

The Background and Content of Paul's Cultic Atonement Metaphors

Stephen Finlan

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**Henrietta L. Wiley, Christian A.
Eberhart**



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The Background And Contents Of Paul's Cultic Atonement Metaphors Stephen Finlan, 2004 This examination of Gentile and Jewish religious and literary descriptions of sacrificial and expulsion rituals provides a useful background to the study of Paul's metaphorical use of sacrifice and scapegoat to characterize the significance of the death of Jesus In addition to offering an overview of Paul's use of cultic metaphors and an assessment of Paul's synthesis of martyrology and cultic metaphor this work shows how Paul uses still other metaphors acquittal reconciliation adoption to picture the beneficial after effects of that death Paperback edition is available from the Society of Biblical Literature www.sbl-site.org

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Metaphors and Social Identity Formation in Paul's Letters to the Corinthians Kar Yong Lim, 2017-05-05 Why did Paul frequently employ a diverse range of metaphors in his letters to the Corinthians Was the choice of these metaphors a random act or a carefully crafted rhetorical strategy Did the use of metaphors shape the worldview and behavior of the Christ followers In this innovative work Kar Yong Lim draws upon Conceptual Metaphor Theory and Social Identity Theory to answer these questions Lim illustrates that Paul employs a cluster of metaphors namely sibling familial temple and body metaphors as cognitive tools that are central to how humans process information construct reality and shape group identity Carefully chosen these metaphors not only add colors to Paul's rhetorical strategy but also serve as a powerful tool of communication in shaping the thinking governing the behavior and constructing the social identity of the Corinthian Christ followers

Metaphors in the Narrative of Ephesians 2:11-22 Oscar Jiménez, 2022-03-16 Oscar E Jiménez opens up the multi dimensional implications of Ephesians 2:11-22 for narrative and theological analysis demonstrating that each metaphor in the text blends and creates a single complex narrative Concentric spatial places construct the text's landscape on which the Gentiles move each place representing increasing intimacy and familiarity through national familial architectural and cultic images Christ is the vehicle of that motion and also the agent breaking down walls and abolishing enmity and ultimately building the structure as both builder and cornerstone This will be an important book for New Testament scholars and scholars interested in the use of linguistics in Biblical studies in particular literary and narrative analysis to the New Testament epistles

Ancient Rhetoric and the Style of Paul's Letters Timothy A. Brookins, 2022-10-14 Previous scholarship that has examined Paul's letters in light of Greco Roman rhetoric has focused predominantly on their argumentative strategies inventio and overall arrangement dispositio In this book Brookins turns attention to the heretofore underexplored

area of style elocutio With complete coverage of ten of the thirteen letters in the Pauline corpus the book evaluates these letters according to the standards of the major stylistic virtues taught in rhetorical theory correctness clarity and ornament Treating ornament most extensively the book includes a full inventory of tropes figures of speech and figures of thought contained in these letters This work results in a synopsis of stylistic tendencies that not only illustrates differences in letter type within the Pauline corpus but also enables a fresh means of comparing style in the disputed and undisputed letters This analysis also furnishes new evidence for consideration in the debate about the extent of Paul s rhetorical education Finally it helps illuminate the process of exegesis and thus the meaning of the text itself

Sacrifice, Cult, and Atonement in Early Judaism and Christianity Henrietta L. Wiley, Christian A. Eberhart, 2017-09-28 Critical and creative studies that offer fresh perspectives on ancient ideas and practices The contributions to this volume deal in various ways with the cult at the Jerusalem Temple that epitomized the religious cultural and socio political identity of Judaism for many centuries Some essays examine ancient constitutive practices and concepts such as purification rituals sacrifices atonement or sacred authorities at the temple with the goal of interpreting their meanings for modern readers Other essays explore alternatives to ancient cultic meaning and practice Essays critique established traditions attempt to renegotiate them or use metaphor and spiritualization to expand the potential of these phenomena to serve as terminological and ideological resources Thus they examine and affirm the continuing relevance of ancient Jewish cultic notions long after the destruction of the Second Temple in 70 CE An international group of scholars representing different fields and diverse religious backgrounds A thorough examination of traditions as through the lens of contemporaneous interpretive traditions such as Jewish prophecy the Dead Sea Scrolls and Early Christian literature Examination of topics such as purification sacrifice and atonement and the depiction and development of sacred authority throughout the Bible

The Historical Jesus and the Temple Michael Patrick Barber, 2023-04-13 In this book Michael Patrick Barber examines the role of the Jerusalem temple in the teaching of the historical Jesus Drawing on recent discussions about methodology and memory research in Jesus studies he advances a fresh approach to reconstructing Jesus teaching Barber argues that Jesus did not reject the temple s validity but that he likely participated in and endorsed its rites Moreover he locates Jesus teaching within Jewish apocalyptic eschatology showing that Jesus message about the coming kingdom and his disciples place in it likely involved important temple and priestly traditions that have been ignored by the quest Barber also highlights new developments in scholarship on the Gospel of Matthew to show that its Jewish perspective offers valuable but overlooked clues about the kinds of concerns that would have likely shaped Jesus outlook A bold approach to a key topic in biblical studies Barber s book is a pioneering contribution to Jesus scholarship

Paul's Letter to the Romans Arland J. Hultgren, 2011-05-16 Building on his own translation from the Greek Hultgren walks readers through Romans verse by verse illuminating the text with helpful comments probing into major puzzles and highlighting the letter s most inspiring features He also demonstrates the forward looking missional

character of Paul's epistle written as Hultgren suggests to introduce Roman Christians to the major themes of Paul's theology and to inspire in them both confidence in the soundness of his teaching and support for his planned missionary efforts in Spain **Jesus' Death in New Testament Thought: Two-Volume Complete Edition** David A.

Brondos, 2018-07-16 Jesus' Death in New Testament Thought is unlike anything written on the subject to date. It represents a radical break with the traditional models or theories of atonement based on ideas such as penal substitution, participation in Christ, and the Christus Victor motif, claiming that all of these ideas as commonly understood are foreign to New Testament thought. On the basis of his analysis of second temple Jewish thought, Brondos demonstrates that for Jews in antiquity, what atoned for sins and led people to be declared righteous in God's sight was not sacrifice, suffering, or death in themselves, but the renewed commitment to living in accordance with God's will, which they manifested by means of their sacrificial offerings and at times their willingness to endure suffering and death out of faithfulness to that will. According to the thought of Jesus' first followers, in accordance with a divine plan conceived of before the ages, in Jesus, God had sent his Son in order to establish around him a community of people fully committed to practicing the love, justice, solidarity, and righteousness associated with God's will. For all Jesus' dedication to this task, led to confrontation and conflict with the powers and authorities of his day, who sought to silence him by having him put to death. Because he stood firm and remained faithful to that task rather than backing down from it, he was crucified on a Roman cross. Paradoxically, however, in this way he laid the basis for the existence of the community God had desired from the start, stamping it forever as one to which no one could truly belong without assuming the same firm commitment to Jesus and everything for which he had lived and died. Those who form part of this community, living out of faith under Jesus as their risen Lord, come to practice God's will as redefined through Jesus, and on that basis are forgiven and accepted as righteous by God. Thus, by giving up his life out of love for others in faithfulness to the task his Father had given him, Jesus has attained the redemption, reconciliation, cleansing, and justification of those who now live under his lordship as members of the worldwide community of believers from all nations that God has established through him and his death in fulfillment of the promises that God had made of old to his people Israel. In Volume 1, Brondos looks to the relevant texts from antiquity to trace the background and development of these ideas. His argument will leave the reader with no doubt that Jesus' first followers understood the salvific significance of his death or blood in the manner just outlined, and therefore that the traditional interpretations of his death that have prevailed from patristic times to the present do not reflect faithfully their thought as we find it in the New Testament. In Volume 2, Brondos examines the formulaic allusions to Jesus' death that we find scattered throughout the New Testament and other early Christian writings so as to demonstrate that these are precisely the ideas that lie behind those allusions. At the same time, through his analysis of the writings of Melito of Sardis and Irenaeus of Lyons, he provides clear evidence that by the late second century, ideas that are foreign to those texts began to be read back into them, with the result that the original

understandings of Jesus death that had developed among his first followers came to be replaced by other understandings that run contrary to their thought In his Conclusion Brondos argues that only by rejecting the traditional models of atonement and returning to the New Testament teaching on this central doctrine can the Christian church respond effectively to the crisis it faces today and bring about the restoration of the type of communities envisioned by Jesus and his first followers

Executing God Sharon L. Baker, 2013-11-18 Why did God have to murder his only son to pay our debts What kind of vengeful violent God can only be satisfied by vicarious blood atonement In *Executing God* theologian Sharon Baker presents a biblically based and theologically sound critique of popular theories of the atonement Concerned about the number of acts of violence performed in the name of God Baker challenges cultural assumptions about the death of Jesus and its meaning to Christians She ultimately offers a constructive alternate view of atonement based on God's forgiveness that opens up salvation to a wider group of people

Reviewing **Background And Contents Of Pauls Cultic Atonement Metaphors**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Background And Contents Of Pauls Cultic Atonement Metaphors**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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