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around the representation of youth including media health and welfare and legal discourses and found means for re engaging and re appropriating self images and representations Locating their research within broader theoretical debates from childhood and youth studies youth creative practice and associated cultural implications youth citizenship and autonomy the rightsof the child generations and power relationships Poletti and Douglas also position their inquiry within life narrative scholarship and wider discussions of self representation from the margins representations of conflict and trauma and theories of ethical scholarship

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