

APPROACHES TO VICTORIAN AUTOBIOGRAPHY

George P. Landow, Editor

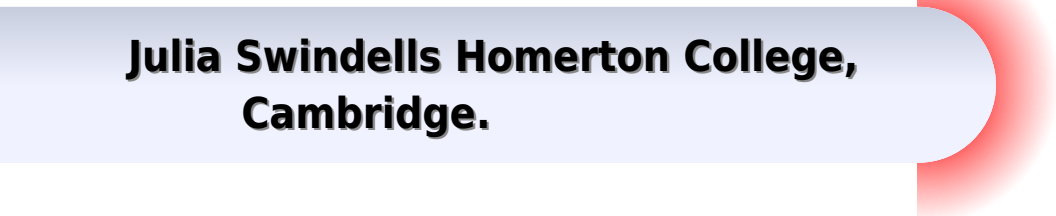
This collection of essays argues that a unique development in autobiographical writing occurred in Victorian England and attempts to provide a wide ranging perception of the role not only of autobiography, but of the "autobiographical impulse" in this period. Like contemporary poetry, the novel, painting, and other non-fiction, Victorian autobiography sought new forms to accommodate private experience and make it relevant to the needs of others. Thus, these Victorian histories of the self, *In Memoriam*, *David Copperfield*, *The Light of the World*, and *Modern Painters*, find public uses for private experience in forms which simultaneously open the self to others and yet seek some way to protect that fragile individuality against them.

After a historical and critical introduction, arguing that Victorian autobiography embodies a unique moment in the history of man's self-conception, this collection of essays begins with broad historical and theoretical considerations, next looks at individual self-histories, and closes with a section on the relations of this to other literary modes. The essays by Blasing, Columbus, Patten, and Ryan employ various structuralist approaches, while those by Grosskurth and the Helsingers raise problems that are simultaneously historical and theoretical. Blasing, Bornstein, Frerichs, Patten, and Peterson examine the self-histories of artists. Frerichs and Peterson further concern themselves with the problems of woman's autobiography; taken together with Grosskurth, they can

(Continued on back flap)

Approaches To Victorian Autobiography

**Julia Swindells Homerton College,
Cambridge.**



Approaches To Victorian Autobiography:

Approaches to Victorian Autobiography George P. Landow, 1979 *Genre of Autobiography in Victorian Literature*
Clinton Machann, 1994 The plots of Victorian autobiographies are highly variable in terms of developing motifs and tropes
Autobiographers undergo spiritual and mental crises live out Romantic and biblical myths follow historical and scientific
paradigms and the dynamic patterns of their own ideas Nevertheless underlying this diversity are profound structural
similarities in plots of self development and the implied relationships between self and public works and ideas **Women,**
Autobiography, Theory Sidonie Smith, Julia Watson, 1998 The first comprehensive guide to the burgeoning field of women's
autobiography Essays from 39 prominent critics and writers explore narratives across the centuries and from around the
globe A list of more than 200 women's autobiographies and a comprehensive bibliography provide invaluable information for
scholars teachers and readers *Autobiography* Carolyn A. Barros, 1998 Provides a new perspective for thinking about and
reading autobiographical writing *Autobiography, Sensation, and the Commodification of Identity in Victorian Narrative*
Sean Grass, 2019-10-31 An exploration of the commodification of autobiography 1820-1860 in relation to shifting fictional
representations of identity **Autobiologies** Alexis Harley, 2014-12-18 What does heredity mean for identity What role does
the individual have in shaping a personal or a human history What is the ethical status of seemingly biologically determined
behaviours What does individual death mean in the light of species extinction *Autobiologies* explores the importance of such
questions in Victorian life writing Analysing memoirs diaries letters and natural histories Alexis Harley demonstrates how
theories of natural selection shaped nineteenth century autobiographical practices and refashioned the human subject and
also how the lived experience of the individual theorist simultaneously impacted their biological formulations *The Uses Of*
Autobiography Julia Swindells Homerton College, Cambridge., 2014-03-18 First Published in 1995 Autobiography is
commonly understood in terms of giving readers insight into the private lives of unique individuals but in recent years the
autobiographical project has absorbed a wide variety of social concerns The contributors to this book explore a range of the
uses of autobiography from the nineteenth century to the present day and from Africa USA the Middle East France New
Zealand and the United Kingdom The chapters draw on a number of approaches including historical and literary methods to
represent the autobiography's purpose of establishing communities of interest and social change **The Routledge**
Companion to Victorian Literature Dennis Denisoff, Talia Schaffer, 2019-11-11 The Routledge Companion to Victorian
Literature offers 45 chapters by leading international scholars working with the most dynamic and influential political
cultural and theoretical issues addressing Victorian literature today Scholars and students will find this collection both useful
and inspiring Rigorously engaged with current scholarship that is both historically sensitive and theoretically informed the
Routledge Companion places the genres of the novel poetry and drama and issues of gender social class and race in
conversation with subjects like ecology colonialism the Gothic digital humanities sexualities disability material culture and

animal studies This guide is aimed at scholars who want to know the most significant critical approaches in Victorian studies often written by the very scholars who helped found those fields It addresses major theoretical movements such as narrative theory formalism historicism and economic theory as well as Victorian models of subjects such as anthropology cognitive science and religion With its lists of key works rich cross referencing extensive bibliographies and explications of scholarly trajectories the book is a crucial resource for graduate students and advanced undergraduates while offering invaluable support to more seasoned scholars *The Selected Works of Margaret Oliphant, Part II Volume 6* Linda H

Peterson, 2024-05-17 Margaret Oliphant 1828-97 had a prolific literary career that spanned almost fifty years She wrote some 98 novels fifty or more short stories twenty five works of non fiction including biographies and historic guides to European cities and more than three hundred periodical articles This is the most ambitious critical edition of her work *A History of Autofiction* Alexandra Effe, 2025-10-02 Mapping the largely neglected history of autofictional literature and describing developments against socio historical changes cultural trends and philosophical psychological discussions around self and mind this book both explores and historicizes autofiction's contemporary boom Beginning with the genre's emergence in 18th century England against changes in publishing culture and author concept and then tracing forms and functions of autofictional literature up to the contemporary moment *A History of Autofiction* highlights why select narrative strategies are abandoned transformed or repurposed which forms affordances and effects of autofictional modes are persistent and which were particular to a given period With focus on salient authors and texts from anglophone autofiction around the world and shining spotlights on insightful socio historical and biographical contexts Alexandra Effe foregrounds autofictional elements of works not previously considered for these dimensions and offers fresh perspectives on a range of canonical autofictional texts interdisciplinary in approach the book sheds light on autofictional phenomena through research in neuroscience psychology and philosophy of mind while demonstrating that autofictional literature holds insights for cognitive science Developing a cognitive holistic approach to the triad of author text and reader the book allows for a novel and more encompassing understanding of an important current cultural trend and of its diachronic development

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