

Ideal vs. Non-ideal Theory: A Conceptual Map

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Abstract: This article provides a conceptual map of the debate on ideal and non-ideal theory. It argues that this debate encompasses a number of different questions, which have not been kept sufficiently separate in the literature. In particular, the article distinguishes between the following three interpretations of the ‘ideal vs. non-ideal theory’ contrast: (i) full compliance vs. partial compliance theory; (ii) utopian vs. realistic theory; (iii) end-state vs. transitional theory. The article advances critical reflections on each of these sub-debates, and highlights areas for future research in the field.

Introduction

In recent years, political philosophers have started to interrogate the methodology they use to develop normative prescriptions. Driving this ‘methodological turn’ in political philosophy has been a frustration with the subject’s perceived lack of influence on real-world politics. Some voiced the concern that the dominant – Rawlsian – paradigm in the discipline was somehow too detached from reality to guide political action. From this perspective, much of the current work in political philosophy is defective because it is of little (possibly no) practical help.

This methodological debate on the proper nature of political philosophy, and its ability to guide action in real-world circumstances, has become known as the debate on ideal and non-ideal theory. A quick glance at what falls under the heading ‘ideal/non-ideal theory’, however, reveals the heterogeneity of this debate. There are at least three distinct meanings given to the adjectives ‘ideal’ and ‘non-ideal’, each corresponding to a different cluster of questions.

First, ‘ideal theory’ may be taken to mean ‘full-compliance theory’, and ‘non-ideal theory’ may be understood as ‘partial compliance’ theory. If this how we think of the ideal/non-ideal distinction, then the debate on ideal and non-ideal theory focuses on the question of what duties and obligations apply to us in situations of partial compliance as opposed to situations of full compliance.

Second, ‘ideal theory’ may be taken to mean ‘utopian or idealistic theory’, and ‘non-ideal theory’ may be understood as ‘realistic’ theory. On this second reading of the ‘ideal/non-ideal’ distinction, the debate on ideal and non-ideal theory focuses on the question of whether feasibility considerations should constrain normative political theorizing and, if so, what sorts of feasibility constraints should matter.

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¹ For various attempts to systematize the distinction between ideal and non-ideal theory see Stempłowska (2008), Robeyns (2008), Swift (2008), and Jubb (forthcoming).

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Table of Contents Approximate Justice Studies In Non Ideal Theory

1. Understanding the eBook Approximate Justice Studies In Non Ideal Theory
 - The Rise of Digital Reading Approximate Justice Studies In Non Ideal Theory
 - Advantages of eBooks Over Traditional Books
2. Identifying Approximate Justice Studies In Non Ideal Theory
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Approximate Justice Studies In Non Ideal Theory
 - User-Friendly Interface
4. Exploring eBook Recommendations from Approximate Justice Studies In Non Ideal Theory
 - Personalized Recommendations
 - Approximate Justice Studies In Non Ideal Theory User Reviews and Ratings
 - Approximate Justice Studies In Non Ideal Theory and Bestseller Lists
5. Accessing Approximate Justice Studies In Non Ideal Theory Free and Paid eBooks
 - Approximate Justice Studies In Non Ideal Theory Public Domain eBooks
 - Approximate Justice Studies In Non Ideal Theory eBook Subscription Services
 - Approximate Justice Studies In Non Ideal Theory Budget-Friendly Options
6. Navigating Approximate Justice Studies In Non Ideal Theory eBook Formats

- ePub, PDF, MOBI, and More
- Approximate Justice Studies In Non Ideal Theory Compatibility with Devices
- Approximate Justice Studies In Non Ideal Theory Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Approximate Justice Studies In Non Ideal Theory
 - Highlighting and Note-Taking Approximate Justice Studies In Non Ideal Theory
 - Interactive Elements Approximate Justice Studies In Non Ideal Theory
- 8. Staying Engaged with Approximate Justice Studies In Non Ideal Theory
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Approximate Justice Studies In Non Ideal Theory
- 9. Balancing eBooks and Physical Books Approximate Justice Studies In Non Ideal Theory
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Approximate Justice Studies In Non Ideal Theory
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Approximate Justice Studies In Non Ideal Theory
 - Setting Reading Goals Approximate Justice Studies In Non Ideal Theory
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Approximate Justice Studies In Non Ideal Theory
 - Fact-Checking eBook Content of Approximate Justice Studies In Non Ideal Theory
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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