

АНАТОЛИЙ МИХАЙЛОВСКИЙ.

СЕМЯ ПРАВДЫ.

"Многое на земле от нас скрыто, но взамен того
но нам тайное сокровенное ощущение живой связи наше
ром иным, с миром горним и высоким, да и корни наши
и чувств не здесь, а в мирах иных. Вот почему и суще
ней нельзя постичь на земле. Бог взял семена из мира
и посеял на нашей земле и взрастил сад свой, и возмел
что могло взойти, но вращенное живет и живо лишь чу
оприкосновения своего с таинственным миром иным: ес
завает и уничтожается в тебе сие чувство, то умирает
нное в тебе. Тогда станешь к жизни равнодушен и даж
завидишь ее". Удивительны по глубине мысли по красо
ов эти слова, вложенные Достоевским в уста старцу
ю, что во всей мировой литературе нет более яркого
нее ясного описания органической неразрывности меж
ным восприятием мира и каждым, самым малейшим пр
изни в нем.
своя о религии, мы естественно и невольно имеем
тианство. Между тем, христианство - не религия,
мере, в обычном смысле этого слова. Оно
оно - откровение Бога человеку. Оно
о как-бы руки челове
нство - это

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