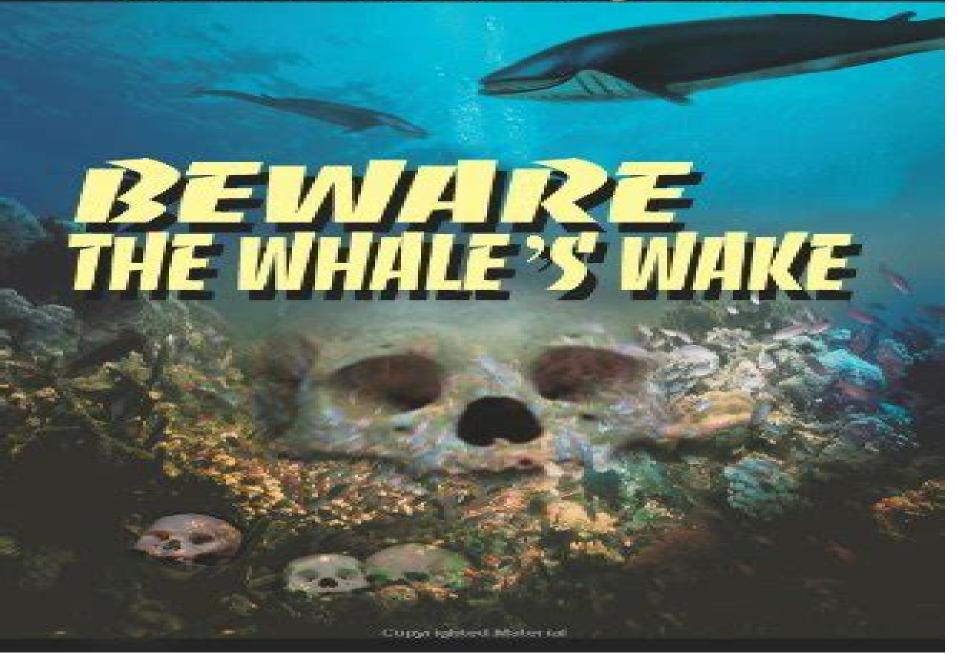
Joe Niehaus and Mary Sikora



Beware The Whales Wake

Ralph Brady

Beware The Whales Wake:

Beware the Whale's Wake Joseph A. Niehaus, Mary Sikora, 1994 **Shadow in the Reflection** Joe Niehaus, Mary Sikora, 2012-06-01 Can destiny be fulfilled in just one lifetime Dr Gregory Ambrose thinks so Through past life regression therapy with a young woman named Anne he finds himself carried over the centuries to not only a different time but a different reality Annes memories act like tendrils drawing Ambrose into this most savage time with her Frustrated and confused Dr Ambrose reaches out to a colleague for help During their conversations he learns that one of this doctors past life regression patients believes that he was some kind of Viking in another timenot unlike the Vikings in Annes memories The coincidence is too much and Ambroses imagination and ambition tempt him down a dangerous path Determined to know the truth and understand the connection he begins to push the limits of his ethics What evolves is a story from another time when wizards and warriors battle for power The fate of two landsone fighting for unity the other for safetyhangs in the balance as two druids play out their own endgame strategies At the same time two hearts seek their destiny with true love Fate lends a hand as all meet in a final battle Is it truly the end or just the beginning **After the Whale** Clark Davis, 2021-02-23 Examines Herman Melville's short fiction and poetry in the context of popular 1850s fiction The study focuses on Melville's vision of the purpose and function of language from Moby Dick through Billy Budd with a special emphasis on how language in function and form follows and depends on the function and form of the body how Melville's attitude toward words echoes his attitude toward fish Davis begins by locating and describing the fundamental dialectic formulated in Moby Dick in the characters of Ahab and Ishmael This dialectic produces two visions of bodily reality and two corresponding visions of language Ahab s in which language is both weapon and substitute body and Ishmael s in which language is an extension of the body a medium of explanation conversation and play These two forms of language provide a key to understanding the difficult relationships and formal changes in Melville's writings after Moby Dick By following each work s attitude toward the dialectic we can see the contours of the later career more clearly and so begin a movement away from weakly contextualized readings of individual novels and short stories to a more complete consideration of Melville s career Since the rediscovery of Herman Melville in the early decades of this century criticism has been limited to the prose in general and to a few major works in particular Those who have given significant attention to the short fiction and poetry have done so frequently out of context that is in multi author works devoted exclusively to these genres The result has been a criticism with large gaps most especially for works from Melville's later career. The relative lack of interest in the poetry has left us with little understanding of how Melville's later voices developed of how the novels evolved into tales the tales into poetry and the poetry back into prose In short the development of Melville's art during the final three decades of his life remains a subject of which we have been afforded only glimpses rarely a continuous attention After the Whale provides a new more comprehensive understanding of Melville's growth as a writer Love Me Little Love Me Long Charles

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