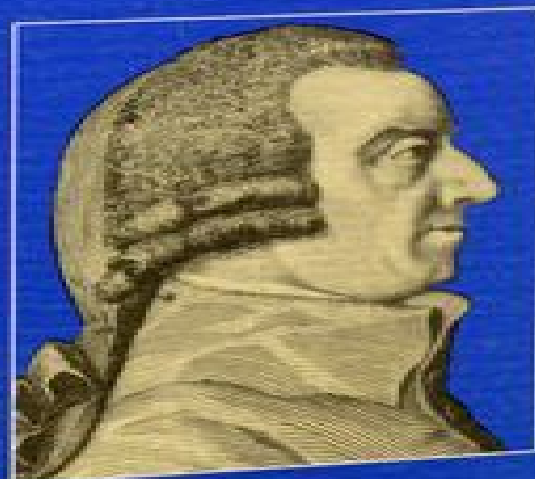


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BEFORE ADAM SMITH

# BEFORE ADAM SMITH

The Emergence of Political  
Economy 1662-1776



Terence Hutchison



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# Before Adam Smith

**Murray N. Rothbard**



## Before Adam Smith:

*The Theory of Value Before Adam Smith* Hannah Robie Sewall, 1901      **Economic thought before Adam Smith. An Austrian perspective on the History of Economic Thought** Murray N. Rothbard, 1995      **Self-Interest before Adam Smith** Pierre Force, 2003-09-04

Self Interest before Adam Smith inquires into the foundations of economic theory. It is generally assumed that the birth of modern economic science marked by the publication of *The Wealth of Nations* in 1776 was the triumph of the selfish hypothesis, the idea that self interest is the motive of human action. Yet as a neo Epicurean idea, this hypothesis had been a matter of controversy for over a century and Smith opposed it from a neo Stoic point of view. But how can the Epicurean principles of orthodox economic theory be reconciled with the Stoic principles of Adam Smith's philosophy? Pierre Force shows how Smith's theory refutes the selfish hypothesis and integrates it at the same time. He also explains how Smith appropriated Rousseau's republican critique of modern commercial society and makes the case that the autonomy of economic science is an unintended consequence of Smith's republican principles.

**Economic Thought Before Adam Smith** Murray Rothbard, 2006-01-01

LARGE PRINT EDITION. More at [LargePrintLiberty.com](http://LargePrintLiberty.com). Here is the last masterpiece by Murray N. Rothbard. 1926-1995, the result of a lifetime of research and his crowning achievement. This volume is the most extensive treatment from a modern Austrian perspective of the history of economic thought up to Adam Smith and as such takes into account the profound influences of religious, social, and political thought upon economics. Murray Rothbard traces economic ideas from ancient sources and shows that laissez faire liberalism and economic thought itself began with the scholastics and early Roman and canon law. The scholastics he argues established and developed the subjective utility and scarcity theory of value as well as the theory that prices or the value of money depend on its supply and demand. The Continental or pre Austrian tradition was destroyed rather than developed by Adam Smith, whose strong Calvinist tendencies toward glorifying labor, toil, and thrift is contrasted with emphasis in scholastic economic thought towards labor in the service of consumption. Tracing economic thought from the Greeks to the Scottish enlightenment, this book is notable for its inclusion of all of the important figures in each school of thought with their theories assessed in historical context.

[Economic Analysis before Adam Smith](#) Barry Gordon, 1975-06-18      *Before Adam Smith* Terence Wilmot Hutchison, 1988      *Before Adam Smith* Terence Wilmot Hutchison, 1993-08-01      **Before Adam Smith** Terence Wilmot Hutchison, 1988-01-01

**Economic Thought Before Adam Smith** Murray Newton Rothbard, 2006

The appearance of the famous and massive volumes of Rothbard's *History of Economic Thought* in a new edition is cause for great celebration. They have been out of print for many years and were previously only available at a price exceeding 200 for the set. They are at last accessible again in beautiful hardcover and at an affordable price. In *Economic Thought Before Adam Smith*, Murray Rothbard traces economic ideas from ancient sources to show that laissez faire liberalism and economic thought itself began with the scholastic and early Roman Greek and canon law. He celebrates Aristotle and Democritus for

example but loathes Plato and Diogenes He is kind toward Taoism and Stoicism He is no fan of Tertullian but very much likes St Jerome who defended the merchant class Now that takes us only to page 33 just the beginning of a wild ride through the middle ages and renaissance and modern times through 1870 Classical Economics offers new perspectives on both Ricardo and Say and their followers The author suggests that Ricardianism declined after 1820 and was only revived with the work of John Stuart Mill The book also resurrects the important Anglo Irish school of thought at Trinity College Dublin under Archbishop Richard Whatley Later chapters focus on the roots of Karl Marx and the nature of his doctrines and laissez faire thought in France including the work of Frederic Bastiat Also included is a comprehensive treatment of the bullionist versus the anti bullionist and the currency versus banking school controversies in the first half of the nineteenth century and their influence outside Great Britain These are indeed the books that Mises himself longed to see A real history of economic thought he said in 1955 would have to point out the development of the doctrines and not merely list every book When these volumes first appeared they were celebrated in Barrons and by top scholars around the world They succeeded in changing the way people think about economic doctrine the beginnings not Adam Smith but the Spanish theologians the dead ends Marx the great triumphs Bastiat for example and the truly great minds Turgot and many others he rescued from near obscurity Rothbard read deeply in thinkers dating back hundreds and thousands of years and spotted every promising line of thought and every unfortunate one He knew when an idea would lead to prosperity and when it would lead to calamity He could spot a proto Keynesian or proto Marxist idea in the middle ages just as he could find free market lines of thought in ancient manuscripts Many scholars believe this was his most important work The irony is that it is not the work it was supposed to be and thank goodness He was asked to do a short overview of the modern era He ended up writing more than 1 000 pages of original ideas that remade the whole of intellectual history up through the late 19th century Once Rothbard got into the project he found that most all historians have made the same error they have believed that the history of thought was a long history of progress He found that sound ideas ebb and flow in history So he set out to rescue the great ideas from the past and compare them with the bad ideas of the new economics His demolition of Karl Marx is more complete and in depth than any other ever published His reconstruction of 19th century banking debates has provided enough new ideas for a dozen dissertations and contemporary real money reform His surprising evisceration of John Stuart Mill is cause to rethink the whole history of classical liberalism Most famously Rothbard demonstrated that Adam Smiths economic theories were in many ways a comedown from his predecessors in France and Spain For example Smith puzzled over the source of value and finally tagged labor as the source a mistake Marx built on But for centuries prior the earliest economists knew that value came from within the human mind It was a human estimation not an objective construct Rothbard was a pioneer in incorporating the sociology of religion into the history of economic ideas He saw that the advent of Christianity had a huge impact on the theory of the state He observed the rise of absolutism and theory of nationalism that came with the

reformation He traced the changes in the Western view toward lending and interest payments over the course of a thousand years The number of insights in these volumes are countless Every page every paragraph bursts with intellectual energy and the authors fiery passion to tell the reader the remarkable story of economics Many reviewers have remarked that Rothbards accomplishment seems super human He seems to have read everything His originality is overwhelming His passion for liberty and integrity in science is evident His disdain toward those who sell out to the state is manifest as well Rothbard worked on these volumes in the ten years before his death He also gave a series of lectures on his ongoing research As a result we all had very high expectations But nothing could have prepared us for what eventually appeared This set is a monument to Rothbards genius a resource that will be valuable to intellectuals for generations and a great read too

Economic Thought Before Adam Smith Murray N. Rothbard, 1995

## Decoding **Before Adam Smith**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Before Adam Smith**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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