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American Taste

**Metropolitan Museum of Art (New
York, N.Y.). American Wing, Marshall B.
Davidson, Elizabeth Stillinger**

American Taste:

The Evolution of Taste in American Collecting René Brimo, 2016-12-13 The Evolution of Taste in American Collecting is a new critical translation of René Brimo's classic study of eighteenth and nineteenth century patronage and art collecting in the United States. Originally published in French in 1938, Brimo's foundational text is a detailed examination of collecting in America from colonial times to the end of World War I when American collectors came to dominate the European art market. This work helped shape the then fledgling field of American art history by explaining larger cultural transformations as manifested in the collecting habits of American elites. It remains the most substantive account of the history of collecting in the United States. In his introduction, Kenneth Haltman provides a biographical study of the author and his social and intellectual milieu in France and the United States. He also explores how Brimo's work formed a turning point and initiated a new area of academic study: the history of art collecting. Making accessible a text that has until now only been available in French, Haltman's elegant translation of *The Evolution of Taste in American Collecting* sheds new critical light on the essential work of this extraordinary but overlooked scholar.

American Design in the Twentieth Century Gregory Votolato, 1998 Author Greg Votolato presents the intricate story of how design evolved as a profession and a leisure activity. Votolato demonstrates that design in affluent American culture is as much about personalization of the material world as it is about the performance and appearance of manufactured goods. 114 illustrations

American Culture, American Tastes Michael Kammen, 2012-10-03 Americans have a long history of public arguments about taste: the uses of leisure and what is culturally appropriate in a democracy that has a strong work ethic. Michael Kammen surveys these debates as well as our changing taste preferences, especially in the past century and the shifting perceptions that have accompanied them. Professor Kammen shows how the post-traditional popular culture that flourished after the 1880s became full-blown mass culture after World War II in an era of unprecedented affluence and travel. He charts the influence of advertising and opinion polling, the development of standardized products, shopping centers, and mass marketing; the separation of youth and adult culture; the gradual repudiation of the genteel tradition and the commercialization of organized entertainment. He stresses the significance of television in the shaping of mass culture and of consumerism in its reconfiguration over the past two decades. Focusing on our own time, Kammen discusses the use of the fluid nature of cultural taste to enlarge audiences and increase revenues and reveals how the public role of intellectuals and cultural critics has declined as the power of corporate sponsors and promoters has risen. As a result of this diminution of cultural authority, he says, definitive pronouncements have been replaced by divergent points of view, and there is as well a tendency to blur fact and fiction, reality and illusion. An important commentary on the often conflicting ways Americans have understood, defined, and talked about their changing culture in the twentieth century.

American Arabesque Jacob Rama Berman, 2012-06-11 Part of the American Literatures Initiative Series. *American Arabesque* examines representations of Arabs, Islam, and the Near East in nineteenth-century American culture.

arguing that these representations play a significant role in the development of American national identity over the century revealing largely unexplored exchanges between these two cultural traditions that will alter how we understand them today Moving from the period of America's engagement in the Barbary Wars through the Holy Land travel mania in the years of Jacksonian expansion and into the writings of romantics such as Edgar Allan Poe the book argues that not only were Arabs and Muslims prominently featured in nineteenth century literature but that the differences writers established between figures such as Moors Bedouins Turks and Orientals provide proof of the transnational scope of domestic racial politics Drawing on both English and Arabic language sources Berman contends that the fluidity and instability of the term Arab as it appears in captivity narratives travel narratives imaginative literature and ethnic literature simultaneously instantiate and undermine definitions of the American nation and American citizenship

A Taste of Power Katharina Vester, 2015-10-02 A Taste of Power is an investigation of the crucial role culinary texts and practices played in the making of cultural identities and social hierarchies since the founding of the United States Nutritional advice and representations of food and eating including cookbooks literature magazines newspapers still life paintings television shows films and the internet have helped throughout American history to circulate normative claims about citizenship gender performance sexuality class privilege race and ethnicity while promising an increase in cultural capital and social mobility to those who comply with the prescribed norms The study examines culinary writing and practices as forces for the production of social order and at the same time as points of cultural resistance against hegemonic norms especially in shaping dominant ideas of nationalism gender and sexuality suggesting that eating right is a gateway to becoming an American a good citizen an ideal man or a perfect mother Cookbooks as a low prestige literary form became the largely unheralded vehicles for women to participate in nation building before they had access to the vote or public office for middle class authors to assert their class privileges for men to claim superiority over women even in the kitchen and for Lesbian authors to reinscribe themselves into the heteronormative economy of culinary culture The book engages in close reading of a wide variety of sources and genres to uncover the intersections of food politics and privilege in American culture Provided by publisher

Taste of the Nation Camille Bégin, 2016-06-15 During the Depression the Federal Writers Project FWP dispatched scribes to sample the fare at group eating events like church dinners political barbecues and clambakes Its America Eats project sought nothing less than to sample and report upon the tremendous range of foods eaten across the United States Camille Bégin shapes a cultural and sensory history of New Deal era eating from the FWP archives From ravioli the diminutive derbies of pastries the crowns stuffed with a well seasoned paste to barbecue seasoning that integrated salt black pepper dried red chili powder garlic oregano cumin seed and cayenne pepper while tomatoes green chili peppers onions and olive oil made up the sauce Bégin describes in mouth watering detail how Americans tasted their food They did so in ways that varied and varied widely depending on race ethnicity class and region Bégin explores how likes and dislikes cravings and disgust operated within local

sensory economies that she culls from the FWP's vivid descriptions visual cues culinary expectations recipes and accounts of restaurant meals She illustrates how nostalgia prescriptive gender ideals and racial stereotypes shaped how the FWP was able to frame regional food cultures as American *American Bee Journal*, 1929 Includes summarized reports of many bee keeper associations Wall-to-wall America Karal Ann Marling, 1982 From the back cover of the book quoted in part The America Karal Ann Marling the author refers to is small town America during the depression era in particular those communities that were portrayed in the 1000 odd murals that appeared in post offices around the country under the auspices of the Treasury Department Section of Fine Arts She goes far beyond an investigation of the murals as art and Wall to Wall America becomes an intelligent often irreverent discussion of popular taste and culture during the depression decade

The American Wing at the Metropolitan Museum of Art Metropolitan Museum of Art (New York, N.Y.). American Wing, Marshall B. Davidson, Elizabeth Stillinger, 1985 **For the Millions** A. Joan Saab, 2009-04-24 An intriguing look at the changing roles of artists in modern America

Reviewing **American Taste**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**American Taste**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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American Taste Introduction

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