

Anthology of ANCIENT AND MEDIEVAL WOMAN'S SONG



Edited by
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Anthology Of Ancient And Medieval Womens Song

A. Klinck



Anthology Of Ancient And Medieval Womens Song:

An Anthology of Ancient and Medieval Woman's Song Anne L. Klinck, 2004 **Medieval Woman's Song** Anne L. Klinck, Ann Marie Rasmussen, 2015-08-06 The number of surviving medieval secular poems attributed to named female authors is small some of the best known being those of the *trobairitz* the female troubadours of southern France However there is a large body of poetry that constructs a particular textual femininity through the use of the female voice Some of these poems are by men and a few by women including the *trobairitz* many are anonymous and often the gender of the poet is unresolvable A woman's song in this sense can be defined as a female voice poem on the subject of love typically characterized by simple language sexual candor and apparent artlessness The chapters in *Medieval Woman's Song* bring together scholars in a range of disciplines to examine how both men and women contributed to this art form Without eschewing consideration of authorship the collection deliberately overturns the long standing scholarly practice of treating as separate and distinct entities female voice lyrics composed by men and those composed by women What is at stake here is less the voice of women themselves than its cultural and generic construction *Woman's Songs in Ancient Greece* Anne L. Klinck, 2008-12-15 Through a balanced discussion of poetry as performance relevant kinds and genres of poetry the definition and scope of woman's song as a mode *partheneia* maidens songs and the girls chorus lyric in the drama echoes and imitations of archaic woman's song in Hellenistic poetry and inferences about the differences between male and female authors Klinck demonstrates that woman's song is ultimately best understood as the product of a male dominated culture but that feminine stereotypes while refined by skilful male poets are interrogated and shifted by female poets **Medieval Oral Literature** Karl Reichl, 2011-11-30 Medieval literature is to a large degree shaped by orality not only with regard to performance but also to transmission and composition Although problems of orality have been much discussed by medievalists there is to date no comprehensive handbook on this topic *Medieval Oral Literature* a volume in the De Gruyter Lexikon series was written by an international team of twenty five scholars and offers a thorough discussion of theoretical approaches as well as detailed presentations of individual traditions and genres In addition to chapters on the oral formulaic theory on the interplay of orality and writing in the Early Middle Ages on performance and performers on oral poetics and on ritual aspects of orality there are chapters on the Older Germanic Romance Middle High German Middle English Celtic Greek Byzantine Russian Hebrew Arabic Persian and Turkish traditions of oral literature There is a special focus on epic and lyric genres that are also discussed in separate chapters with additional chapters on the ballad and on drama [Women and Gender in Medieval Europe](#) Margaret Schaus, 2006 Publisher description **Female-Voice Song and Women's Musical Agency in the Middle Ages** , 2022-08-22 This collection of seventeen essays newly identifies contributions to musical culture made by women before 1500 across Europe You will learn about repertoire from such diverse locations as Iceland Spain and Italy and encounter examples of musicianship from the gender fluid professional musicians at the Islamicate courts

of Syria to the nuns of Barking Abbey in England The book shows that women drove musical patronage dissemination composition and performance including within secular and ecclesiastical contexts and also reflects on the reception of medieval women s musical agency by both medieval poets and by modern recording artists Contributors are David Catalunya Lisa Colton Helen Dell Annemari Ferreira Rachel Golden Gillian L Gower Anna Kathryn Grau Carissa M Harris Louise McInnes Lisa Nielson Lauren Purcell Joiner Megan Quinlan Leah Stuttard Claire Taylor Jones Melissa Tu Angelica Vomera and Anne Bagnall Yardley

The Erotics of Grief Megan Moore,2021-09-15 The Erotics of Grief considers how emotions propagate power by exploring whose lives are grieved and what kinds of grief are valuable within and eroticized by medieval narratives Megan Moore argues that grief is not only routinely eroticized in medieval literature but that it is a foundational emotion of medieval elite culture Focusing on the concept of grief as desire Moore builds on the history of the emotions and Georges Bataille s theory of the erotic as the conflict between desire and death one that perversely builds a sense of community organized around a desire for death The link between desire and death serves as an affirmation of living communities Moore incorporates literary visual and codicological evidence in sources from across the Mediterranean from Old French chansons de geste such as the Song of Roland and La mort le roi Artu and romances such as Erec et Enide Philomena and Floire et Blancheflor to Byzantine and ancient Greek novels to Middle English travel narratives such as Mandeville s Travels In her reading of the performance of grief as one of community and remembrance Moore assesses why some lives are imagined as mattering more than others and explores how a language of grief becomes a common language of status among the medieval Mediterranean elite

Routledge Revivals: Women and Gender in Medieval Europe (2006) Margaret Schaus,2017-07-12 First published in 2006 Women and Gender in Medieval Europe examines the daily reality of medieval women from all walks of life in Europe between 450 CE and 1500 CE This reference work provides a comprehensive understanding of many aspects of medieval women and gender such as art economics law literature sexuality politics philosophy and religion as well as the daily lives of ordinary women Masculinity in the middle ages is also addressed to provide important context for understanding women s roles Additional up to date bibliographies have been included for the 2016 reprint Written by renowned international scholars and easily accessible in an A to Z format students researchers and scholars will find this outstanding reference work to be a valuable resource on women in Medieval Europe

Love Songs Ted Gioia,2015-01-14 The love song is timeless From its beginnings it has been shaped by bohemians and renegades slaves and oppressed minorities prostitutes immigrants and other excluded groups But what do we really know about the origins of these intimate expressions of the heart And how have our changing perceptions about topics such as sexuality and gender roles changed our attitudes towards these songs In Love Songs The Hidden History Ted Gioia uncovers the unexplored story of the love song for the first time Drawing on two decades of research Gioia presents the full range of love songs from the fertility rites of ancient cultures to the sexualized YouTube videos of the present day The book traces the

battles over each new insurgency in the music of love whether spurred by wandering scholars of medieval days or by four lads from Liverpool in more recent times In these pages Gioia reveals that the tenderest music has in different eras driven many of the most heated cultural conflicts and how the humble love song has played a key role in expanding the sphere of individualism and personal autonomy in societies around the world Gioia forefronts the conflicts controversies and the battles over censorship and suppression spurred by such music revealing the outsiders and marginalized groups that have played a decisive role in shaping our songs of romance and courtship and the ways their innovations have led to reprisals and strife And he describes the surprising paths by which the love song has triumphed over these obstacles and emerged as the dominant form of musical expression in modern society **Anthology of Ancient Medieval Woman's Song A.**

Klinck,2004-04-16 This collection focuses on a woman s point of view in love poetry and juxtaposes poems by women and poems about women to raise questions about how femininity is constructed Although most medieval woman s songs are either anonymous or male authored lyrics in a popular style the term can usefully be expanded to cover poetry composed by women and poetry that is aristocratic or learned rather than popular Poetry from ancient Greece and Rome that resonates with the medieval poems is also included here Readers will find a range of voices often echoing similar themes as women rejoice or lament praise or condemn plead or curse speak in jest or in earnest to men and to each other about love

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