

Naturalism and Anti-Naturalism in the Philosophy of Social Science

A review of Francesco Guala's paper.



Anti Naturalism

Mark Bevir, R. A. W. Rhodes



Anti Naturalism:

Anti-naturalism Craig Lucas, Richard Nelson, Eric Overmyer, 1989

Analytic Philosophy Without Naturalism

Antonella Corradini, Sergio Galvan, E. J. Lowe, 2006-07-29 In recent years numerous attempts have been made by analytic philosophers to naturalize various different domains of philosophical inquiry All of these attempts have had the common goal of rendering these areas of philosophy amenable to empirical methods with the intention of securing for them the supposedly objective status and broad intellectual appeal currently associated with such approaches This volume brings together internationally recognised analytic philosophers including Alvin Plantinga Peter van Inwagen and Robert Audi to question the project of naturalism The articles investigate what it means to naturalize a domain of philosophical inquiry and look at how this applies to the various sub disciplines of philosophy including epistemology metaphysics and the philosophy of the mind The issue of whether naturalism is desirable is raised and the contributors take seriously the possibility that excellent analytic philosophy can be undertaken without naturalization Controversial and thought provoking Analytic Philosophy Without Naturalism examines interesting and contentious methodological issues in analytic philosophy and explores the connections between philosophy and science

Transcendence and Non-Naturalism in Early Chinese Thought Alexis McLeod, Joshua R. Brown, 2020-09-03 Contemporary scholars of Chinese philosophy often presuppose that early China possessed a naturalistic worldview devoid of any non natural concepts such as transcendence Challenging this presupposition head on Joshua R Brown and Alexis McLeod argue that non naturalism and transcendence have a robust and significant place in early Chinese thought This book reveals that non naturalist positions can be found in early Chinese texts in topics including conceptions of the divine cosmogony and apophatic philosophy Moreover by closely examining a range of early Chinese texts and providing comparative readings of a number of Western texts and thinkers the book offers a way of reading early Chinese Philosophy as consistent with the religious philosophy of the East and West including the Abrahamic and the Brahmanistic religions Co written by a philosopher and theologian this book draws out unique insights into early Chinese thought highlighting in particular new ways to consider a range of Chinese concepts including tian dao li and you wu

Naturalism and Social Science David Thomas, 1980-01-24 This 1979 text addresses the ways in which the dominant theories in large areas of Western social science have been subject to strong criticisms particularly of their supposed philosophical deficiencies In the philosophy of science this resulted in empiricist views being replaced by an emphasis on the potential obstinacy of theory in the face of the empirical world After introducing this contemporary philosophy of science Dr Thomas uses it to argue that social study can both retain the natural scientific commitment to the constraint of the external world and assimilate the sorts of philosophical criticisms that were made of the old social scientific theories In particular he shows that social study understood in terms of the new philosophy of science can give an account of the former s distinctive concerns with issues of the meaning and value of social life Dr Thomas supports his abstract arguments by detailed case

studies **Realism and Anti-Realism** Stuart Brock, Edwin Mares, 2014-12-18 There are a bewildering variety of ways the terms realism and anti realism have been used in philosophy and furthermore the different uses of these terms are only loosely connected with one another Rather than give a piecemeal map of this very diverse landscape the authors focus on what they see as the core concept realism about a particular domain is the view that there are facts or entities distinctive of that domain and their existence and nature is in some important sense objective and mind independent The authors carefully set out and explain the different realist and anti realist positions and arguments that occur in five key domains science ethics mathematics modality and fictional objects For each area the authors examine the various styles of argument in support of and against realism and anti realism show how these different positions and arguments arise in very different domains evaluate their success within these fields and draw general conclusions about these assorted strategies Error theory fictionalism non cognitivism relativism and response dependence are taken as the most important positions in opposition to the realist and these are explored in depth Suitable for advanced level undergraduates the book offers readers a clear introduction to a subject central to much contemporary work in metaphysics epistemology and philosophy of language

Routledge Handbook of Interpretive Political Science Mark Bevir, R. A. W. Rhodes, 2015-07-03 Interpretive political science focuses on the meanings that shape actions and institutions and the ways in which they do so This Handbook explores the implications of interpretive theory for the study of politics It provides the first definitive survey of the field edited by two of its pioneers Written by leading scholars from a range of disciplinary backgrounds the Handbook's 32 chapters are split into five parts which explore the contrast between interpretive theory and mainstream political science the main forms of interpretive theory and the theoretical concepts associated with interpretive political science the methods used by interpretive political scientists the insights provided by interpretive political science on empirical topics the implications of interpretive political science for professional practices such as policy analysis planning accountancy and public health With an emphasis on the applications of interpretive political science to a range of topics and disciplines this Handbook is an invaluable resource for students scholars and practitioners in the areas of international relations comparative politics political sociology political psychology and public administration **Metaphysics of Consciousness** Ramesh Chandra Pradhan, 2020-09-03 This book explores the transition from the mind to the Supermind within the scope of an evolutionary metaphysics The idea of Supermind has not been discussed so far in the mainstream philosophy of mind and consciousness This book will give a new approach to the study of consciousness from the Indian vedantic perspective which has introduced the idea of Supermind especially in the works of Sri Aurobindo The book also undertakes a sustained critique of the contemporary theories of mind which have promoted mostly a mechanistic and naturalistic theory of mind and consciousness The book is meant for the researchers who are engaged in the study of consciousness and for those who are interested in the philosophy of mind in general This book will serve the purpose of the much needed counter perspective to the contemporary

theories of mind working broadly within the materialist traditions **Metaphilosophy of Law** Pawel Banas, Adam Dyrda, Tomasz Gizbert-Studnicki, 2016-10-06 Methodological and metaphilosophical disputes in the contemporary philosophy of law are very vivid Basic issues remain controversial The purpose of the book is to confront approaches of Anglo Saxon and continental philosophy of law to the following topics the purpose of legal philosophy the role of disagreement in legal philosophy methodology of legal philosophy conceptual analysis and normativity of law We see those areas of legal metaphilosophy as drawing recently more and more attention in the literature The authors of particular chapters are internationally recognised scholars rooted in various traditions Anglo Saxon Gerald Postema Dennis Patterson Kenneth Ehrenberg Veronica Rodriguez Blanco Southern European Riccardo Guastini Manuel Atienza Nordic Torben Spaak German Ralf Poscher and Central European Jan Wolenski Tomasz Gizbert Studnicki Adam Dyrda They represent different approaches and different backgrounds The purpose of the volume is to contribute to the cross cultural discussions of fundamental issues of philosophy of law *The Later Works, 1925-1953* John Dewey, 1981 John Dewey's *Experience and Nature* has been considered the fullest expression of his mature philosophy since its eagerly awaited publication in 1925 Irwin Edman wrote at that time that with monumental care detail and completeness Professor Dewey has in this volume revealed the metaphysical heart that beats its unvarying alert tempo through all his writings whatever their explicit themes In his introduction to this volume Sidney Hook points out that Dewey's *Experience and Nature* is both the most suggestive and most difficult of his writings The meticulously edited text published here as the first volume in the series *The Later Works of John Dewey 1925-1953* spans that entire period in Dewey's thought by including two important and previously unpublished documents from the book's history Dewey's unfinished new introduction written between 1947 and 1949 edited by the late Joseph Ratner and Dewey's unedited final draft of that introduction written the year before his death In the intervening years Dewey realized the impossibility of making his use of the word experience understood He wrote in his 1951 draft for a new introduction Were I to write or rewrite *Experience and Nature* today I would entitle the book *Culture and Nature* and the treatment of specific subject matters would be correspondingly modified I would abandon the term experience because of my growing realization that the historical obstacles which prevented understanding of my use of experience are for all practical purposes insurmountable I would substitute the term culture because with its meanings as now firmly established it can fully and freely carry my philosophy of experience **The Essential Dewey, Volume 1** Larry A. Hickman, Thomas M. Alexander, 1998-08-22 In addition to being one of the greatest technical philosophers of the twentieth century John Dewey 1859-1952 was an educational innovator a Progressive Era reformer and one of America's last great public intellectuals Dewey's insights into the problems of public education immigration the prospects for democratic government and the relation of religious faith to science are as fresh today as when they were first published His penetrating treatments of the nature and function of philosophy the ethical and aesthetic dimensions of life and the role of inquiry in human experience are

of increasing relevance at the turn of the 21st century Based on the award winning 37 volume critical edition of Dewey s work The Essential Dewey presents for the first time a collection of Dewey s writings that is both manageable and comprehensive The volume includes essays and book chapters that exhibit Dewey s intellectual development over time the selection represents his mature thinking on every major issue to which he turned his attention Eleven part divisions cover Dewey in Context Reconstructing Philosophy Evolutionary Naturalism Pragmatic Metaphysics Habit Conduct and Language Meaning Truth and Inquiry Valuation and Ethics The Aims of Education The Individual the Community and Democracy Pragmatism and Culture Science and Technology Art and Religion and Interpretations and Critiques Taken as a whole this collection provides unique access to Dewey s understanding of the problems and prospects of human existence and of the philosophical enterprise

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