



100 YEARS OF CAMERA SCENES

VIEWS OF
EASTERN LANCASTER COUNTY
IN OUR NATION'S SECOND CENTURY

BRECKNOCK TOWNSHIP
EARL TOWNSHIP
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A Project of
The Historic Research Committee
ELANCO Chapter
The Lancaster County Bicentennial Committee, Inc.

100 Years Of Camera Scenes Views Of East

G. R. Fardon



100 Years Of Camera Scenes Views Of East:

The Story of Hinkletown Mennonite Church, 1943-1985, 1985 *Subject Catalog, 1979* Library of Congress, 1979

National Union Catalog, 1979 **San Francisco Album** G. R. Fardon, 1999-08 In the early 1850s a British photographer arrived in San Francisco and became fascinated with the changing face of the city which he captured in some of the earliest photographs on paper ever made in the United States George Robinson Fardon's San Francisco Album documents a time of rapid growth and burgeoning prosperity in the wake of the California Gold Rush As the earliest published photographic record of an American city it is a work of both historic significance and pioneering artistry

Mennonite Life Cornelius Krahn, 1984 **Catalogue ...** Montgomery Ward, 1929 *Moving Picture World and View Photographer*, 1915 *New Mexico Then & Now* William Stone, 2003 Presents historical photographs of New Mexico urban and rural scenes along with photographs of the same sites as they look today **How Do We Look?** Fatimah Tobing Rony, 2021-10-18 In *How Do We Look* Fatimah Tobing Rony draws on transnational images of Indonesian women as a way to theorize what she calls visual biopolitics the ways visual representation determines which lives are made to matter more than others Rony outlines the mechanisms of visual biopolitics by examining Paul Gauguin's 1893 portrait of Annah la Javanaise a trafficked thirteen year old girl found wandering the streets of Paris as well as US ethnographic and documentary films In each instance the figure of the Indonesian woman is inextricably tied to discourses of primitivism savagery colonialism exoticism and genocide Rony also focuses on acts of resistance to visual biopolitics in film writing and photography These works such as Rachmi Diyah Larasati's *The Dance that Makes You Vanish* Vincent Monnikendam's *Mother Dao* 1995 and the collaborative films of Nia Dinata challenge the naturalized methods of seeing that justify exploitation dehumanization and early death of people of color By theorizing the mechanisms of visual biopolitics Rony elucidates both its violence and its vulnerability *Liverpool and Manchester Photographic Journal* William Crookes, T.A. Malone, George Shadbolt, J. Traill Taylor, William Blanchard Bolton, Thomas Bedding, 1897

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