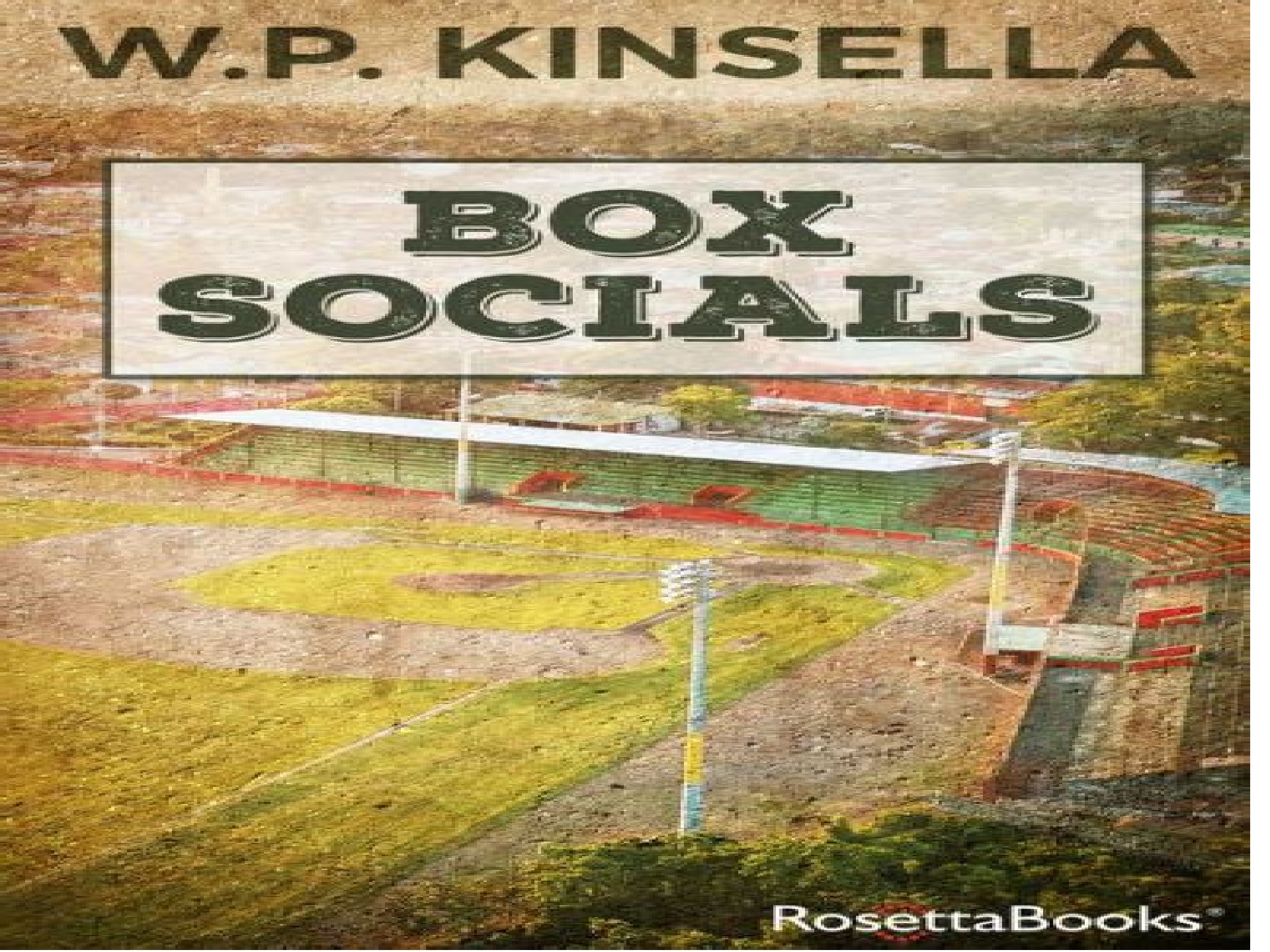


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Come 'n' Get It Beulah Barss, 2016-05-19 A wholesome and hearty collection of authentic recipes and local history from ranch country *Come n Get It* is an authentic collection of down home recipes and early Western Canadian ranch lore Featuring material and recipes gathered from letters history books family cookbooks and interviews with ranching families this book represents a cross section of Canada s ranching country extending from the Cariboo area of British Columbia through southern Alberta and Saskatchewan From scrumptious desserts such as Prince of Wales Cake to comfort food favourites such as Ranch House Meat Loaf and Chicken n Dumplings to the quirkily named Belly Busters Sheep Wagon Cake and Son of a Gun in a Sack these recipes have been thoroughly tested and adapted for modern cooks *Good Old Days Remembers the Little Country Schoolhouse* Ken Tate, Janice Tate, 1999 What was it about the little country schoolhouse that so endears it to us Travel with us to a time when education was a lot more than the three R s You ll treasure this collection of heartwarming memories about those dear old Golden Rule days ***The Woman Who Toils*** Bessie Van Vorst, Theodore Roosevelt, 2010-10-14 Bessie Mrs John Van Vorst and her sister in law Marie Van Vorst were both from New York s privileged class at the turn of the 20th century The pair worked for several months under assumed names Bessie as Esther Kelly Marie as Bell Ballard to discover first hand the working conditions values and ambitions of factory girls From a Pittsburgh pickle factory to a Lynn Massachusetts shoe factory to a cotton mill in South Carolina the two wrote of their experiences in what was considered a landmark work of social investigation This fascinating account originally published in 1903 includes an introductory letter from President Theodore Roosevelt ***Bonds of Community*** Nancy Grey Osterud, 2018-08-06 Women held a central place in long settled rural communities like the Nanticoke Valley in upstate New York during the late nineteenth century Their lives were limited by the bonds of kinship and labor but farm women found strength in these bonds as well Although they lacked control over land and were second class citizens these rural women did not occupy a separate sphere Individually and collectively they responded to inequality by actively enlarging the dimensions of sharing in their relationships with men Nancy Grey Osterud uses a rich store of diaries letters and other first person documents in addition to public and organizational records to reconstruct the everyday lives of ordinary women of the past Exploring large questions within the confines of a single community she analyzes the ways in which notions of gender structured women s interactions with their families and neighbors their place in the farm family economy and their participation in organized community activities Rare turn of the century photographs of the rural landscape formal and informal family portraits and scenes of daily life and labor add a special dimension to *Bonds of Community* It should find a ready audience among women s historians labor historians rural historians and historians of New York State ***Miscellaneous Extension Publication*** United States. Federal Extension Service, 1932 ***The Woman who Toils*** Mrs. John Van Vorst, Marie Van Vorst, 1903 *Everybody's Magazine* , 1902 *Women And Farming* Wava G Haney, 2021-11-28 Originally published in 1988 as part of the Rural

Studies Series of the Rural Sociological Society this is a collection of papers from the Second National Conference on American Farm Women in Historical Perspective held in Madison Wisconsin on October 16 18 1986 Includes the subjects of the impact of social and economic change on farm women perspectives on the work of ethnic minorities and the Native American experience *Illinois Libraries: Public libraries (excepting Chicago)* Katharine Lucinda Sharp, 1906 **Survival and Regeneration** Edmund Jefferson Danziger, Jr., 2017-12-01 Survival and Regeneration captures the heritage of Detroit's colorful Indian community through printed sources and the personal life stories of many Native Americans Survival and Regeneration captures the heritage of Detroit's colorful Indian community through printed sources and the personal life stories of many Native Americans During a ten year period Edmund Jefferson Danziger Jr interviewed hundreds of Indians about their past and their needs and aspirations for the future This history is essentially their success story In search of new opportunities a growing number of rural Indians journeyed to Detroit after World War II Destitute reservations had sapped their physical and cultural strength paternalistic bureaucrats undermined their self respect and confidence and despairing tribal members too often found solace in mind numbing alcohol Cut off from the Bureau of Indian Affairs services many newcomers had difficulty establishing themselves successfully in the city and experienced feelings of insecurity and powerlessness By 1970 they were one of the Motor City's most invisible minority groups so mobile and dispersed throughout the metropolitan area that not even the Indian organizations knew where they all lived To grasp the nature of their remarkable regeneration this inspiring volume examines the historic challenges that Native American migrants to Detroit faced adjusting to urban life finding a good job and a decent place to live securing quality medical care educating their children and maintaining their unique cultural heritage Danziger scrutinizes the leadership that emerged within the Indian community and the formal native organizations through which the Indian community's wide ranging needs have been met He also highlights the significant progress enjoyed by Detroit Indians improved housing higher educational achievement less unemployment and greater average family incomes that has resulted from their persistence and self determination Historically the Motor City has provided an environment where lives could be refashioned amid abundant opportunities Indians have not been totally assimilated nor have they forsaken Detroit en masse for their former homelands Instead they have forged vibrant lives for themselves as Indian Detroiters They are not as numerous or politically powerful as their black neighbors but the story of these native peoples leaves no doubt about their importance to Detroit and of the city's effect on them

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