

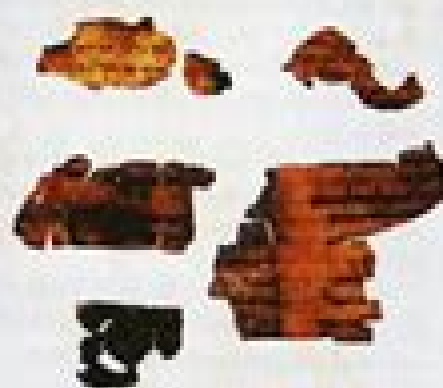
THE RELIABILITY OF THE BIBLE

THE BIBLE AND PSEUDEPIGRAPHICAL LITERATURE

PSEUDEPIGRAPHIA, meaning "false title," refers to Jewish books that falsely claimed to have been written by Moses, Enoch, Abraham or some other ancient hero of the faith. Most pseudepigrapha were written between 250 B.C. and A.D. 200. A few examples are as follows:

- **Incidents of the Twelve Patriarchs:** A series of documents claiming to be the "testaments" of the patriarchs of the tribes of Israel, in which they by turn give exhortations to their descendants. This work was probably written in the second century A.D., but its present form seems to reflect revision by a Christian. Depending upon interpretation, it may present a doctrine of two messiahs: a priestly messiah (from Levi) and a royal messiah (from Judah). In a manner typical of *Intertestamental Judaism*,¹ this work describes the Mosaic Law as the wisdom of God but reflects also the influence of Stoicism, a Hellenistic school of philosophy.

- **Testament of Solomon:** An outlandish tale, in which Solomon receives a magical ring from the archangel Michael and uses it



Top row right 1933, "Addition"; top row left 1938, "Addition"; center and bottom rows 1928, "Enoch's Apocrypha"

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bury A.D. and the first century A.D., has some curious emphases. For example, it devotes a great deal of attention to Heberiah and considers the slaughter of Shechem (for 14) to have been a praiseworthy event. The book is also intensely concerned with priestly matters.

- **First Enoch:** Early mystics of both Jewish and Christian background were fascinated by Enoch, the man who, after having walked with God, "was no more" (for 5:24). First Enoch is the first of many "accounts" detailing Enoch's ascent into heaven, but even this

work is a composite of texts written from approximately the third century B.C. to the first century A.D. The narrative is highly fantastic in nature. For example, 1 Enoch 6-11 describes the rebellion of the "watchers," the angels who, according to Genesis 6:1-4 (cf. Jude 6) took the daughters of men to be their wives. In 1 Enoch 72-82, a section referred to as the *Astronomical Book* of Enoch, Enoch is given a tour of the heavens by the angel Uriel and sees the gates out of which the sun and moon rise and set. This section is also highly concerned with calendar issues.

Archaeological Study Bible

A Loxley



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