory of action and making it powerful enough to assimilate the best elements of hierarchical views Finally according to the author contemporary analytic philosophy suffers from a lack of comprehensiveness In response to this the papers in this collection aim to restore something of a broader perspective salvaging isolated insights by integrating them into more comprehensive views

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