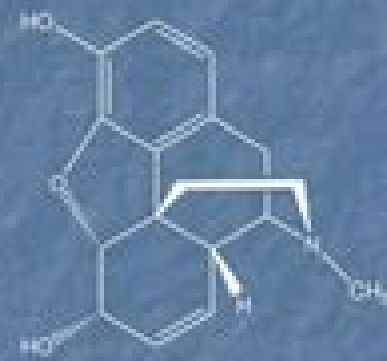


"Good" vs. "Bad" Drugs

- No medicine has only benefits or drawbacks
- A "good" medicine would have to satisfy the following criteria.: it would have to do what it is meant to do and have no toxic or unwanted side effects and be easy to take.

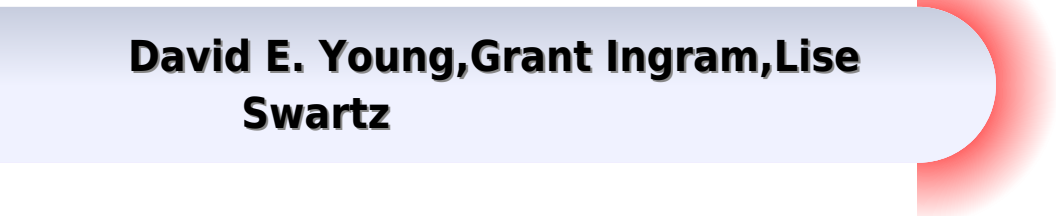
- Morphine

- In low dose it is an Excellent analgesic, but have serious side effects such as:
- Addiction, tolerance (the effect of the drug diminishes after repeated doses and so we need to increase the size of the dose to achieve the same results.)
- Respiratory depression and it may kill if taken in excess.



Bad Medicine Good

**David E. Young, Grant Ingram, Lise
Swartz**



Bad Medicine Good:

Bad Medicine Christopher Wanjek, 2003-04-07 Christopher Wanjek uses a take no prisoners approach in debunking the outrageous nonsense being heaped on a gullible public in the name of science and medicine Wanjek writes with clarity humor and humanity and simultaneously informs and entertains Dr Michael Shermer Publisher Skeptic magazine monthly columnist Scientific American author of Why People Believe Weird Things Prehistoric humans believed cedar ashes and incantations could cure a head injury Ancient Egyptians believed the heart was the center of thought the liver produced blood and the brain cooled the body The ancient Greek physician Hippocrates was a big fan of bloodletting Today we are still plagued by countless medical myths and misconceptions Bad Medicine sets the record straight by debunking widely held yet incorrect notions of how the body works from cold cures to vaccination fears Clear accessible and highly entertaining Bad Medicine dispels such medical convictions as You only use 10% of your brain CAT PET and MRI scans all prove that there are no inactive regions of the brain not even during sleep Sitting too close to the TV causes nearsightedness Your mother was wrong Most likely an already nearsighted child sits close to see better Eating junk food will make your face break out Acne is caused by dead skin cells hormones and bacteria not from a pizza with everything on it If you don't dress warmly you'll catch a cold Cold viruses are the true and only cause of colds Protect yourself and the ones you love from bad medicine the brain you save may be your own

Cry of the Eagle David E. Young, Grant Ingram, Lise Swartz, 1990-01-01 Describes authors long term study of native medicine focusing on one native healer who believes that western and native doctors should work together

Bad Medicine David Wootton, 2007-11-22 In this controversial new account of the history of medicine David Wootton argues that from the fifth century BC until the 1930s doctors actually did more harm than good and asks just how much harm they still do today

Lakota Belief and Ritual James R. Walker, 1980-01-01 The real value of *Lakota Belief and Ritual* is that it provides raw narratives without any pretension of synthesis or analysis as well as insightful biographical information on the man who contributed more than any other individual to our understanding of early Oglala ritual and belief Plains Anthropologist In the writing of Indian history historians and other scholars seldom have the opportunity to look at the past through native eyes or to immerse themselves in documents created by Indians For the Oglala and some of the other divisions of the Lakota the Walker materials provide this kind of experience in fascinating and rich detail during an important transition period in their history Minnesota History This collection of documents is especially remarkable because it preserves individual variations of traditional wisdom from a whole generation of highly developed wicasa wakan holy men *Lakota Belief and Ritual* is a wasicun container of power that can make traditional Lakota wisdom assume new life American Indian Quarterly A work of prime importance its publication represents a major addition to our knowledge of the Lakota's way of life Journal of American Folklore Raymond J DeMallie director of the American Indian Studies Research Institute and a professor of anthropology at Indiana University is the editor of James R Walker's *Lakota Society* 1982 and of *The Sixth Grandfather*

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Ethical Issues in Health Care on the Frontiers of the Twenty-First Century S. Wear,J.J. Bono,G. Logue,A. McEvoy,2006-04-11 of UB s medical school that UB developed its School of Arts and Sciences and thus assumed its place among the other institutions of higher education Had Fillmore lived throughout UB s first seventy years he would probably have been elated by the success of his university and he should have been satisfied and pleased that UB remained intrinsically bonded to its community while at the same time engrafting the values and standards important to higher education s mission in the region UB and its medical school have undergone many challenging transitions since 1846 Included among them were 1 the completion of an academic campus in the far northeast corner of the City of Buffalo while leaving its medical dental and law schools firmly situated in the core of downtown Buffalo 2 the eventual relocation after the second world war of the law school to the newer campus in Amherst and the medical and dental school to the original academic campus and 3 the merger with the State University of New York System in 1962 Despite these significant transitions any one of which could have changed the intrinsic integrity of UB and disrupted the bonding between community and university that did not happen To this day the ties between community and academe persist Fillmore and White should celebrate their success and important contribution to Buffalo and Western New York

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