

English and Canguilhem's *Le Normal et le Pathologique* can be found as *The Normal and the Pathological*. There are many more. Further, it used to be the custom for learned English journals to summarize important foreign literature. References to these abstracts would be helpful to those who do not speak five languages and even to those who *can* read them but who feel more comfortable in English.

ANN DALLY
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Mark S. Micale. **Approaching Hysteria: Disease and its Interpretation.** Princeton, NJ: Princeton University Press, 1995. Pp. xxi + 327. Hbk, £24.95, \$29.95. ISBN 0-691-03717-5.

For the past few years, Mark Micale's historiographical essays on hysteria have been easily the most highly demanded piece of reference in history of psychiatry. In many libraries one can see that frequent consultations and photocopying have physically worn out the copies of *History of Science and History of Psychiatry* that contain Micale's articles. We should thus thank Micale and Princeton University Press for including those highly successful essays as well as some new material in the volume under review and for saving students and scholars the trouble of photocopying heavily annotated articles in worn-out journals.

Micale's historiography of medical conceptualization of hysteria, which forms the first part of the book, is a remarkable piece of work in many ways. One is impressed with the sheer amount of the primary and secondary literature Micale has digested and introduced in his book. Moreover, he has familiarized himself with various modes of interpreting the disease and its history – psychiatry, neurology,

psychoanalysis, feminism, medical history, classics, literary criticism, Lacanian-feminist literary criticism, sociology, sociological history, social history and so on. Micale not only impartially summarizes major interpretative works in these diverse disciplines but also assesses their strength and weakness in a persuasive way, presenting perceptive and constructive criticisms when appropriate. While he always avoids partisan reading and sterile attachment to 'schools' or 'isms', he manages to keep himself from falling into mere eclecticism. He integrates and synthesizes various approaches in order to reveal hysteria as a lived and experienced historical phenomenon in its full complexity, firmly anchoring himself in actual historical situations and contexts.

Micale's warning against dogmatic reading of hysteria's past is especially appropriate for history of psychiatry. History of psychiatry, as Micale rightly observes, now suffers rather than gains from the polarization of the internalist/intellectual-historical approach on the one hand and externalist/sociological historiography on the other. This polarization, accompanied by ideological and professional antagonism, has given rise to largely futile disputes motivated less by sound historical scholarship than by personal animosity and *esprit de corps*, from which the present journal is not entirely free. Any externalist historian who might think intellectual history is *passé* as well as internalist historians who tend to neglect and overreact to sociological interpretations, will certainly benefit from Micale's even-handed assessment of the literature from both camps, expressed in clear, lucid, jargon-free and elegant prose.

In the second part of his book, Micale moves from hysteria as a medical concept to hysteria as a cultural metaphor. Again abundantly exhibiting his command of a vast amount of secondary and primary literature, he reveals multiple and

Approaching Hysteria Disease And Its Interpretations

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